



**DRC
PRE-APPLICATION
FORM**

DATE REC'D: _____ BY: _____

DRC DATE: _____

Owner of Record	As recorded with the Nassau County Property Appraiser
Owner(s) Name	
Company (if applicable)	
Street Address	
City, State, Zip	
Telephone Number	
Email Address	

Applicant or Agent	
Applicant or Agent Name	
Company (if applicable)	
Mailing Address	
City, State, Zip	
Telephone Number	
Email Address	

Project Information

Project Name				Project Type	<input type="checkbox"/> Residential <input type="checkbox"/> Commercial
PIN:	_____ - _____ - _____ - _____ - _____				
Project Address					
Major Access Rd	Name: <input type="checkbox"/> County-Maintained <input type="checkbox"/> Unpaved Private Easement				
Size of Property			Present Property Use		
Zoning District		Future Land Use		Overlay District	
Wetlands		Flood Zone		Water & Sewer	
# Existing Structures		# Proposed Structures		Building Height	
# Parking Spaces Proposed			Building Square Footage		
Project Description (use separate sheet if necessary): 					
List any applications under review, approved, or denied which may assist in the review of this application: 					

I HEREBY CERTIFY THAT ALL INFORMATION IS TRUE AND CORRECT

I understand that reasonable inspections of the project may be made as part of the application review process. I also understand that any material misrepresentations or errors contained in this application or supporting documents may void an approved application, at the reasonable determination of the County considering the Land Development Code, Comprehensive Plan, and other applicable regulations.

PRINT

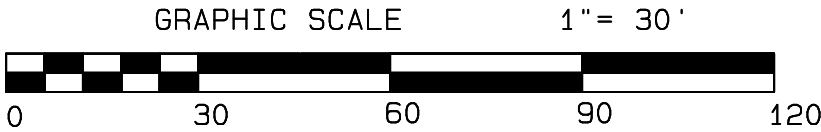
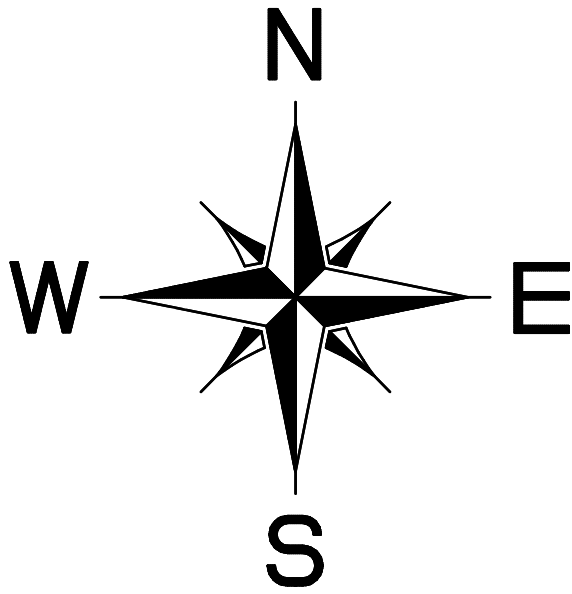
SIGNATURE

DATE

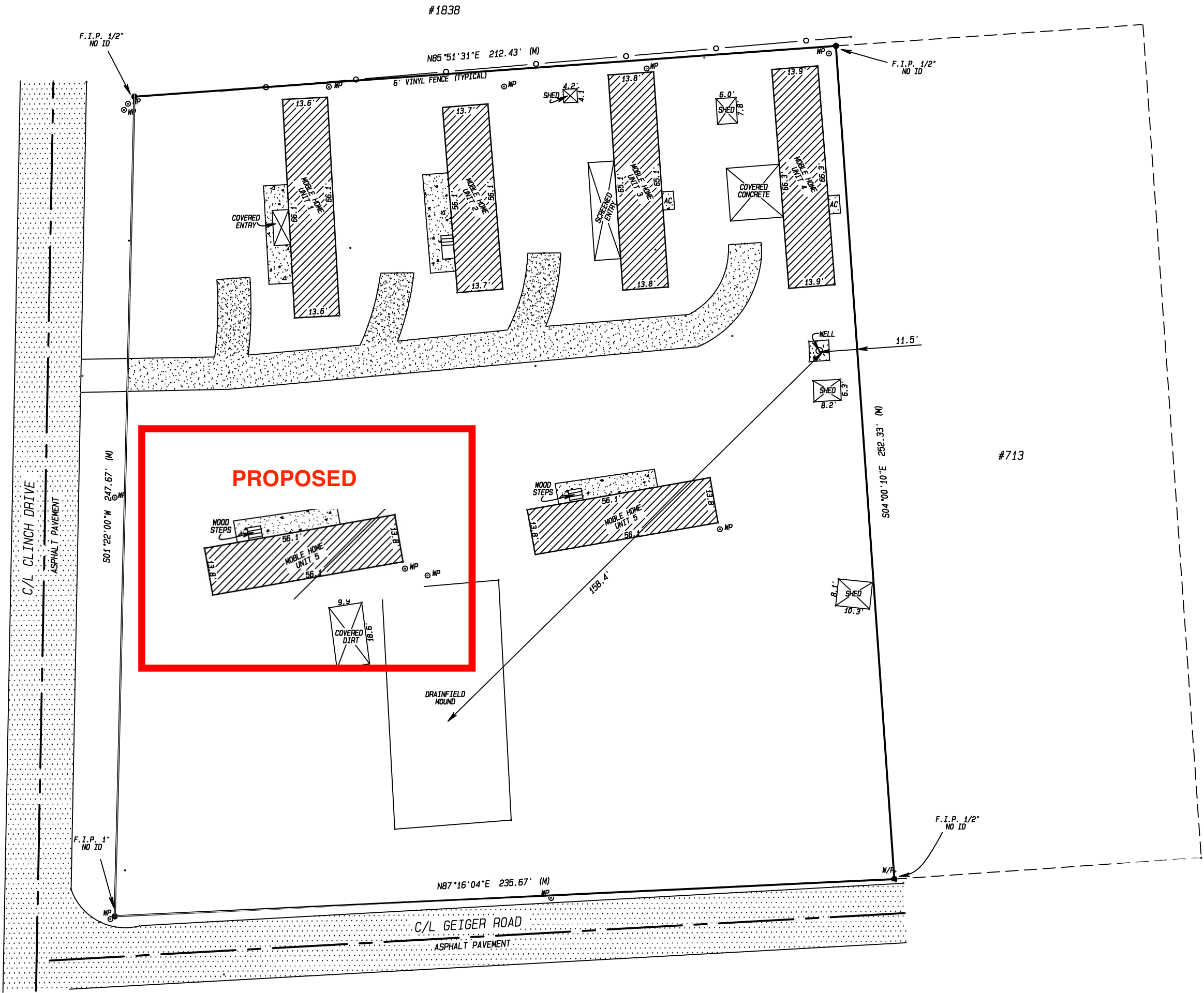
MAP OF BOUNDARY SURVEY

DESCRIPTION:

THE SOUTH ONE-HALF (S1/2) OF LOT TWENTY-THREE (23). LESS AND EXCEPT THE EAST NINETY-TWO AND FIVE TENTHS (92.5) FEET THEREOF, OF A SUBDIVISION OF SECTION THIRTY (30), TOWNSHIP THREE (3) NORTH, RANGE TWENTY-EIGHT (28) EAST, KNOWN AS THE SUSAN CASHEN GRANT, ACCORDING TO THE PLAT THEREOF RECORDED IN DEED BOOK 39, PAGE 300 OF THE PUBLIC RECORDS OF NASSAU COUNTY, FLORIDA. LESS AND EXCEPT ANY ROAD IN THE RIGHT-OF-WAYS



CERTIFIED TO AND FOR THE EXCLUSIVE BENEFIT OF:
1854 CLINCH LLC
STREET ADDRESS:
1854 CLINCH STREET
FERNANDINA BEACH, FLORIDA



SURVEY NOTES:

- #1 BEARINGS ARE BASED ON DEED WITH THE WEST LINE OF CAPTION PARCEL, BEING N01°22'00"E.
- #2 UNDERGROUND UTILITIES, FOUNDATIONS OR OTHER IMPROVEMENTS AND/OR OVERHEAD ELECTRIC LINES IF ANY, WERE NOT LOCATED BY THIS SURVEY.
- #3 ACCORDING TO THE FEDERAL EMERGENCY MANAGEMENT AGENCY FIRM MAP PANEL NO. 12068C 0239 S, EFFECTIVE 08/02/2017, THE PROPERTY DESCRIBED HEREON APPEARS TO LIE IN ZONE "X".
- #4 THIS SURVEY PERFORMED WITHOUT BENEFIT OF AN ABSTRACT, TITLE SEARCH, TITLE OPINION OR TITLE INSURANCE.
- #5 DIMENSIONS ARE SHOWN IN FEET AND DECIMALS THEREOF AND ARE PLAT AND MEASURED UNLESS SHOWN OTHERWISE.
- #6 ALL EASEMENTS ARE PER PLAT UNLESS SHOWN OTHERWISE.
- #7 THERE MAY BE ADDITIONAL RESTRICTIONS THAT APPLY WHICH ARE NOT SHOWN ON THIS SURVEY WHICH CAN BE FOUND IN PUBLIC RECORDS OF SAID COUNTY.
- #8 THIS SURVEY DOES NOT GUARANTEE OWNERSHIP.
- #9 TEMPORARY, NON-PERMANENT IMPROVEMENTS AND/OR MAN-MADE ITEMS SUCH AS, BUT NOT LIMITED TO THE FOLLOWING: BUILDING MATERIAL, STORAGE PODS, PAVEMENT BLOCKS, RUBBERMAID OR PLASTIC UTILITY BUILDINGS NOT ON FOUNDATIONS, VEHICLES ON BLOCKS MAY BE ON THIS PROPERTY BUT NOT LOCATED OR SHOWN.
- #10 LEGAL DESCRIPTION PROVIDED BY CLIENT.
- #11 - (IF SITE PLAN) PROPOSED ELEVATIONS AND LOCATION OF PROPOSED HOME MAY HAVE BEEN SET BY SURVEYOR. THESE ARE SUBJECT TO CHANGE BY ARCHITECT, ENGINEER, AND/OR CLIENT. FCLS ASSUMES NO RESPONSIBILITY/LIABILITY FOR PROPOSED ELEVATIONS OR PROPOSED LOCATION OF HOME OR ANY PROPOSED IMPROVEMENTS LOCATION.

NOTICE OF LIABILITY: THIS SURVEY IS CERTIFIED TO THOSE INDIVIDUALS SHOWN ON THE FACE THEREOF. ANY OTHER USE, BENEFIT OR RELIANCE BY ANY OTHER PARTY IS STRICTLY PROHIBITED AND RESTRICTED. SURVEYOR IS RESPONSIBLE ONLY TO THOSE CERTIFIED AND HEREBY DISCLAIMS ANY OTHER LIABILITY AND HEREBY RESTRICTS THE RIGHTS OF ANY OTHER INDIVIDUAL OR FIRM TO USE THIS SURVEY, WITHOUT EXPRESS WRITTEN CONSENT OF THE SURVEYOR.

THESE DOCUMENTS AND THEIR CONTENTS ARE THE PROPERTY OF FIRST COAST LAND SURVEYORS, INC. AND ARE ISSUED ONLY FOR THE SPECIFIC PROJECT NOTED ON THESE DRAWINGS.

ABBREVIATIONS

- | | | | | | |
|----------|---------------------------|------|--------------------|-----------|--------------------------------|
| FCM | - FOUND CONCRETE MONUMENT | P.B. | - PLAT BOOK | EB | - ELECTRIC BOX |
| SCM | - SET CONCRETE MONUMENT | D.B. | - DEED BOOK | CB | - CABLE BOX |
| F.I.R.C. | - FOUND IRON ROD AND CAP | O.R. | - OFFICIAL RECORDS | PB | - PHONE BOX |
| F.I.R. | - FOUND IRON ROD | BK | - BOOK | F/H | - FIRE HYDRANT |
| S.I.R. | - SET IRON ROD | PG | - PAGE | LB | - LICENSED BUSINESS |
| S.I.R.C. | - SET IRON ROD AND CAP | SEC | - SECTION | EL | - ELEVATION |
| P.O.C. | - POINT OF COMMENCEMENT | TWP | - TOWNSHIP | MH | - MANHOLE |
| P.O.B. | - POINT OF BEGINNING | RNG | - RANGE | CMP | - CORRUGATED METAL PIPE |
| F.P. | - FOUND PIPE | COR | - CORNER | RCP | - REINFORCED CONCRETE PIPE |
| F.NSD | - FOUND NAIL AND DISK | N | - NORTH | MES | - MITERED END SECTION |
| FND | - FOUND | S | - SOUTH | WV | - WATER VALVE |
| (M) | - FIELD MEASUREMENT | E | - EAST | WP | - POWER POLE |
| (C) | - CALCULATED MEASUREMENT | W | - WEST | PRM | - PERMANENT REFERENCE MONUMENT |
| (P) | - PLAT MEASUREMENT | R/W | - RIGHT OF WAY | LP | - LIGHT POLE |
| C | - CURVE | C/L | - CENTERLINE | 6" W.F. | - 6" WELDED FLAT |
| D | - DEED | R | - RADIUS | 4" C.L.F. | - 4" CENTERLINE FLAT |

DRAWING

FIRST COAST LAND SURVEYORS, INC.
LAND SURVEYORS AND MAPPERS
LICENSED BUSINESS No. 8225

3161-4 ST. JOHNS BLUFF ROAD S, JACKSONVILLE, FL., 32246
TELEPHONE (904) 779-2062 FAX (904) 779-7784
WWW.FIRSTCOASTLANDSURVEYING.COM

NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER.

CLYDE B. VAN KLEECK
FL. REGISTERED SURVEYOR & MAPPER NO. 2546

BOUNDARY SURVEY
CLINCH DRIVE

Order No.31990	FIELD DATE: 01/28/2021	REVISION	DATE
Scale 1"= 30'		1	
Section		2	
Township South	REVIEWED BY: VAN	3	
Range East	DRAWN BY: KMP	4	
	CHECKED BY: HF	5	

SHEET 1
OF 1