<b>FINANCE</b>	PACKAGE	2019-11

RESOLUTI	IONS:							
1.)	Fund:	Gen	eral	_	Amount:	\$	18.00	
	Explanation:	Budget Amendmen	t in the General Fu	und for donat	ions receive	ed by the	Nassau County Library System	v
	Support:	Tab	1	Page_	Α	8		
2.)	Fund:	Gen	eral	_	Amount:	\$	2,876.00	
							ovation Grant for the Nassau	
		County 1 abile Libra	17.					
	Support:	Tab		Page_	B			
3.)	Fund:	NC Anti-Drug En	forcement Grant	<b>-</b> 9	Amount:	\$	46,810.00	
	Explanation:			ug Enforcem	ent Grant F	und that	has been awarded the Countyw	ride
		Justice Assistance	Grant.				1	
	Support:	Tab	1	Page_	С			=
OTHER ITE	EMS FOR CONSI	DERATION:						
1.)	-	Approve attached D	eletion from Inver	tory Forms.				
	Support:	Tab	2	Page	Α			

Tab 1
Page A

# **RESOLUTION 2019-**

WHEREAS the General Fund has received donations for the Nassau County Library System.

WHEREAS this revenue was not anticipated in the 2018/2019 budget year by the

runa.				
BE IT THEREFO	RE resolved by t	he Board of (	County Commi	ssioners, Nassau
County, Florida in regul	ar session, duly	assembled	on the	day of
, 2019 th	ne following bud	get amendme	ent pursuant to	Florida Statutes
Chapter 129.06 be adopted:				¥
REVENUE				
01712571-366911	Donations		\$ 8	
01716571-366911	Donations		\$ 10 \$ 18	
APPROPRIATION				
01712571-566100	Books & Mate	rials	\$ 8	
01716571-566100	Books & Mate	rials	\$ 10 \$ 18	
ADOPTED this	day of_		, 2019.	
ATTEST:			CHAIR	<del></del>
EX-OFFICIO CLE	ERK		CW	3/5/19

Insured by FDIC RECEIPT

02/21/2019 Br# 1190 Account XXXXXXXX7933

DDA Deposit \$1,020.36

All transactions are credited subject to final payment, verification, audit, and to the terms of the loan, deposit, or other agreement with the Bank. You will be notified in the event the transaction total is changed due to errors in addition

Please retain this receipt for your records.

12.45 PM Seq# 27

01712571-566100

RCVD OMB .9 FEB 22 PH3:43

DONATION RECORDS

DONATION RECO	RD (MONETARY)			
Donor's Name:	Anonymous	IN HONOR OF:		
Address:		Address:		
City,St., Zip Code:		City,St., Zip Code:		
Date of Donation:	2/14/2019	Donation Amount:	\$7.93 Cash	Check#
Donation Purpose:	Books/Materials	*		
Circ	elation Staff			

NASSAU COUNTY PUBLIC LIBRARY SYSTEM

DAILY BUSINESS DEPOSIT

LIBRARY: NCPLS

			Previous															_			_	_
Coins			Deposit:	02/1	4/19	77																
\$0.01	\$	0.51										TC	TAL DEPO	SIT								
\$0.0 <i>c</i>	rh.	1.65				017115									341900	010	00000-	:	341901	208031		
\$0.05	2	1.65		;	352010	3520	20	366	911	362002	208031	365920	347101	347121	PASS	2010	000PASS		PASS	PASS		Cash
			Branch Account							Meeting												
			#			Damag	har			Room Rental	Rental Taxes	Calaa af	0	B ( .		_						
\$0,10	\$	4.70		Fin	es&Fees	Books/Ma		Dona	tions	Fees	Taxes	Sales of Materials	Out of State	Proctoring Fees	Passport		cpedite ostage		assport	Sales		
\$0.25	\$	12,50	ADM-01711571			\$	18.84					matorialo	Otato	1 003	assport	F	Jslaye	1	Photos	Tax		Total
\$0.50			FB -01712571	\$	379.56			S	7.93 √	/					E2 170 00	•	05.58	_			\$	18.
\$1.00	\$	1.00	CAL-01713571	\$	106,10			•	,,,,,						\$2,170.00	Þ	25.50	\$	607.75	\$ 42.54		3,233
Sub-Total	\$	20,36	HLD-01714571		55.94																\$	106.
			BRY-01715571		10.80																\$	55.
			YUL-01716571		12.80																\$	10.
			102-07710371	\$	565.20	\$	18.84	•	7.93	\$ -	\$ -	\$ -	0		00 150 00						\$	12
Bills			1		000120		10,04	Ψ	7.55	• •	J =	\$ =	\$ -	\$ -	\$2,170.00	\$	25.50	\$	607.75	\$ 42.54	\$	3,437.
\$1.00	\$	65.00																				
\$2,00	•	65.00																				
\$5.00 \$10.00		65.00 110.00																				
\$20.00		660.00														# Pho	otos Sold	65				
\$50.00		100.00	Donasti		2.425.56																	
\$100.00	J.	100.00	Deposit	3	3,437.76																	
Sub-Total	\$	1,000.00	Cash +/-	· S																		
Total Cash	\$	1,020.36																				
								Rag#	DE877	120661												

Check Deposit # of Cks 2,417,40

Sub-Total \$ 2,417.40

Grand Total \$ 3,437.76

Preparer Signatures:

Verified

Claire D. Shepherd 02/21/19

Drus 12 Fosterick

alailia

DE87738661



Date:

2/21/19

Said to contain:

Signature:

▼ ▼ Remove this tear-off receipt before sealing bag. ▼

#### BD43 (COPY) **DEPOSIT TICKET** DEPOSIT RECORD COPY

SUNTRUST ACH RT 061000104 / DOLLARS CENTS CHECKS AND OTHER TEERS ARE RECEDUED FOR DEPOSITS USECT TO THE PROVISIONS OF THE UNITORN COMMERCIAL CODE OR ANY APPLICABLE COLLECTION AGREEMENT CURRENCY 1109 00 **LIBRARY DEPARTMENT** 76347 VETERANS WAY, SUITE 4000 YULEE, FL 35 COIN 90 **BOARD OF COUNTY COMMISSIONERS** 115 O all OF NASSAU COUNTY 201191 Ľ 2 11 12 13 15 16 17 69 90 DEPOSITS MAY NOT BE AVAILABLE FOR IMMEDIATE WITHDRAWAL PLEASE BE SURE ALL ITEMS ARE PROPERLY ENDORSED. 1 63-215/63 7-~.O



Thank you for banking with SunTrust

Access your account information using Online and Mobile banking or by calling us at 800.SunTrust (800.786.8787)

PD 02/14/2019 12:55 # 46 CD 02/14/2019 038 2340233 0012

Deposit

\$1,144.90

Chk/Sav/MMA

XXXXXX3503

All deposits are subject to verification and collection from the issuing bank.

Use alerts and Online or Mobile Banking to check your Available Balance so that you have the freedom to spend with confidence.

TOLER TO UNC.ST

2.U.A. Jon Mank Yor, ash clonation. Thank Yor, 01716571-566100 \$10.00

NASSAU, COUNTY PUBLIC LIBRARY SYSTEM DAILY BUSINESS DEPOSIT

LIBRARY:	NCPLS
DATE:	02/14/19

Grand Total \$

3,288.10

DATE:	02/14/1	9		F	ISC/	AL YEAR:	2018-19	)																
Coins				Previous	02/0	7/10																		
\$0.01	s	0.50		Deposit:	02/0	//19	•						TO:	TAL DEDO	OIT									
Ψ0,01		0.50					017	11571-					10	TAL DEPO	SH		341900	040	00000		14004	000004		
\$0.05	\$	3,00			3	352010		52020	3	66911	362002 Meeting	208031	365920	347101	3	347121	PASS		00000- 00PASS		841901 PASS	208031 PASS		Cash
			1	Branch Account							Room	Rental												
				#				maged			Rental	Taxes	Sales of	Out of	Pro	octoring		Ex	pedite	P	assport	Sales		
\$0,10		8.40	- 1		Fin	es&Fees		/Materials		nations	Fees		Materials	State		Fees	Passport	Po	stage		hotos	Tax		Total
\$0.25		24.00	1	ADM-01711571			\$	17.20															\$	17.20
\$0.50			- 1	FB -01712571	\$	285.61								\$ 80.00	\$	10.00	\$2,100.00	\$	25,50	\$	504.90	\$ 35.34	· \$	3,041.35
\$1.00			. 1	CAL-01713571	\$	90,60																	\$	90.60
Sub-Total	\$	35.90	- 1	HLD-01714571	\$	114.40																	\$	114.40
			- 1	BRY-01715571	\$	9																	\$	(2)
				YUL-01716571	\$	14.55			\$	10.00	/												e e	24.55
			- 1		\$	505.16	\$	17.20	\$	10.00	\$ -	\$ -	\$ -	\$ 80.00	\$	10.00	\$2,100.00	S	25.50	S	504.90	\$ 35.34	\$	3,288.10
Bills												1.												0,200.10
\$1.00 \$2.00		119.00	- 1																					
\$5.00		90.00																						
\$10,00		80.00																# Pho	tos Sold	54				
\$20,00	\$	820.00																11 110	103 0010	04				
\$50,00				Deposit:	S	3,288.10																		
\$100,00			. [																					
Sub-Total	S	1,109.00		Cash +/-	S																			
Total Cash	•	1,144.90																						
Total Cash		1,144.70							Rag	;# DE8'	7738757													
									D#6	, DE0	7750757		0											
		ck Deposit																						
		mount	Cks																					
	\$	2,143.20																						
			2 Î																					
Sub-Total	\$	2,143.20																						
			- 1																					
						Prepare	r		P	laire T	D. Shep	pherd 02	114/19											
Grand Total		3 200 10	- 1	C:			-		$\stackrel{\smile}{-}$				7,77,7					S.						

DE87738757

Signatures:

Verified



Said to contain:

Signature: CO

▼ Remove this tear-off receipt before sealing bag.

# **DONATION RECORDS**

DONATION RECORD (MONETARY)			
Donor's Name: Anony MIV S  Address: 9V/PE FL  City, St., Zip Code 32097	IN HONOR OF: Address: City,St., Zip Code:	8	
Date of Donation: 2/4/19	Donation Amount:	/0 _ (Cash)	Check #
Donation Purpose: Books and Make Recv'd By: Rosemany	enals		
uge.			

Tab 1 Page B

### **RESOLUTION 2019-**

WHEREAS the General Fund has been awarded the Innovation Grant (Project Number 18-LSTA-D-19) for the Nassau County Library Public Library System in the amount of \$2,875.

**WHEREAS** this revenue was not anticipated in the 2018/2019 budget year for the fund.

<b>BE IT THEREFORE</b> re	solved by the Board of Coun	ty Commissioners,
Nassau County, Florida in regul	ar session, duly assembled or	n the day of
	2019 the following budget am	nendment pursuant to
Florida Statues Chapter 129.06	be adopted:	
REVENUE		
01005571-331000 19LST	Federal Grant	\$2,876
APPROPRIATION		
01005571-552640 19LST	Equip < \$750	\$1,676
01005571-564000 19LST	Equip	\$1,200
		\$2,876
ADOPTED this	day of	, 2019.
ATTEST:	CHAIR	
	CHAIR	
EX-OFFICIO CLERK		

# LIBRARY SERVICES AND TECHNOLOGY ACT NOTIFICATION OF GRANT AWARD

Federal Fiscal Year 2018-19

Recipient:

Project Start Date: December 19, 2018

Nassau County Public Library System

25 North Fourth Street

Fernandina Beach, Florida 32034-4123

Dawn Bostwick, Library Director

Project End Date: September 30, 2019

PROJECT

PROJECT#

CFDA#

**AWARD** 

2018-19 LSTA Innovation Grant

18-LSTA-D-19

45.310

\$2,875.12

### TERMS AND CONDITIONS

If there are any changes in the funding amount recommended and approved from amount proposed in your application, please complete and submit the following:

Change Request documenting: (a) change in funding level and (b) revision to budget and activities.

No grant payments may be requested until the grant agreement has been signed by both the Recipient and the Department of State. (See page 13 – Get Your Project Started.)

The grantee should use electronic funds transfer (EFT) to receive grant payments. (See pages 13 and 14 - Get Your Project Started.)

Grant recipients are required to credit LSTA funding from the Institute of Museum and Library Services and the Division of Library and Information Services. (See page 12 - Get Your Project Started.)

Director

Florida Department of State, Division of Library and Information Services 500 South Bronough Street, Tallahassee, Florida 32399-0250, 850,245,6630 Library Name Nassau County Public Library System
Project Name Makerspace

BUDGET (Round all amounts to nearost dollar. Add additional lines if needed to include all information in a section.)

SALARIES & BENEFITS (Position Title) F.T.E.	Grant <u>Funds</u> \$	Local/State Match
	44444	
TOTAL SALARIES.		\$
CONTRACTUAL SERVICES (List each vendor)	\$	\$
TOTAL CONTRACTUAL SERVICES	\$	\$
LIBRARY MATERIALS (Include type and numbers of materials to be purchased)		
A STATE OF THE STA	\$	\$
TOTAL LIBRARY MATERIALS	\$	\$
SUPPLIES (Include a brief description of supplies needed)	\$	\$
TOTAL SUPPLIES	\$	\$
TRAVEL (List traveler's name or position and purpose of travel)	\$	\$
TOTAL TRAVEL	\$	\$
EQUIPMENT (Include equipment and furniture with a usoful life of at least one year and a unit cost of \$1,000 or more)		-
Ozobot Class Kit	\$ <u>1,200</u>	\$
	\$	\$
TOTAL EQUIPMENT	\$1,200	\$
OTHER (Specify) Criout Maker Cutting Machine	\$400	gr.
KBYSTUDIO Mega 2560 Starter Kit for Arduino (3 kits) Cubelets Robot Kit	150 \$ 478	\$
Makey Makey Professional	\$	\$
FOTAL OTHER	\$ _1,675,12 PiB,	\$
POTAL	\$ <u>2,875</u> .12 b.8, +	\$ = \$

Tab 1 Page C

### **RESOLUTION 2019-**

WHEREAS the NC Anti-Drug Enforcement Grant Fund has received the 2017 Justice Assistance Grant (JAG) Countywide in the amount of \$46,810 for the project titled 2017 Drug Eradication and Special Response Team (2019-JAGC-NASS-1-N2-037).

**WHEREAS** the revenue was not anticipated in the 2018/2019 budget year by the fund.

BE IT THEREFOR	E resolved by the Board of Coun	ty Commissioners,
Nassau County, Florida in r	regular session, duly assembled on	the day of
,20	19 the following budget amendment	pursuant to Florida
Statues Chapter 129.06 be ac	lopted:	
REVENUE		
15037521 331211 N2037	Justice Assist Grant	\$46,810
APPROPRIATION		
15037521 531032 N2037	Veterinarian Services	\$6,762
15037521 541000 N2037	Communications	\$13,200
15037521 552015 N2037	Dog Care Supplies	\$1,670
15037521 554000 N2037	Dues & Subscriptions	\$240
15037521 552000 N2037	Misc Operation Supplies	\$344
15037521 549000 N2037	Other Current Charges & Oblig	\$400
15037521 552640 N2037	Equipment < \$750	\$13,694
15037521 564000 N2037	Equipment	\$10,500
		\$46,810
ADOPTED this	day of,	2019.
ATTEST:		
	CHAIR	
EX-OFFICIO CLERK		



Florida Department of Law Enforcement

Richard L. Swearingen Commissioner

Business Support Office of Criminal Justice Grants Post Office Box 1489 Tallahassee, FL 32302-1489 (850) 617-1250 www.fdle.state.fl.us Ron DeSantis, Governor Ashley Moody, Attorney General Jimmy Patronis, Chief Financial Officer Nikki Fried, Commissioner of Agriculture

February 18, 2019

The Honorable Pat Edwards
Chairman
Nassau County Board of County Commissioners
96135 Nassau Place
Suite 1
Yulee, FL 32097-8634

Re: Contract No. 2019-JAGC-NASS-1-N2-037

FOR ROAM KAY CANDET

Dear Chairman Edwards:

The Florida Department of Law Enforcement is pleased to award to the Nassau County Board of County Commissioners a subgrant in the amount of \$46,810.00 for the project titled 2017 DRUG ERADICATION AND SPECIAL RESPONSE TEAM. This subgrant is provided under the Edward Byrne Memorial Justice Assistance Grant (JAG) Countywide Program and approved under Florida's state JAG award 2017-MU-BX-0187 from the United States Department of Justice (DOJ). These funds shall be used for the purpose(s) identified in the enclosed subaward agreement.

This subaward is subject to all administrative and financial requirements, including timely submission of all financial and performance reports and compliance with all standard conditions.

In order to meet the requirements of the Transparency Florida Act (215.985, F.S.), this agreement is provided to the Florida Accountability Contract Tracking System (FACTS). If this agreement contains confidential or exempt information not subject to disclosure under Chapter 119, F.S., please contact the Office of Criminal Justice Grants (OCJG) for guidance on requesting an exemption.

The enclosed Certificate of Acceptance is required to be completed and returned within thirty (30) calendar days from the date of award. Completion of the Certificate of Acceptance constitutes official acceptance of the subaward and all associated terms and conditions. The Department is unable to reimburse any project expenditures until this certificate is received.

We look forward to working with you on this project. Please contact your grant manager at (850)617-1250 if you have any questions or if we can be of further assistance.

Sincerely

Rona Kay Cradit Bureau Chief

RKC/ar

**Enclosures** 

Tab 2 Page A



# John A. Crawford Clerk of the Circuit Court Nassau County



### **MEMORANDUM**

To: Cindy Wood, OMB

From: Kari Ulmer, Clerk Financial Services

Date: 2/25/19

Re: Deletion of Inventory

Please present the below Deletion from Inventory request(s) to the Board for approval: The original forms are attached.

DI#	Asset #	Tag #	Department
19.037	20160123/20160124	8786	OMB-Billing Dept
19.038	20120102	6904	<b>Property Appraiser</b>
19.039	20101177	6529	<b>Health Dept</b>
19.042	20090079	6212	<b>Animal Control</b>
19.043	20030224	1540	<b>Animal Control</b>

Thanks

### **DELETION FROM INVENTORY FORM**

DI# 2019-037

DEPARTMENT:	OMB-BILLING DEPARTMENT		
TO BE COMPLETE	D BY DEPARTMENT:		
Property Number:	8786	Mileage / Hours if applicable:	
Year/Description:	2016 DELL OPTIPLEX 7020	<del></del>	<del></del>
Serial/Vin Number:	4XB3382	Indicate if a photo is included	
Describe the reason for de	eletion (Include replacement criteria if	part of the Fleet Replacement Prograi	m): AGE/NO LONGER WORKING
indicate which agencies:	o offer the property to other governmen	* ,	
Indicate how the property			
Trade-In:	(Please include trade-in documents)		
Destroy: X	_Indicate how and by whom:	11	troyed by BOCC IT. Computer will be
Auction:	Where:	Amount Re	eceived:
Other:	Please describe:		
Department Head Signatu	ire: Mum		1/17/19
TO BE COMPLETE	D BY FINANCIAL SERVICES		
Asset Number:	20160123/20160124	Acquisition Cost:	\$797.22
Acquisition Date:	03/23/2016	Book Value:	\$110.74
Financial Services Signa	ture: Kari D	Clemen Date:	2/4/19
BOARD APPROVAL	<u>L:</u>	"Have" or	
Board of County Commis	ssioners Chair:	NEW X	
Ex-Officio Clerk to the B	oard of County Commissioners:	09:4 HA 81 NVC 6102	
TO BE COMPLETE	D AFTER DISPOSAL:	Date	
Signature of Person Disp	posing of the Property:		Date:

6235kulm

MODEL YEAR

LICENSE #

02/04/2019 10:48 | BOARD OF COMMISSIONERS FIXED ASSET WORKSHEET

ASSET # 20160	123	MASTER ASSET		DESCRIPTION D	DELL OPTIPLEX 70	20	
		ADD'L DESC	THIS ITEM WAS PURCHASE	1/2 WITH PROPRI	IETARY FUNDS AND	1/2 WITH GOVE	ERNMENTAL
			FUNDS. IT HAS BEEN BOOK	KED AS 2 ASSETS,	, BUT IT IS ONLY	ONE COMPUTER	. THE TOTAL
		3	AMOUNT WAS \$797.22 SO \$	\$398.61 WAS BOOK	KED TO PROPRIETA	RY AND \$398.63	L TO
			GOVERNMENTAL.				
			THIS ASSET IS SPLIT BET	rween 20160123 &	& 20160124		
CLASS	40 MACHINERY & EQU	FUND SOURCE	01				
SUBCL	116 COMPUTER	ACQUIS METH	A1 PURCHASE	MAINT CONT Y	Y	INSURED	N
COMMODITY				VENDOR DESC V	Vendor Name Mi	CARRIER	
DEPT	0262 RESCUE BILLING	ACQUIS DATE	03/23/2016	TYPE G	G	INSURED VAL	0.00
LOC CODE	137 OFFICE MGMT & B	ACQUIS COST	398.61	EXPIRE DATE		EXPIRE DATE	
LOC MEMO		ACRES	0.000	ANNUAL COST	0.00	POLICY CST	0.00
ROOM		QTY	1	MEMO		MEMO	
STORAGE LOC		UNIT PRICE	0.00				
		PURCH MEMO	01262526/71504536-5640				
STATUS	A ACTIVE						
CONDITION	E EXCELLENT	SOY BOOK	55.37	DEPRECIATE	Y		
CUSTODIAN	DEPT HEAD	CURRENT BOOK	55.37	DEPREC PRIN	398.	61	
TITLEHOLDER		EST SALVAGE	0.00	FIRST YR/PR	2016/06	LAST YR/PR	2018/12
		REPL COST	398.61	EST LIFE	3		
TAG # 08786		LAST INVENT		PERIODS TAKEN	31		
SERIAL #	4XB3382	IMPRO	VE MEMO	ACCUM DEPR	REC 343.	24	
MANUFACTURER	DELL DELL						
MODEL	OPTIPLEX 7020	RETIRE DATE					

0.00

0.00

INV AMT

#### G/L Accounts

VEND # PO # DOCUMENT # INVOICE # INV DATE

100 00 00 00						
	DESC	ORG	OBJ	PROJ	PERCENT	
						3
1	ASSET	98000	166900		100.00	
2	CONTRA	98052	564000		100.00	
5	DEPRECIATION EXPENSE	98052	559000		100.00	
6	ACCUMULATED DEPRECIATION	98000	167900		100.00	

DISP CODE

DISP PRICE

SALE PRICE

#### PO Accounts \_\_\_\_\_

AMOUNT ORG OBJ PROJ

BOARD OF COMMISSIONERS

FIXED ASSET WORKSHEET

ASSET # 2016	0124	1.5	MASTER ASSET ADD'L DESC	THI	.60123 S ITEM WAS PURCHASE IDS. IT HAS BEEN BOOK OUNT WAS \$797.22 SO \$	ED AS 2 ASSET	PRIETA TS, BU	RY FUNDS A	ND 1/2 WITH GO LY ONE COMPUTE	ER. THE TOT	'AL
				GOV	ERNMENTAL.						
					S ASSET IS SPLIT BET	WEEN 20160123	8 & 20	160124			
CLASS	40	MACHINERY & EQU	FUND SOURCE	01							
SUBCL	116	COMPUTER	ACQUIS METH	A1	PURCHASE	MAINT CONT	Y		INSURED	· N	
COMMODITY						VENDOR DESC	Vend	or Name Mi	CARRIER		
DEPT	0504	4 NAU BILLING	ACQUIS DATE		03/23/2016	TYPE	P		INSURED VAL	,	0.00
LOC CODE	137	OFFICE MGMT & B	ACQUIS COST		398.61	EXPIRE DATE			EXPIRE DATE	1	
LOC MEMO			ACRES		0.000	ANNUAL COST		0.0	0 POLICY CST		0.00
ROOM			QTY	1		MEMO			MEMO		
STORAGE LOC			UNIT PRICE		0.00						
			PURCH MEMO	012	262526/71504536-5640						
STATUS	A A	ACTIVE									
CONDITION	E I	EXCELLENT	SOY BOOK		55.37	DEPRECIATE		Y			
CUSTODIAN	DEP:	T HEAD	CURRENT BOOK		55.37	DEPREC PRIN		39	8.61		
TITLEHOLDER			EST SALVAGE		0.00	FIRST YR/PR		2016/06	LAST YR/PR	2018/1	.2
			REPL COST		398.61	EST LIFE		3			
TAG # 0878	5		LAST INVENT			PERIODS TAKE	EN	31			
SERIAL #	4XB	3382	IMPRO	VE M	MEMO	ACCUM DE	EPREC	34	3.24		
MANUFACTURER	DEL	L DELL									
MODEL	OPT	IPLEX 7020	RETIRE DATE								
MODEL YEAR			DISP CODE								
LICENSE #			DISP PRICE		0.00						
			SALE PRICE		0.00						
VEND # PO	D #	DOCUMENT #	INVOICE #		INV DATE	INV AMT					

### G/L Accounts

	DESC	ORG	OBJ	PROJ	PERCENT
1	ASSET	91000000	16692		100.00
2	CONTRA	91000000	274102		100.00
5	DEPRECIATION EXPENSE	91000000	55911		100.00
6	ACCUMULATED DEPRECIATION	91000000	16793		100.00

### PO Accounts

ORG	ОВЛ	PROJ	AMOUNT

# **DELETION FROM INVENTORY FORM**

DI# 2019-038

DEPARTMENT:	NASSAU COUNTY PROPERTY	APPRAISER	
TO BE COMPLETE	ED BY DEPARTMENT:		
Property Number:	06904	_ Mileage / Hours if applicable:	-
Year/Description:	Dell Poweredge Server R410		
Serial/Vin Number:	HBP5YQ1	Indicate if a photo is included	No
Describe the reason for d	eletion (Include replacement criteria i	part of the Fleet Replacement Pr	ogram):
END OF LIFE - OUTDA	TED		
If an election was made t		ntal units or private nonprofit age	encies per Florida Statute 274.05, please
	a		
Indicate how the property	will be disposed of:		
Trade-In.	(Please include trade-in documents)		
Destroy: X	Indicate how and by whom:	SCRAP TO BE RETAINED B	Y COUNTY
Auction:	Where:	Amou	nt Received:
Other:	Please describe:		
Department Head Signatu	are:	Date:	2/1/19
	D BY FINANCIAL SERVICES		
Asset Number:	20120102	_ Acquisition Cost:	\$3,369.56
Acquisition Date:	09/28/2011	Book Value:	-0-
Financial Services Signa	/	lmer Wate:	2/5/19
BOARD APPROVAL	<del></del>		
Board of County Commis	sioners Chair:		
Ex-Officio Clerk to the B	oard of County Commissioners:		
TO BE COMPLETE	D AFTER DISPOSAL:	Date	<del></del>
Signature of Person Disp	osing of the Property:		Date:

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02/05/2019 09:22 6235kulm

BOARD OF COMMISSIONERS
FIXED ASSET WORKSHEET

ASSET # 20120102	MASTER ASSET	DESCRIPTION DELL POWER EDGE SERVER R410
CLASS 40 MACHINERY & EQU	FUND SOURCE 01	
SUBCL 138 SERVER	ACQUIS METH A1 PURCHASE	MAINT CONT Y INSURED N
COMMODITY		VENDOR DESC Vendor Name Mi CARRIER
DEPT 0041 PROPERTY APPRAI	ACQUIS DATE 09/28/2011	TYPE G INSURED VAL 0.00
LOC CODE 428 PROPERTY APPR	ACQUIS COST 3,369.56	EXPIRE DATE EXPIRE DATE
LOC MEMO	ACRES 0.000	ANNUAL COST 0.00 POLICY CST 0.00
ROOM	QTY 1	MEMO MEMO
STORAGE LOC	UNIT PRICE 0.00	
	PURCH MEMO DELL	
STATUS A ACTIVE		
CONDITION E EXCELLENT	SOY BOOK 0.00	DEPRECIATE Y
CUSTODIAN PROPERTY APPRAISER	CURRENT BOOK 0.00	DEPREC PRIN 3,369.56
TITLEHOLDER	EST SALVAGE 0.00	FIRST YR/PR 2011/12 LAST YR/PR 2016/11
	REPL COST 3,369.56	EST LIFE 5
TAG # 06904	LAST INVENT	PERIODS TAKEN 60
SERIAL # HBP5YQ1	IMPROVE MEMO	ACCUM DEPREC 3,369.56
MANUFACTURER DELL DELL		
MODEL R410	RETIRE DATE	
MODEL YEAR 2011	DISP CODE	
LICENSE #	DISP PRICE 0.00	
	SALE PRICE 0.00	
VEND # PO # DOCUMENT #	INVOICE # INV DATE	INV AMT

#### G/L Accounts

TYPE	DESC	ORG	OBJ	PROJ	PERCENT
1	ASSET	98000	166900		100.00
2	CONTRA	98051	564000		100.00
5	DEPRECIATION EXPENSE	98051	559000		100.00
6	ACCUMULATED DEPRECIATION	98000	167900		100.00

#### PO Accounts

ORG	OBJ	PROJ	AMOUNT

# **DELETION FROM INVENTORY FORM**

DI# 2019-039

DEPARTMENT:	FDOH - Nassau			DI#
TO BE COMPLETE	D BY DEPARTMENT:			T.
Property Number:	6529	Mileage / Hours if applicable:	132,735	
Year/Description:	2006 Honda Civic			
Serial/Vin Number:	1HGFA16536L105902	Indicate if a photo is included	YES	
Describe the reason for de	eletion (Include replacement criteria if p	part of the Fleet Replacement Pro	ogram):	
Vehicle has exceeded year	rs of expectation, vehicle has multiple n	nechanical problems that exceed	I the value of the vehicle	
If an election was made to indicate which agencies:	o offer the property to other government		ncies per Florida Statute 274	.05, please
Indicate how the property	will be disposed of:			
Trade-In:	(Please include trade-in documents)			
Destroy:	Indicate how and by whom:		- 155 - 155 - 155	Frage's States
Auction: x	Where: GOVDEALS.COM	Amour	nt Received:	_B
Other:	Please describe:			1
Department Head Signatu	re:	Date:	2/19/2019	
TO BE COMPLETED	D BY FINANCIAL SERVICES:			-
Asset Number:	20101177	Acquisition Cost:	\$10,230.00	
Acquisition Date:	08/01/2010	Book Value:	-0-	<del></del>
Financial Services Signat		lmer (Vate:	2/25/19	<b>—</b>
BOARD APPROVAL				
Board of County Commiss	sioners Chair:	2		
Ex-Officio Clerk to the Bo	oard of County Commissioners:	:		<del>-</del>
TO BE COMPLETE	D AFTER DISPOSAL:	Date		
Signature of Person Dispo	osing of the Property:		Date	

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BOARD OF COMMISSIONERS

FIXED ASSET WORKSHEET

ASSET # 20101	177		MASTER ASSET	Г		DESCRIPTION	AUTO	OMOBILE	-HONDA	CIVIC #9			
CLASS	40	MACHINERY & EQU	FUND SOURCE	07									
SUBCL	602	AUTOMOBILE	ACQUIS METH	A4	OTHER	MAINT CONT	Y			INSURED	N		
COMMODITY						VENDOR DESC	Vend	dor Nam	ne Mi	CARRIER			
DEPT	0625	HEALTH DEPARTME	ACQUIS DATE		08/01/2010	TYPE	G			INSURED VAL			0.00
LOC CODE	254	HEALTH DEPT	ACQUIS COST		10,230.00	EXPIRE DATE				EXPIRE DATE			
LOC MEMO			ACRES		0.000	ANNUAL COST			0.00	POLICY CST			0.00
ROOM			QTY	1		MEMO				MEMO			
STORAGE LOC			UNIT PRICE		0.00								
			PURCH MEMO										
STATUS	A A	CTIVE											
CONDITION	G GC	OOD	SOY BOOK		0.00	DEPRECIATE		Y					
CUSTODIAN	DEPT	HEAD	CURRENT BOOK	K	0.00	DEPREC PRIN		1	.0,230.	00			
TITLEHOLDER			EST SALVAGE		0.00	FIRST YR/PR		2010/1	.1	LAST YR/PR		2015/10	
			REPL COST		10,230.00	EST LIFE		5					
TAG # 06529			LAST INVENT			PERIODS TAKE	N	6	0				
SERIAL #	1HGF#	A16536L105902	IMP	ROVE M	EMO	ACCUM DE	PREC	1	.0,230.	00			
MANUFACTURER	HONDA	A HONDA											
MODEL	CIVIO	C	RETIRE DATE										
MODEL YEAR	2006		DISP CODE										
LICENSE #	23109	91	DISP PRICE		0.00								
			SALE PRICE		0.00								
VEND # PO	#	DOCUMENT #	INVOICE #		INV DATE	INV AMT							

### G/L Accounts

TYPE	DESC	ORG	OBJ	PROJ	PERCENT	
						er.
1	ASSET	98000	166900		100.00	
2	CONTRA	98000	549164		100.00	
5	DEPRECIATION EXPENSE	98056	559000		100.00	
6	ACCUMULATED DEPRECIATION	98000	167900		100.00	

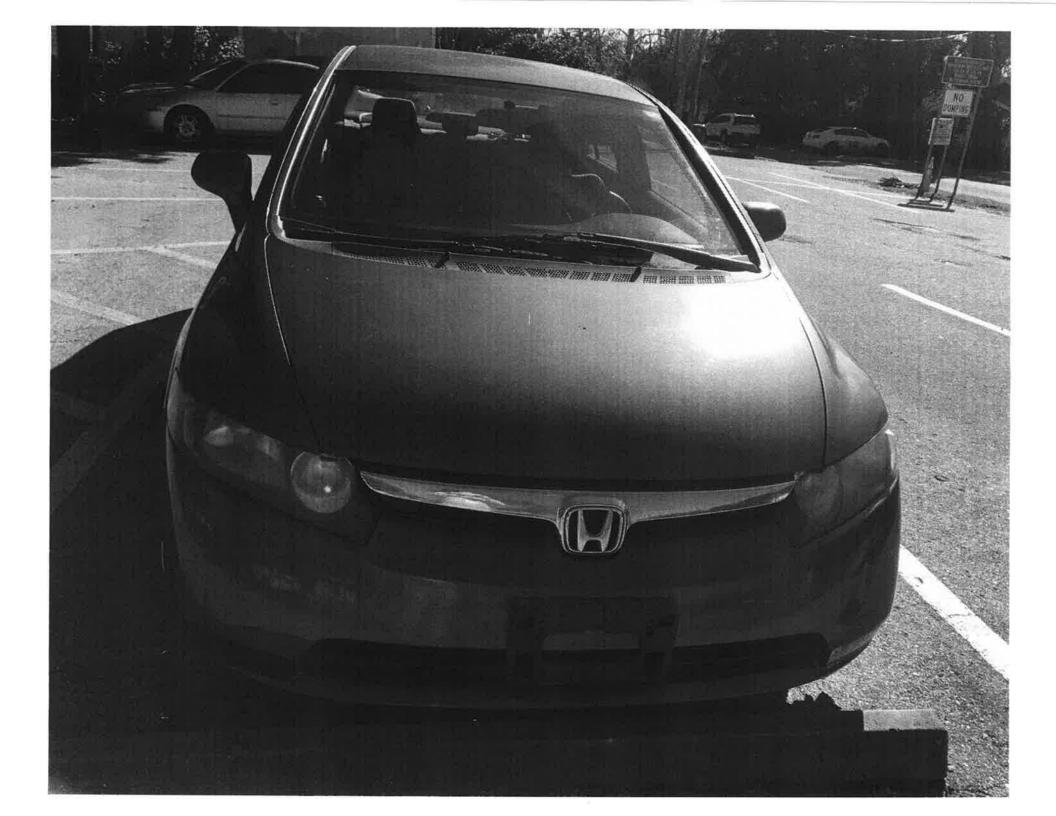
#### PO Accounts

ORG	OBJ	PROJ	AMOUNT











# **DELETION FROM INVENTORY FORM**

DI# 2019-042

DEPARTMENT:	Animal Control				
TO BE COMPLETE	D BY DEPARTMENT:				
Property Number:	6212	Mileage / Hours if applicable: N/A			
Year/Description:	Horse Trailer 2 Horse Shoop				
Serial/Vin Number:	1S9HS4023NP145189	Indicate if a photo is included			
Describe the reason for d	eletion (Include replacement criteria if	part of the Fleet Replacement Program):			
This trailer is no longer s	afe to use floor mostly rotted out and ti	res are not road worthy. This trailer has been repl	lace.		
If an election was made to indicate which agencies:	o offer the property to other governmen	ntal units or private nonprofit agencies per Florida	a Statute 274.05,	please	
			4	1-3	
Indicate how the property	will be disposed of:		ě-		
Trade-In:	(Please include trade-in documents)		- · · · · · ·	්	
Destroy:	_Indicate how and by whom:	-	- 4		- 4
Auction: X	Where: gov.deals	Amount Received:	-33	- PO 14	
Other:	Please describe:				
Department Head Signatu	re: Jine ly /	Date: 03/01	12019	-2	
TO BE COMPLETE	D BY FINANCIAL SERVICES:				
Asset Number:	20090079	Acquisition Cost: \$549.9	6	¥3	
Acquisition Date:	03/23/2007	Book Value: -0	_	et (	
Financial Services Signat		Memer Wate: 2/6	2/19	-	
Board of County Commis.					
Board of County Commis.	Sioners Chair.	-			
Ex-Officio Clerk to the Bo	oard of County Commissioners:				
TO BE COMPLETE	D AFTER DISPOSAL:	Date			
Signature of Person Dispo	osing of the Property:		Date:		

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FIXED ASSET WORKSHEET

ASSET # 20090079		MASTER ASSET		DESCRIPTION	HORSE TRAILER 2	HORSE SHOOP		
CLASS	40 MACHINERY & EQU	FUND SOURCE	07					
SUBCL	622 TRAILER-UTILITY	ACQUIS METH	A4 OTHER	MAINT CONT	Υ	INSURED	N	
COMMODITY				VENDOR DESC	Vendor Name Mi	CARRIER		
DEPT	0621 ANIMAL CONTROL	ACQUIS DATE	03/23/2007	TYPE	G	INSURED VAL	1	0.00
LOC CODE	800 ANIMAL CONTROL	ACQUIS COST	549.96	EXPIRE DATE		EXPIRE DATE		
LOC MEMO		ACRES	0.000	ANNUAL COST	0.00	POLICY CST	1	0.00
ROOM		QTY	1	MEMO		MEMO		
STORAGE LOC		UNIT PRICE	0.00					
		PURCH MEMO	TRANSFER FROM SHERIFF					
STATUS	A ACTIVE							
CONDITION	E EXCELLENT	SOY BOOK	0.00	DEPRECIATE	Y			
CUSTODIAN	DEPT HEAD	CURRENT BOOK	0.00	DEPREC PRIN	549.	96		
TITLEHOLDER		EST SALVAGE	0.00	FIRST YR/PR	2007/06	LAST YR/PR	2012/05	
		REPL COST	549.96	EST LIFE	5			
TAG # 06212		LAST INVENT		PERIODS TAKEN	ı 60			
SERIAL #	1S9HS4023NP145189	IMPROV	VE MEMO	ACCUM DE	PREC 549.	96		
MANUFACTURER								
MODEL		RETIRE DATE						
MODEL YEAR		DISP CODE						
LICENSE #		DISP PRICE	0.00					
		SALE PRICE	0.00					

#### G/L Accounts

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TYPE DESC		ORG	OBJ	PROJ	PERCENT
1	ASSET	98000	166900		100.00
2	CONTRA	98051	564000		100.00
5	DEPRECIATION EXPENSE	98051	559000		100.00
6	ACCUMULATED DEPRECIATION	98000	167900		100.00

VEND # PO # DOCUMENT # INVOICE # INV DATE INV AMT

#### PO Accounts

ORG OBJ PROJ AMOUNT

# **DELETION FROM INVENTORY FORM**

DI#2019-043

DEPARTMENT:	Animal Control		D	1#2019-045
TO BE COMPLETE	D BY DEPARTMENT:			
Property Number:	1540	Mileage / Hours if applicable:	77,885	
Year/Description:	2003 Chevy S-10 pickup (ANC130)	5		
Serial/Vin Number:	1GCCS14X038238473	Indicate if a photo is included		
Describe the reason for de	eletion (Include replacement criteria if p	part of the Fleet Replacement Pro	ogram):	
	neck engine soon light stays on. The int	•	,	ut in the weather
	indows will not always roll down and the		<del>-</del>	at in the woulder.
	o offer the property to other government			, please
indicate which agencies:			•	
Indicate how the property	will be disposed of:		\$ 1 <sub>2</sub>	
Trade-In:	(Please include trade-in documents)			တ
Destroy:	Indicate how and by whom:		in it	
Auction: X	Where: gov.deals	Amount	nt Received:	09
		Aillouii	t Received.	<del></del> :
Other:	Please describe:			
Department Head Signatur	re: Junolly Mes	Date:	@ 02/01/20	19
TO BE COMPLETED	D BY FINANCIAL SERVICES:			
Asset Number:	20030224	Acquisition Cost:	\$12,986.00	
Acquisition Date:	05/15/2003	Book Value:	-0-	<b>—</b> ,
Financial Services Signature	ire: Sari W	mes Wate:	2/12/19	<u></u>
BOARD APPROVAL	<u>.</u>			
Board of County Commiss	ioners Chair:	3		
Ex-Officio Clerk to the Bo	ard of County Commissioners:		-	
TO BE COMPLETEI	O AFTER DISPOSAL:	Date		_
Signature of Person Dispo	sing of the Property:		Date:	

|BOARD OF COMMISSIONERS |FIXED ASSET WORKSHEET P 1

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ASSET # 2003	0224		MASTER ASSET	B 4	0	DESCRIPTION	CN#AN	IC130 2003	CHEV S-10 PICE	(UP			
CLASS	40	MACHINERY & EQU	FUND SOURCE	01									
SUBCL	601	TRUCK	ACQUIS METH	A1	PURCHASE	MAINT CONT	N		INSURED	N			
COMMODITY						VENDOR DESC	Vendo	r Name Mi	CARRIER				į.
DEPT	0621	ANIMAL CONTROL	ACQUIS DATE		05/15/2003	TYPE	G		INSURED VAL			0.00	ı
LOC CODE	800	ANIMAL CONTROL	ACQUIS COST		12,986.00	EXPIRE DATE			EXPIRE DATE				
LOC MEMO			ACRES		0.000	ANNUAL COST		0.00	POLICY CST			0.00	
ROOM			QTY	1		MEMO			MEMO				ı
STORAGE LOC			UNIT PRICE		0.00								ı
			PURCH MEMO	CLA	SSIC CHEV 45245524-								
STATUS	A A	CTIVE											
CONDITION	E E	XCELLENT	SOY BOOK		0.00	DEPRECIATE	Y						
CUSTODIAN	DEPT	HEAD	CURRENT BOOK		0.00	DEPREC PRIN		12,986	.00				
TITLEHOLDER			EST SALVAGE		0.00	FIRST YR/PR	2	003/08	LAST YR/PR		2008/07		
			REPL COST		12,986.00	EST LIFE		5					
TAG # 1540			LAST INVENT		06/22/2009	PERIODS TAKE	N	60					
SERIAL #	1GCC	S14X038238473	IMPRO	VE M	EMO	ACCUM DE	PREC	12,986	.00				
MANUFACTURER	CHEV	CHEV											
MODEL	S-10		RETIRE DATE										
MODEL YEAR	2003		DISP CODE										
LICENSE #			DISP PRICE										
			SALE PRICE		0.00								
VEND # P	0 #	DOCUMENT #	INVOICE #		INV DATE	INV AMT							Ü
7672 3	000538	38238473	38238473		05/15/2003	12,986.00							

#### G/L Accounts

TYPE	DESC	ORG	OBJ	PROJ	PERCENT
1	ASSET	98000	166900		100.00
2	CONTRA	98000	277110		100.00
5	DEPRECIATION EXPENSE	98052	559000		100.00
6	ACCUMULATED DEPRECIATION	98000	167900		100.00

#### PO Accounts

ORG	OBJ	PROJ	AMOUNT