



**NASSAU COUNTY**  
**BOARD OF COUNTY COMMISSIONERS**  
96135 Nassau Place, Suite 1  
Yulee, Florida 32097

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Ex-Officio Clerk

MICHAEL S. MULLIN  
County Attorney/County Manager

February 11, 2019

Mr. Will Abberger  
Vice President  
Director of Conservation Finance  
The Trust for Public Land  
306 N. Monroe Street  
Tallahassee, FL 32301

Dear Mr. Abberger:

By this letter, the Nassau Board of County Commissioners requests technical advice and assistance from The Trust for Public Land and The Nature Conservancy in connection with our efforts to develop and sustain reliable, ongoing sources of funding for floodplain management, water quality protection, land conservation, parks, and any other related priorities. As part of your advice and assistance, I understand you may undertake feasibility research, including studying local laws and recent elections; conducting a public opinion survey; providing recommendations regarding program design; and assisting with the development of strategies for supporting dedicated, ongoing sources of public funds for identified purposes.

We are interested not only in the factual information that you can provide, but also your opinions and recommendations on public funding measures available to us and strategies to enact such measures. That would include understanding the public's priorities and attitudes regarding floodplain, water quality and natural land protection in Nassau County.

Information provided to Nassau County will be public record as a matter of law. This request does not in any way commit public funds to the efforts of The Trust for Public Land and The Nature Conservancy related to this request, nor does it require public disclosure of any confidential information of either organization.

This request will continue in effect for any advice you offer or presentations you submit for the use of this body related to such matters. In addition, we would like to take this opportunity to request that you continue to be available to provide technical advice and assistance in this area and on related matters in the future.

Sincerely,

Commissioner Justin M. Taylor,  
Chair

**(904) 530-6010 or (866)-474-1446**

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