

# APPLICATION AND INSTRUCTIONS FOR FUTURE LAND USE MAP AMENDMENT (SMALL-SCALE- LESS THAN THAN TEN (10) ACRES)

**NOTICE:** Florida Statutes and the Courts of Florida require that all Future Land Use Map Amendment applications be heard as a Legislative hearing (Non Quasi-Judicial).

- 1. The Planning and Zoning Board and the Board of County Commissioners will conduct public hearings for this application.
- 2. The required hearings will require due public notice of this application. A legal advertisement must be published in the newspaper; notices are to be mailed to adjacent property owners within 300 feet of the subject property, and a sign will be posted on the property.
- 3. The Department of Planning & Economic Opportunity will prepare a staff report for the Planning and Zoning Board and for the applicant.
- 4. Future Land Use Map amendments under 10 acres in area are considered "Small Scale" and do not require for review by state reviewing agencies pursuant Sec. 163.3187, Florida Statutes to Ch. 163, Florida Statutes.
- 5. If you have any questions about procedures or the review criteria for this application, please consult with the Department of Planning & Economic Opportunity prior to the Planning and Zoning Board meeting.

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MASSAU COUNTY
PLANTAGE OF MATTERIA

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# APPLICATION FOR FUTURE LAND USE MAP (FLUM) AMENDMENT SMALL-SCALE (<10 ACRES)

	(OFFICIAL USE ONLY
Application	#:
Date File	ed:

(1) Name and Address of the Owner:
Name: AB Flora Parke, Inc.
Mailing address: 2225 A1A S., Ste C-11
St. Augustine, FL 32080
Telephone: 410-810 -9000
Email: bobwogan@amail.com
alleneasone comcastinet
(2) Name and Address of the Applicant / Authorized Agent:
Name: Gillette Associates Inc.
Mailing address: 20 South 4th Street
Fernandina Bch FL 32034
Telephone: 904-261-8819
Email: <u>asa@qilletteassociates.com</u>
(PLEASE NOTE: If applicant is not the owner, this application must be accompanied by completed Owner's Authorization for Agent form.)
(3) Location:
On theside of Flora Parke Crossing
(north, south, east, west) (street)
(street) and HATCH
(4) Parcel Identification Numbers:
25 AN AB 0000 DOOA 1450
<u> </u>
Please attach additional Parcel Identification numbers using 8½" x 11" size paper with the answers typed or printed legibly
(OFFICIAL USE ONLY) Legal Advertisement deadline://
Newspaper for legal advertisement:Fernandina Beach News LeaderNassau County Record
PZB Hearing Date:// BOCC Hearing Date://

(5) Current Future Land Use Map Designation:
(6) Proposed Future Land Use Map Designation: Commercial
(7) Area (acres): 4, 11+1-
(9) Current lies (list any improvements or uses on the site):
(8) <u>Current Use (list any improvements or uses on the site):</u>
Vacant with on-site Stormwater management and
Utilities at property boundary
(9) Water Supply:  □ Private Well □ Private treatment plant □ Public Water System (name of provider)
(Harris of provider)
(10) Wastewater Treatment:  On-site Sewage Treatment System Private Sewer Treatment Plant Public Water System (name of provider)
(11) Review Criteria for Future Land Use Map Amendments:
All amendments to the Future Land Use Map (FLUM) shall provide justification for the need for the proposed amendment. In evaluating proposed amendments, the County shall consider each of the following Please attach a response to the following using 8½" x 11" size paper with the answers typed or printed legibly and identifying the question on the application.
(A) Demonstrate the extent to which the proposed amendment discourages urban sprawl per F.S. 163.3177(6)(a)(9), of which indicators are:
<ul> <li>Promotes, allows, or designates for development substantial areas of the jurisdiction to develop as low-intensity, low-density, or single-use development or uses.</li> </ul>
ii. Promotes, allows, or designates significant amounts of urban development to occur in rural areas at substantial distances from existing urban areas while not using undeveloped lands that are available and suitable for development.
iii. Promotes, allows, or designates urban development in radial, strip, isolated, or ribbon patterns generally emanating from existing urban developments.
iv. Fails to adequately protect and conserve natural resources, such as wetlands, floodplains, native vegetation, environmentally sensitive areas, natural groundwater aquifer recharge areas, lakes, rivers, shorelines, beaches, bays, estuarine systems, and other significant natural systems.

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V.	Fails to adequately protect adjacent agricultural areas and activities, including silviculture, active agricultural and silvicultural activities, passive agricultural activities, and dormant, unique, and prime farmlands and soils.	
vi.	Fails to maximize use of existing public facilities and services.	
vii.	Fails to maximize use of future public facilities and services.	
viii.	Allows for land use patterns or timing which disproportionately increase the cost in time, money, and energy of providing and maintaining facilities and services, including roads, potable water, sanitary sewer, stormwater management, law enforcement, education, health care, fire and emergency response, and general government.	
ix.	Fails to provide a clear separation between rural and urban uses.	
х.	Discourages or inhibits infill development or the redevelopment of existing neighborhoods and communities.	
xi.	Fails to encourage a functional mix of uses.	
xii.	Results in poor accessibility among linked or related land uses.	
xiii.	Results in the loss of significant amounts of functional open space.	Marrin.
(B) [	Demonstrate the extent to which the proposed amendment is contiguous to an existing urban or urban transitioning area served by public infrastructure;	
(C) [	Demonstrate the extent to which population growth and development trends warrant an immendment, including an analysis of vested and approved but unbuilt development;	

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ing silviculture, active dormant, unique, and			
cost in time, money, roads, potable water, health care, fire and			
g neighborhoods and			
ous to an existing			
trends warrant an evelopment;			

- (D) Demonstrate the extent to which adequate infrastructure to accommodate the proposed amendment exists, or is programmed and funded through an adopted Capital Improvement Schedule, such as the County's Capital Improvement Plan, the Florida Department of Transportation Five -Year Work Program, the North Florida Transportation Planning Organization (TPO) Transportation Improvement Program, or privately financed through a binding executed agreement, or will otherwise be provided at the time of development impacts as required by law;
- (E) Demonstrate the extent to which the amendment will result in a fiscally and environmentally sustainable development pattern through a balance of land uses that is internally interrelated; demonstrates a context sensitive use of land; ensures compatible development adjacent to agriculture and environmentally sensitive lands; protects environmental and cultural assets and resources; provides interconnectivity of roadways; supports the use of non-automobile modes of transportation; and appropriately addresses the infrastructure needs of the community.
- (F) Demonstrate the extent to which the amendment results in a compact development form that fosters emergence of vibrant, walkable communities; makes active, healthier lifestyles easier to enjoy; conserves land; supports transportation alternatives; reduces automobile traffic congestion; lowers infrastructure costs; reduce vehicular miles traveled and costs related to household transportation and energy; and puts destinations in closer proximity. Successful compact development is illustrated through the use of:
  - 1. Clustered population and/or employment centers;
  - 2. Medium to high densities appropriate to context;
  - 3. A mix of land uses:
  - 4. Interconnected street networks;
  - 5. Innovative and flexible approaches to parking;
  - 6. Multi-modal transportation design including pedestrian, bicycle, and transit-friendly options;
  - 7. And proximity to transit.
- (G) Demonstrate the extent to which the amendment does not propose environmental impacts that would significantly alter the natural landscape and topography such that it would exacerbate or lead to increased drainage, flooding, and stormwater issues.

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(12) Other Required Attachments:
□ Owners Authorization for Agent* (form is attached to this application)
□ Consent for Inspection Form (form is attached to this application)
□ Location Map
□ Legal description
□ Survey
*NOTE: If prepared or signed by an agent, a notarized Owner's Authorization for Agent form must be provided.
(13) Signatures:
In filing this application, the undersigned understands it becomes a part of the official records of the Planning
and Zoning Board and does hereby certify that all information contained herein is true to the best of his/her
Signature of Owner: Ay Alle Some Signature of Applicant/Agent: (if different than Owner)
State of Florida County of NOSSOU
Signed and sworn before me on this <u>AH th</u> day of <u>October</u> , 20 19.  By <u>Allen Eason</u> ASA Gillette
Oath sworn:YesNo
Notary Signature  TRICIA BOWEN Notary Public - State o' Florica
My Commission expires: 4 12 22 Commission expires Apr 12, 2022 Bonded through Nationa Notary Assr



## **CONSENT FOR INSPECTION**

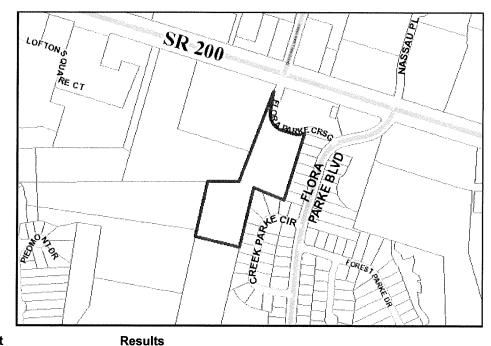
I, ASAR GILETE located at Flora Pance Crossir inspection of said premises and the posting of & Economic Opportunity, Nassau County, Flora	the owner or authorized agent for the owner of the premises do hereby consent to the public notice by an employee of the Department of Planning rida, in conjunction for an application pursuant to a:
<ul><li>□ Rezoning/Modification</li><li>□ Variance</li><li>□ Plat</li></ul>	<ul><li>□ Conditional Use</li><li>□ Preliminary Binding Site Plan</li><li>□ Future Land Use Map Amendment</li></ul>
without further notice.	
Dated this 24th day of October	, 20 <u>19</u> .
and Colum	904-261-8819
Signature of Owner or Authorized Agent	Telephone Number
State of Florida County of <u>NUSSAU</u>	
Signed and sworn before me on this <u>AUTH</u> of By <u>ASA R. Gillette</u>	day of <u>October</u> , 20 <u>19</u> .
Identification verified: Personally 14r Oath sworn: Yes	No
Notary Signature	
My Commission expires: 4 12 22	TRICIA BOWEN  Notary Public – State of Florida  Commission = GG *693**  My Comm. Expires Apr 12, 2022  Bonded through National Notary Assor



## **OWNER'S AUTHORIZATION FOR AGENT**

	Gillette i Associates, In	is hereby authorized TO ACT ON BEHALF OF
		the owner(s) of those lands described within the
attache require	ed application, and as described in the attache ed, in applying to Nassau County, Florida, for ar	d deed or other such proof of ownership as may be
BY:	□ Rezoning/Modification □ Variance □ Plat  Signature of Owner	□ Conditional Use □ Preliminary Binding Site Plan □ Future Land Use Map Amendment
	Print Name	·
	Signature of Owner	
	Print Name 410-810-9000 Telephone Number	
	Florida of Nassay	
Signed By	and sworn before me on this <u>AUTh</u> day of	october, 20 19.
Identific Oath sw	ration verified: Devsonally Known yorn: Yes N	<u>)</u>
Notary :	Signature Signature	
My Com	mission expires: 4/12/22	TRICIA BOWEN.  Notary Public – State of Florica  Commission # GG : 693 *  My Comm. Expires Apr 12, 2022  My Comm. Expires Apr 30, Notary Asser





Parcel Report

Parcel ID

25-2N-28-0000-0002-1450

**Owner Information** 

AB FLORA PARKE INC

2225 A1A S STE #C-11

**Mailing Address** 

ST AUGUSTINE, FL 32080

Site Address

**Previous Site Address (If** 

Changed by 911)

Deed Acre

Approximate Acres (GIS

Calculated)

Property Use Code

7.79 001000

7.92

Municipality

Unincorporated Nassau County

**Census Tract** 

MLS Zone

7 - Mainland

Subdivision

Not in a Subdivision

COMMERCIAL

**Land Use Report** 

**Future Land Use** 

Results

Zoning

CG

Note: (Must be verified with Municipality)
Note: (Must be verified with Municipality)

**Community Development** 

District

No

GIS Report

Page 2 of 2

**Community Redevelopment** 

Area

Note: (Must be verified with City of Fernandina

Beach)
Note: (Must be verified with City of Fernandina

Beach)

Municipal Service Benefit Unit

(MSBU)

Mobility Fee Zone

Zone 1

No

No

No

**Utility Report** 

**Historic District** 

Results

Water Source

Jacksonville Electric Authority

**Waste Water** 

Jacksonville Electric Authority

Electric Provider Florida Power & Light

The Nassau County interactive map displays GIS data that is subject to continual updating, change and the data accuracy representations adjustments over time. The information contained within this document is not intended to be used for the preparation of construction documents and under no circumstance shall this product or representations from this product be used for final design purposes.

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https://maps.nassauflpa.com/nassaugomaps/Reports/UserDefined/newdrillDownReportU... 10/24/2019



### Civil & Environmental Engineering • Mechanical & Structural Engineering • Construction Management

- A. Demonstrate the extent to which the proposed amendment discourages urban sprawl per F.S. 163.3177(6)(a)(9), of which indicators are:
  - i. Promotes, allows, or designates for development substantial areas of the jurisdiction to develop as low-intensity, or single-use development or uses.
  - ii. Promotes, allows or designates significant amount of urban development to occur in rural areas at substantial distances from existing urban areas while not using undeveloped lands that are available and suitable for development.
  - iii. Promotes, allows, or designates urban development in radial, strip, isolated, or ribbon patterns generally emanating from existing urban developments.
  - iv. Fails to adequately protect and conserve natural resources, such as wetlands, floodplains, native vegetation, environmentally sensitive areas, natural groundwater aquifer recharge areas, lakes, rivers, shorelines, beaches, bays, estuarine systems, and other significant natural systems.
  - v. Fails to adequately protect adjacent agricultural areas and activities, including silviculture, active agricultural and silvicultural activities, passive agricultural activities, and dormant, unique, and prime farmlands and soils.
  - vi. Fails to maximize use of existing public facilities and services.
  - vii. Fails to maximize use of public facilities and services.
  - viii. Allows for land use patterns or timing which disproportionately increase the cost in time, money, and energy of providing and maintaining facilities and services, including roads, potable water, sanitary sewer, stormwater management, law enforcement, education, health care, fire and emergency response, and general development.
  - ix. Fails to provide a clear separation between rural and urban uses.
  - x. Discourages or inhibits infill development or the redevelopment of existing neighborhoods and communities.
  - xi. Fails to encourage a functional mix of uses.
  - xii. Results in poor accessibility among linked or related land uses.
  - xiii. Results in the loss of significant amounts of functional open space.

Most of the property has a land use of Commercial with only a small portion incorrect. Such a small area would not constitute urban sprawl. The property is also adjacent to other Commercial property.

B. Demonstrate the extent to which the proposed amendment is contiguous to an existing urban or urban transitioning area served by public infrastructure;

The property abuts an existing PUD, from which the parcel was created.

C. Demonstrate the extent to which population growth and development trends warrant an amendment, including analysis of vested and approved but unbuilt development;

20 SOUTH 4TH STREET • AMELIA ISLAND, FLORIDA 32034 PHONE: (904) 261-8819

This is a vested parcel as part of the Flora Parke PUD. A small portion of the property has an incorrect land use.

D. Demonstrate the extent to which adequate infrastructure to accommodate the proposed amendment which exists, or is programmed and funded through an adopted Capital Improvement Schedule, such as the County's Capital Improvement Plan, the Florida Department of Transportation Five-Year Work Program, the North Florida Transportation Planning Organization (TPO) Transportation Improvement Program, or privately financed through a binding executed agreement, or will otherwise be provided at time of development impacts as required by law;

The property is served by water and sewer, roadway infrastructure at A1A and David Hallman Parkway and electrical power.

E. Demonstrate the extent to which the amendment will result in a fiscally and environmentally sustainable development pattern through a balance of land uses that is internally interrelated; demonstrates a context sensitive use of land; ensures compatible development adjacent to agriculture and environmentally sensitive lands; protects environmental and cultural assets and resources; provides interconnectivity of roadways; supports the use of non-automobile modes of transportation; and appropriately addresses the infrastructure needs of the community.

The property was created as part of the existing Flora Parke PUD and has approved agency plans for environmentally sensitive lands.

- F. Demonstrate the extent to which the amendment results in a compact development form that fosters emergence of vibrant, walkable communities; makes active, healthier lifestyles easier to enjoy; conserves land; supports transportation alternatives; reduces automobile traffic congestion; lower infrastructure costs; reduce vehicular miles traveled and costs related to household transportation and energy; and puts destinations in closer proximity. Successful compact development is illustrated through the use of:
  - 1. Clustered population and/or employment centers;
  - 2. Medium to high densities appropriate to context:
  - 3. A mix of land uses
  - 4. Interconnected street networks
  - 5. Innovative and flexible approaches to parking
  - 6. Multi-modal transportation design including pedestrian, bicycle, and transit-friendly options;
  - 7. And proximity to transit.

This property was planned with items above in mind with all perimeter infrastructure in place.

G. Demonstrate the extent to which the amendment does not propose environmental impacts that would significantly alter the natural landscape and topography such that it would exacerbate or lead to increased drainage, flooding, and stormwater issues.

All permitted environmental areas and the restrictions imposed by state agencies will be retained and preserved by those permits.

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2019 OCT 30 PM 3: 47

# Map Showing Boundary and Topographical Survey of

A PORTION OF SECTION 25, TOWNSHIP 2 NORTH, RANGE 28 EAST, NASSAU COUNTY, FLORIDA, SAID PARCEL BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS (FOR COMPLETE LEGAL DESCRIPTIONS SEE SHEET NUMBER 3 OF THIS SURVEY).

## **Survey Drawing Index**

Page Number	Sheet Title
1	Cover Sheet
2	Survey Report Sheet
3-5	Boundary & Topographical Sheets



Certified To:

Mark Reinsch P.A.

PLANNING DEPARTMENT

THE MAP AND REPORT ARE NOT FULL AND COMPLETE WITHOUT THE OTHER, FOR THE SURVEYOR'S REPORT SEE SHEET 02 OF 05. THE COMPLETE SURVEY AND REPORT CONTAINS A TOTAL OF 05 SHEETS.

I hereby certify that this survey was made to the best of my knowledge and belief and meets the Standards of Practice as set forth by the Florida Board of Professional Land Surveyors in Chapter 51-17, Florida Administrative Code, pursuant to Section 472.027, Florida Statutes.



James W. Cannady, Professional Surveyor & Mapper, Certificate No. 5586, State of Florida

Unless it bears the Signature and the Original Raised seal of a Florida Licensed Surveyor and Mapper, this Drawing, Sketch, Plat or Map is for informational purposes only, and is Not valid or unless the Electronic Image File bears the Electronic Signature and Seal of a Florida Licensed Surveyor and Mapper, this Drawing, Sketch, Plat or Map is for informational purposes only, and is Not valid.

	ves\Current Projects\19-070 Flora Parke WG\19-070 Flora Parke
Job Number: 19-070	Field Book: N/A Pg:
Drawn By: Chug	Checked By: Wes
Field Date: 07/02/2019	Scale:
Page Number: 1 of 5	File Number: D-879
	2988 Plummer Cove Road Jacksonville, Florida 32223



## Map Showing Boundary and Topographical Survey of

A PORTION OF SECTION 25, TOWNSHIP 2 NORTH, RANGE 28 EAST, NASSAU COUNTY, FLORIDA, SAID PARCEL BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS (FOR COMPLETE LEGAL DESCRIPTIONS SEE SHEET NUMBER 3 OF THIS SURVEY).

#### General Notes:

- 1. THE PURPOSE OF THIS SURVEY IS TO SHOW A BOUNDARY AND TOPOGRAPHICAL SURVEY FOR AN UN-IMPROVED PARCEL OF LAND LOCATED AT FLORA PARKE CROSSING- NASSAU COUNTY, FL AND WITH A NASSAU COUNTY REAL ESTATE NUMBER OF: 25-2N-28-0000-0002-0090
- 2. ALL BEARINGS SHOWN HEREON ARE BASED UPON THE WESTERLY PLAT LINE OF FLORA PARKE, AS RECORDED IN PLAT BOOK 6, PAGE'S 136, 137 AND 138 OF NASSAU COUNTY, FLORIDA; BEING THE ASSUMED BEARING OF S 17\*13'01" W.
- R FLEVATION AND BENCHMARKS SHOWN HEREON ARE BASED ON NORTH AMERICAN VERTICAL DATUM OF 1988 (NAVD88) AND THE UNIT OF U.S. SURVEY FEET.
- 4. REFERENCE BENCH MARK USED FOR THIS SURVEY WAS TAKEN FROM THE NATIONAL GEODETIC SURVEY DATA SHEETS. THE REFERENCE BENCH MARK USED FOR THIS SURVEY WAS PID BC0126, WHICH IS A FOUND BRASS DISK STAMPED X 143 1954 SET IN THE TOP OF A CONCRETE MONUMENT SET 1 FOOT BELOW LEVEL OF TRACK. THE FOUND BRASS DISK AND MONUMENT WAS DESCRIBED BY NATIONAL GEODETIC SURVEY IN 1954 AS BEING 1 MILE WEST OF O NEIL, ABOUT 1.05 MILES WEST ALONG THE SEABOARD AIR LINE RAILWAY, TO REACH THE MARK FROM THE ROAD CROSSING OF O NEIL, ABOUT 0.15 MILE EAST OF MILE POST 40, AT A BLACK TOP ROAD CROSSING, ABOUT 27 FEET NORTH OF NORTH RAIL, 46 FEET NORTHEAST OF CENTER OF CROSSING, 45 FEET EAST OF CENTER LINE OF ROAD, 51.8 FEET SOUTH OF TELEPHONE POLE AND IN LINE WITH NORTH-SOUTH ROW POLES, 2 FEET NORTHEAST OF A WHITE WOODEN WITNESS POST, ABOUT 1 FOOT BELOW LEVEL OF TRACK AND SET IN THE TOP OF A
- 5. THIS SURVEY MEETS OR EXCEEDS THE HORIZONTAL RELATIVE POSITIONAL ACCURACY OF 0.07' PLUS 50 PARTS PER MILLION FOR ALL CONTROL POINTS (BASED ON THE DIRECT DISTANCE BETWEEN THE TWO POINTS BEING ACCURACY TESTED). THE HORIZONTAL RELATIVE POSITIONAL ACCURACY IS ESTIMATED BY THE RESULTS OF A CORRECTLY WEIGHTED LEAST SQUARES ADJUSTMENT OF THE CONTROL POINTS AT THE 95 PERCENT CONFIDENCE LEVEL.
- 6. THE RECOMMENDED HORIZONTAL RELATIVE POSITIONAL ACCURACY PUBLISHED IN TABLE A-3 BY THE FEDERAL GEOGRAPHIC DATA COMMITTEE GEOSPATIAL POSITIONAL ACCURACY STANDARDS ARE AS FOLLOWS: TOPOGRAPHIC FEATURES 0.1'-0.5' AND UTILITY FEATURES 0.2-0.5', THIS SURVEY MEETS OR EXCEEDS THE HORIZONTAL RELATIVE POSITIONAL ACCURACIES OF 0.5' FOR TOPOGRAPHIC FEATURES AND 0.5' FOR UTILITY FEATURES.
- 7. THE VERTICAL ACCURACY OF THE VERTICAL CONTROL POINTS ARE WITHIN THE ALLOWABLE ERROR FOR THIRD-ORDER LEVELING AS FOLLOWS: 0.05' TIMES THE SQUARE ROOT IN MILES. A CLOSED LEVEL LOOP WAS RUN FROM THE BENCHMARKS USING A METHOD OF DIFFERENTIAL LEVELING (LEICA NA2 AND PHILADELPHIA ROD) TO THE SURVEYED POINT.
- 8. THE RECOMMENDED VERTICAL RELATIVE POSITIONAL ACCURACY PUBLISHED IN TABLE A-3 BY THE FEDERAL GEOGRAPHIC DATA COMMITTEE GEOSPATIAL POSITIONAL ACCURACY STANDARDS ARE AS FOLLOWS: TOPOGRAPHIC FEATURES (0.1'-0.3') AND UTILITY FEATURES (0.01'-0.1'). THE VERTICAL RELATIVE POSITIONAL ACCURACY STANDARDS ARE AS FOLLOWS: TOPOGRAPHIC FEATURES (0.1'-0.3') AND UTILITY FEATURES (0.01'-0.1'). THE VERTICAL RELATIVE POSITIONAL ACCURACY STANDARDS ARE AS FOLLOWS: TOPOGRAPHIC FEATURES (0.1'-0.3') AND UTILITY FEATURES.
- 9. THERE MAY BE RESTRICTIONS OR EASEMENTS THAT ARE NOT SHOWN ON THIS MAP THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY OR EVIDENCED BY TITLE EXAMINATION.
- 10. THIS SURVEY WAS PERFORMED WITHOUT THE BENEFIT OF A TITLE COMMITMENT.
- 11. THE PROPERTY SHOWN HEREON EMBRACED BY HEAVY LINES IS BASED UPON LEGAL DESCRIPTION AS SHOWN ON SHEET 3 OF 5.
- 12. THIS SURVEY DOES NOT REFLECT OR DETERMINE OWNERSHIP.
- 13. THIS SURVEY SHOWS ONLY THE ABOVE GROUND IMPROVEMENTS, NO UNDERGROUND UTILITIES, FOOTERS, STRUCTURES, OR UNDERGROUND IMPROVEMENTS ARE SHOWN ON THIS MAP.
- 14. UNLESS OTHERWISE NOTED, ANY PORTION OF THE PARCEL THAT MAY BE DEEMED AS WETLANDS BY STATE OR GOVERNMENT AGENCIES, HAS NOT BEEN DETERMINED AND ANY LIABILITY RESULTING THEREFROM IS NOT THE RESPONSIBILITY OF THE UNDERSIGNED.
- 15. BY GRAPHIC PLOTTING ONLY, THE PROPERTY SHOWN HEREON LIES WITHIN ZONE: "X" AS SHOWN ON THE FEDERAL EMERGENCY MANAGEMENT AGENCY (F.E.M.A.) NATIONAL FLOOD INSURANCE PROGRAM, FLOOD INSURANCE RATE MAP (F.I.R.M.) COMMUNITY PANEL NUMBER: 120170-0356G, MAP REVISED DATE: AUGUST 2, 2017.
- 16. THE CONTOURS AS SHOWN ARE BASED ON INTERPOLATION FROM THE TOPOGRAPHICAL SURVEY SPOT ELEVATIONS AS SHOWN ON THIS MAP. THE CONTOURS ONLY SERVE AS A GENERAL GRAPHICAL REPRESENTATION OF THE LAND. THE SPOT ELEVATIONS AS SHOWN SHALL OVERRULE THE CONTOURS FOR THIS SURVEY.
- 17. THE CLOSURE BETWEEN CONCRETE MONUMENT REFERENCE POINTS "A" AND "B" IS NORTH 03° 18' 26" WEST, A DISTANCE OF 479.57 FEET.
- 18. THE REFERENCE POINT "C" AND REFERENCE POINT "D" WERE USED TO SCALE AND ALIGN THE SOUTHERLY RIGHT OF WAY LINE OF FLORA PARKE CROSSING AS RECORDED IN OFFICIAL RECORDS BOOK 1858, PAGES 909, 910, AND 911 OF THE PUBLIC RECORDS OF NASSAU COUNTY.

#### **EQUIPMENT USED FOR THIS SURVEY AS FOLLOWS:**

- 1. CARLSON BRX5 GPS UNITS (HEMISPHERE S-320 ROVER)
- 2. LEICA NA-2 LEVEL
- 3. PHILADELPHIA ROD
- 4. CARLSON CR2 2" TOTAL STATION
- 5. CARLSON SURVEYOR 2 DATA COLLECTOR

#### REFERENCE VERTICAL BENCHMARK USED AS FOLLOWS:

NGS Designation - X 143 PID - BC0126 State/County - Florida/Nassau USGS Quad - Hedges (1992)

Elevation - North American Vertical Datum 88 (NAVD88)

Elevation - 15.54' - NAVD88 (adjusted)

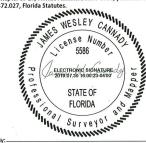
Description - A brass survey disk (stamped X 143 1954) set in the top of a concrete monument set 1 foot below level of track

LAMINO DEMARIA

2019 OCT 30 PM 3: 47

THE MAP AND REPORT ARE NOT FULL AND COMPLETE WITHOUT THE OTHER, FOR THE SURVEYOR'S REPORT SEE SHEET 02 OF 05. THE COMPLETE SURVEY AND REPORT CONTAINS A TOTAL OF 05 SHEET

I hereby certify that this survey was made to the best of my knowledge and belief and meets the Standards of Practice as set forth by the Florida Board of Professional Land Surveyors in Chapter 5-1-17, Florida Administrative Code, pursuant to Section 472-027, Florida Statutes.



James W. Cannady, Professional Surveyor & Mapper, Certificate No. 5586, State of Florida

Unless it bears the Signature and the Original Raised seal of a Florida Licensed Surveyor and Mapper, this Drawing, Sketch, Plat or Map is for informational purposes only, and is Not valid or unless the Electronic Image File bears the Electronic Signature and Seal of a Florida Licensed Surveyor and Mapper, this Drawing, Sketch, Plat or Map is for informational purposes only, and is Mot valid.

	Orives\Current Projects\19-070 Flora Pa s\DWG\19-070 Flora Parke	
Job Number: 19-070	Field Book: N/A Pg:	
Drawn By: Chug	Checked By: Wes	
Field Date: 07/02/2019	019 Scale:	
Page Number: 2 of 5	File Number: D-879	
	2000 Plummer Cove Boad	



