



COPY

## PRICE PROPOSAL

### DESIGN/BUILD CONSTRUCTION SERVICES FOR FIRE STATION 71

BID NO: NC19-006

AUGUST 6, 2019

BIDDER:  
CORE CONSTRUCTION COMPANY OF  
JACKSONVILLE INC  
8375 BAYMEADOWS WAY  
JACKSONVILLE FL

**SECTION III**

**PROPOSAL FORM**

**PROJECT IDENTIFICATION:**      **Fire Station 71 Design/Build**  
   **Proposal Number NC19-006**  
   **Nassau County, Florida**

**PROPOSAL DEADLINE:**                      **Tuesday, August 06, 2019 at 4:00 PM**

**THIS PROPOSAL IS SUBMITTED TO:**      **Nassau County Board of County Commissioners**  
   **Robert M. Foster Justice Center**  
   **Office of the Ex-Officio Clerk**  
   **76347 Veterans Way, Suite 456**  
   **Yulee, Florida 32097**

**ARTICLE 1            PROPOSER'S OBLIGATIONS AND REPRESENTATIONS**

- 1.01**      The undersigned Proposer proposes and agrees if this Proposal is accepted, to enter into an agreement with County in the form included in the Proposal Documents, to perform all Work as specified or indicated in the Contract Documents for the contract price and within the contract times indicated in this Proposal and in accordance with the other terms and conditions of the Contract Documents.

Company Name (typed or printed): Core Construction Company of Jacksonville Inc  
Business address: 8375 Baymeadows Way Jacksonville FL 32256  
Phone No.: 904-399-1033                      Fax No.: 904-399-1074  
Contact Name: Jay H Chung  
Contact Title: President  
Contact email address: Jaychung@core-constructionco.com

- 1.02**      Proposer accepts all of the terms and conditions of the Proposal Documents, including without limitation those dealing with the disposition of Proposal security. This Proposal will remain subject to acceptance for sixty (60) days after the day of Proposal opening, or for such longer period of time that Proposer may agree to in writing upon request of the County. Proposer will sign and deliver the required number of counterparts of the

Agreement with any Bonds and other documents required by the Request for Proposal and Proposal Form within fifteen (15) days after the date of County's Notice of Award.

**1.03** In submitting this Proposal, Proposer represents and agrees as more fully set forth in the Agreement, that:

A. Proposer has examined and carefully studied the Proposal Documents and the following Addenda, receipt of all which is hereby acknowledged:

Addendum No.	Addendum Date	Addendum No:	Date
<u>1</u>	<u>7/8/19</u>	5	8/5/19
<u>2</u>	<u>7/8/19</u>	6	8/5/19
<u>3</u>	<u>7/11/19</u>		
<u>4</u>	<u>7/31/19</u>		

- B. Proposer has visited the Site and become familiar with general, local and Site conditions that may affect cost, progress, and performance and furnishing of the Work.
- C. Proposer is familiar with all federal, state and local Laws and Regulations that may affect cost, progress, performance and furnishing of the Work.
- D. Proposer has carefully studied all: (1) available reports of explorations and tests of subsurface conditions at or contiguous to the Site and all available drawings of physical conditions in or relating to existing surface or subsurface structures at or contiguous to the Site (except Underground Facilities) which have been identified or made available by County, and (2) reports and drawings of a Hazardous Environmental Condition, if any.
- E. Proposer has obtained and carefully studied (or assumes responsibility for having done so) all additional or supplementary examinations, investigations, explorations, tests, studies, and data concerning conditions (surface, subsurface and Underground Facilities) at or contiguous to the Site which may affect costs, progress, performance or furnishing of the Work or which relate to any aspect of the means, methods, techniques, sequences, and procedures of construction to be employed by Proposer, including applying the specific means, methods, techniques, sequences, and procedures of construction expressly required by the Proposal

Documents to be employed by Proposer, and safety precautions and programs incident thereto.

- F. Proposer is aware of the general nature of the work to be performed by County and others at the Site that relates to Work for which this Proposal is submitted as indicated in the Contract Documents.
- G. Proposer has correlated the information known to Proposer, information and observations obtained from visits to the Site, reports and drawings identified in the Proposal Documents and all additional examinations, investigations, explorations, tests, studies and data with the Proposal Documents.
- H. Proposer does not consider that any further examinations, investigations, explorations, tests, studies, or data are necessary for the determination of this Proposal for performance of the Work at the price(s) Proposal and within the times and in accordance with the other terms and conditions of the Proposal Documents.
- I. Proposer has given County written notice of all conflicts, errors, ambiguities, or discrepancies that Proposer has discovered in the Proposal Documents, and the written resolution thereof by Engineer of Record is acceptable to Proposer, and the Proposal Documents are generally sufficient to indicate and convey understanding of all terms and conditions for performing and furnishing the Work for which this Proposal is submitted.
- J. This Proposal is genuine and not made in the interest of or on behalf of any undisclosed individual or entity and is not submitted in conformity with any agreement or rules of any group, association, organization or corporation; Proposer has not directly or indirectly induced or solicited any other Proposer to submit a false or sham Proposal; Proposer has not solicited or induced any individual or entity to refrain from submitting a Proposal; and proposer has not sought by collusion to obtain for itself any advantage over any other Proposer or over County.

**ARTICLE 2 CONTRACT PRICE**

**2.01** Proposer will complete the Work in accordance with the Contract Documents for the following price(s):

**A. DESIGN-BUILD FIRM FEES**

1. The Cost of all work shall be the amounts indicated below.

2. Design/Pre-Construction Phase Fee

a. For the performance of the design/pre-construction services and for profit and overhead related to these services, a total lump sum fee of \_\_\_\_\_

One Hundred Ninety Thousand (\$190,000).  
(FD)

3. Construction Phase Fee

a. The Design-Build Firm's compensation for services performed during the Construction Phase and for profit and overhead related to these services, a total lump sum fee of \_\_\_\_\_

Two Million Eight Hundred Twenty Thousand (\$2,820,000)  
Thousand

4. Total Guaranteed Maximum Price (Total of 2.01.A.2 and 2.01.A.3)

a. The GUARANTEED MAXIMUM PRICE to County, consisting of the cost of the Work and Proposer's Fee, will not exceed \_\_\_\_\_

Three Million Ten Thousand  
(\$3,010,000), subject to increases or decreases for changes in the Work.

**2.02** All specific cash allowances are included in the price(s) set forth above.

**ARTICLE 3 CONTRACT TIMES**

**3.01** Proposer agrees that the Work shall be substantially completed within \_\_\_\_\_ (421) calendar days from the Commencement Date. The Work shall be fully completed and deemed ready by the County for final completion within \_\_\_\_\_ (\_\_\_\_\_) calendar days from the Substantial Completion Date. The Contract Time shall be the time period from the Commencement Date to the date of final completion totaling \_\_\_\_\_ (\_\_\_\_\_) calendar days (herein "Contract Time").

**3.02** Contract must meet the following milestones:

- A. 14 days from NTP: Phase 1 – Schematic Design Phase
- B. 34 days from NTP: Phase 2 – Design Development
- C. 59 days from NTP: Phase 3 – Working Drawings and Specifications
- D. 404 days from NTP: Phase 4 – Construction/Final Completion

**3.03** Proposer accepts the provisions of the Agreement as to liquidated damages in the event of failure to complete the Work within the times specified above, which is stated in Section 6. Contract Time and Liquidated Damages, of the Agreement.

**ARTICLE 4 EXHIBITS/FORMS**

**4.01** The following documents are attached to and made a condition of this Proposal:

- |          |  |
|----------|--|
| Form 5-A | Bid Bond   |
| Form 5-B | Florida Trench Safety Act Certification  |
| Form 5-C | Non-collusion Affidavit  |
| Form 5-D | Drug-Free Workplace Certificate  |
| Form 5-E | Sworn Statement under Section 287-133(3)(a), Florida Statutes, on Public Entity Crimes |

**ARTICLE 5      TERMINOLOGY**

**5.01**    The terms used in this Proposal which are defined in the General Conditions of the Design/Build Sample Agreement (Attachment "B") between County and Design/Builder ("General Conditions") included a part of the Contract Documents have the meaning assigned to them in the General Conditions. Terms defined in the Request for Proposal are used with the same meaning in this Proposal.

**ARTICLE 6      SUBMISSION**

**6.01**    SUBMITTED on August 6, 2019.

State Contractor License No. CGC1505527.

State Certificate of Authority for Corporate Engineering Practice (If Applicable):

[remainder of page intentionally left blank]

If Proposer is:

An Individual

Name (typed or printed): N/A

By: \_\_\_\_\_

*(Individual's Signature)*

Doing business as: \_\_\_\_\_

Business address: \_\_\_\_\_

Phone No.: \_\_\_\_\_ Fax No.: \_\_\_\_\_

A Partnership

Partnership Name: N/A

By: \_\_\_\_\_

*(Signature of general partner - attach evidence of authority to sign)*

Name (typed or printed): \_\_\_\_\_

Business address: \_\_\_\_\_

Phone No.: \_\_\_\_\_ Fax No.: \_\_\_\_\_



A Corporation

Corporation Name: Core Construction Company of Jacksonville Inc  
(SEAL)

State of Incorporation: Florida

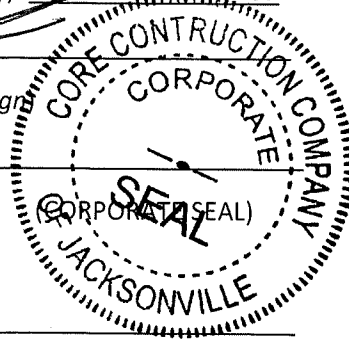
Type (General Business, Professional, Service, Limited Liability): General Contractor

By: \_\_\_\_\_  
(Signature - attach evidence of authority to sign)

Name (typed or printed): Jay H Chung

Title: President

Attest Jimmy King  
(Signature of Corporate Secretary)



Business address: 8375 Baymeadows Way

Jacksonville FL 32256

Phone No.: 904-399-1033

Fax No.: 904-399-1074

Date of Qualification to do business is March 26, 2003

A Joint Venture

Joint Venture Name: N/A

By: \_\_\_\_\_

*(Signature of joint venture partner - attach evidence of authority to sign)*

Name (typed or printed): \_\_\_\_\_

Title: \_\_\_\_\_

Business address: \_\_\_\_\_

\_\_\_\_\_

Phone No.: \_\_\_\_\_ Fax No.: \_\_\_\_\_

Joint Venture Name: \_\_\_\_\_

By: \_\_\_\_\_

*(Signature - attach evidence of authority to sign)*

Name (typed or printed): \_\_\_\_\_

Title: \_\_\_\_\_

Business address: \_\_\_\_\_

\_\_\_\_\_

Phone No.: \_\_\_\_\_ Fax No.: \_\_\_\_\_

Phone and FAX Number, and Address for receipt of official communications:

\_\_\_\_\_

\_\_\_\_\_

(Each joint venture must sign. The manner of signing for each individual, partnership, and corporation that is a party to the joint venture should be in a manner indicated above.)



RICK SCOTT, GOVERNOR

JONATHAN ZACHEM, SECRETARY



**STATE OF FLORIDA**  
**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**CONSTRUCTION INDUSTRY LICENSING BOARD**

THE GENERAL CONTRACTOR HEREIN IS CERTIFIED UNDER THE  
PROVISIONS OF CHAPTER 489, FLORIDA STATUTES

**CHUNG, JAY H**

CORE CONSTRUCTION COMPANY  
8375 BAYMEADOWS WAY  
JACKSONVILLE FL 32256

**LICENSE NUMBER: CGC1505527**

**EXPIRATION DATE: AUGUST 31, 2020**

Always verify licenses online at [MyFloridaLicense.com](http://MyFloridaLicense.com)



Do not alter this document in any form.

This is your license. It is unlawful for anyone other than the licensee to use this document.

# *State of Florida*

## *Department of State*

I certify from the records of this office that CORE CONSTRUCTION COMPANY OF JACKSONVILLE is a corporation organized under the laws of the State of Florida, filed on March 26, 2003.

The document number of this corporation is P03000034724.

I further certify that said corporation has paid all fees due this office through December 31, 2019, that its most recent annual report/uniform business report was filed on January 10, 2019, and that its status is active.

I further certify that said corporation has not filed Articles of Dissolution.

*Given under my hand and the  
Great Seal of the State of Florida  
at Tallahassee, the Capital, this  
the Tenth day of January, 2019*



*A. I. S.*  

---

*Secretary of State*

Tracking Number: 7843307649CC

To authenticate this certificate, visit the following site, enter this number, and then follow the instructions displayed.

<https://services.sunbiz.org/Filings/CertificateOfStatus/CertificateAuthentication>