Agenda Date: September 12, 2021

**Department Name:** SAISS MSBU

**Background:** This is a time and materials Task Order for Olsen Associates, Inc. for Miscellaneous Coastal Engineering Services for the 1st Quarter of FY2023 from October 1, 2022 trough December 31, 202\. Attached is the task order Memorandum and Contract Approval Form. The SAISSA Board of Trustees unanimously recommend approval of this Task Order on August 10, 2021.

Financial/Economic Impact to Future Years Budgeting Process or Effect on Citizens: The assessments are paid by the commercial and residential property owners within the SAISS-MSBU so there is no direct impact on general citizenry

**Action requested and recommendation:** Approve Task Order request effective October 1, 2022.

Is this action consistent with the Nassau County Comprehensive Land Use Plan?  $N\!/\!A$ 

Funding Source: 43600539 531386

Contract Number (assigned by Contracts Management): CM1852-TO43

For non-governmental agencies, has the document been sent to the vendor for signature? Yes

Does the document need to be recorded? If so, who will pay the recordation fee? No recording required.

Are there any special mailing instructions? (Include contact name, address, deadline for submittal, how to mail such as express mail, FedEx, etc.) No, email is good.

How many originals are needed? (Note: The Clerk's Office requires one original so please include one additional original for their record) One (1). With emailed copy to SAISSA, <a href="mailto:moor1706@bellsouth.net">moor1706@bellsouth.net</a> and to Olsen Associates, <a href="mailto:abrowder@olsen-associates.com">abrowder@olsen-associates.com</a>

Reviewed by:

**Print Name:** 

Signature & Date:

Department Head

William Moore

Willer Moser 8/18/22

8/18/20224:28 PM

## **CONTRACT APPROVAL FORM**

(Contract Management Use only)

CONTRACT TRACKING NO.

CONTRACTOR INFORMATION			
Name: Olsen Associates, Inc.			
Address: 2618 Herschel	Jacksonville	FL	32204
	City	State	Zip
Contractor's Administrator Name: Albert E. B	rowder, Ph.d., P.E.	Title: Vice Preside	ent and Principal
Tel#:(904) 387-6114Fax:	Email:	abrowder@ols	sen-associates.com
	CONTRACT INFORMATI	ON	
Contract Name: Continuing Contract for F	Prof. Coastal Engineerin	g Serv. Contract Val	<sub>ue:</sub> \$7,500(T&M-NTE)
	at Consider related to the implementation of the		
Contract Dates : From: 10.01.2022 to: 12.3	1.202 Status: New	Renew A	mend# X WA/Task Order
How Procured: Sole Source Single Source	arceITBRFPF	RFQCoop. X	Other Continuing Contact
If Processing an Amendment:			
Contract #: Increase Amo	ount of Existing Contract:		
New Contract Dates: to	TOTAL OR AMEND	DMENT AMOUNT:	
APPROVALS PURSUANT	TO NASSAU COUNTY PURC	CHASING POLICY,	SECTION 6
1. William RM more	8 18 22	SAISSA	
Department Head Signature	Date	Submitting D	epartment
2		43600539 53	1386
Procurement	Date	Funding Sour	rce/Acct #
3. Office of Management & Budget	Date		
	Date		
4. County Attorney/Contract Management	Date		
Comments:			
COUNTY M.	ANAGER – FINAL SIGNAT	URE APPROVAL	
Taco Pope		Date	_
RETURN ORIGINAL(S) TO CONTRACT M	ANAGEMENT FOR DISTRI	BUTION AS FOLLO	OWS:

Original:

Clerk's Services; Contractor (original or certified copy)

Copy:

Department

Procurement

Office of Management & Budget

County Attorney/Contract Management

**Clerk Finance** 

### NASSAU COUNTY - SAISSA Task Order Memorandum Contract CM1852

Request Made By:

Date:

Contract:

05 August 2022

SAISSA

Coastal Engineering

Olsen Associates, Inc.

Jacksonville, FL 32204

2618 Herschel St.

To:

	Request Received By: Task Order No:	Albert E. Browder, Ph.D., P.E. CM 1852-TO 43
Task Order: Miscellaneous Beach Restoration	on Project Related Consult	ant Services (SAISSA FY23 – Q1)
The Consultant shall provide miscell implementation of the SAISSA beach restorat (1 October to 31 December 2022), including Management Funding Assistance Program, County/FDEP cost-sharing agreements;—form needed (not required in Q1); coordination and beach inspections; attendance and reporting with SAISSA Legal Counsel; coordination as Florida Park Service regarding potential sand presentation preparation and delivery, assistate beach restoration project public outreach needed matters or issues. Invoicing will be of \$7,500.00.	ion program in the first qual but not limited to: coordinated	riter of the SAISSA fiscal year 2023 nation of the FDEP 2022/23 Beach submittal of amendments for the ing application for FY 2024/25 if val activities, if required; requested and meetings (upon request); liaison Army Corps of Engineers and the let; public outreach efforts, such as stronic media, and other associated ach restoration project- and permit-
Olsen Associates, Inc.	SAISSA	
Abot & Brown	Doe	ul-
Albert E. Browder, Ph.D., P.E.	Mr. Andrew L.	Wallace, SAISSA President
Date: 05 August 2022		8-2022
	Nassau County	<b>Board of County Commissioners</b>
Attest to Chair	Jeff Gray	
Signature	Its: Chairman	
	_Date:	
John A. Crawford It's: Ex-Officio Clerk	Approved As To	Form and Legal Sufficiency:
Date:	Donies C. Mari	
	Denise C. May	

Date:

# OLSEN ASSOCIATES, INC.

## LABOR RATES

# Nassau County, FL Contract CM1852 Task Order #43

Principal Engineer	\$192/hr
Senior Engineer	\$155/hr
Coastal Engineer I	\$137/hr
Coastal Engineer II	\$100/hr
Coastal Engineer III	\$ 90/hr
CADD Technician	\$ 73/hr
Administrative Assistant	\$ 77/hr

#### **MEMORANDUM**

Date: 05 August 2022

To: W. Moore – SAISSA Project Manager

From: Albert E. Browder, Ph.D., P.E.

Senior Engineer, Project Manager

Re: Task Order #43, CM 1852

FY 2023 - Quarter #1 Miscellaneous Coastal Engineering Services in support of the

South Amelia Island Shore Stabilization Project

Amelia Island, Nassau County, FL

Attached please find our proposal for miscellaneous coastal engineering services supporting the engineered beach program for the first quarter of Fiscal Year 2023.

This Task Order is intended to address only the first quarter of SAISSA FY23, from October 1 to December 31 of 2022, in accordance with the termination date of Nassau County contract CM 1852.

Please do not hesitate to contact us with any questions. Thank you.

Enc./

