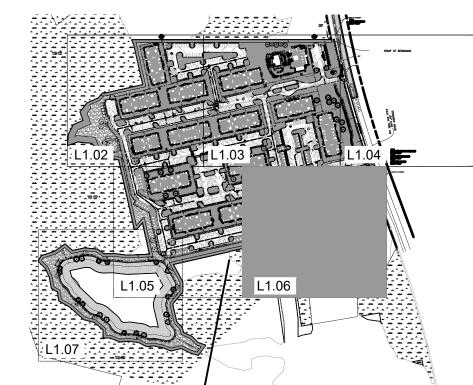


MATCHLINE H1.xx

KEY MAP



| TREES | BOTANICAL / COMMON NAME | CONT | CAL | SIZE |
|---------------|---|-----------|--------------|--------|
| AF* | Acer rubrum 'Florida Flame' / Florida Flame Red Maple | 3" cal. | | 16` hg |
| CR | Callistemon rigidus / Stiff Bottlebrush | 8` ht. | | |
| JE* | Juniperus virginiana / Eastern Redcedar | 10` ht. | | |
| LA* | Liriodendron tulipifera 'Arnold' / Arnold Tulip Poplar | 3" cal. | | |
| MB* | Magnolia grandiflora 'D.D. Blanchard' / D.D Blanchard Southern Magnolia | 2.5" cal. | | |
| QL2* | Quercus laurifolia / Laurel-leaved Oak | 4" cal. | | |
| QS* | Quercus shumardii / Shumard Oak | 3" cal. | | |
| UA* | Ulmus alata / Winged Elm | 3" cal. | | |
| UB | Ulmus parvifolia 'UPMTF' TM / Bosque Lacebark Elm | 3" cal. | | |
| SHRUBS | BOTANICAL / COMMON NAME | CONTAINER | MIN. SIZE | SPAC |
| AF2 | Azalea indica 'Formosa' / Formosa Indica Azalea | 5 gal. | Will VI GIZZ | 101710 |
| AM | Azalea indica 'Mrs. G.G. Gerbing' / Mrs. G.G. Gerbing Indica Azalea | 5 gal. | | |
| CS | Camellia hiemalis 'Shishigashira' / Shishigashira Camellia | 3 gal | | |
| HE | Hydrangea macrophylla 'Bailmer' TM / Endless Summer Hydrangea | 10 gal. | | |
| HQ | Hydrangea quercifolia / Oakleaf Hydrangea | 5 gal | | |
| N | Ilex cornuta 'Needlepoint' / Needlepoint Chinese Holly | 3 gal | | |
| LJ | Ligustrum japonicum 'Jack Frost' / Jack Frost Japanese Privet | 3 gal | | |
| MB2 | Musa basjoo / Japanese Fiber Banana | 15 gal. | | |
| MC | Muhlenbergia capillaris / Pink Muhly Grass | 1 gal. | | |
| NC | Nerium oleander 'Calypso' / Calypso Oleander | 5 gal. | | |
| NS | Nerium oleander 'Petite Salmon' / Petite Salmon Oleander | 3 gal | | |
| PA | Plumbago auriculata / Blue Plumbago | 7 gal. | | |
| PM2 | Podocarpus macrophyllus 'Maki' / Maki Podocarpus | 15 gal. | 5` hgt. | |
| PV | Pittosporum tobira 'Variegata' / Variegated Japanese Pittosporum | 15 gal. | | |
| GROUND COVERS | BOTANICAL / COMMON NAME | CONTAINER | MIN. SIZE | SPAC |
| BH | Bulbine frutescens 'Hallmark' / Hallmark Stalked Bulbine | 1 gal. | WIIIV. OIZE | 18" o. |
| CL | Chasmanthium latifolium / Northern Sea Oats | Plugs | | 36" o. |
| | Cynodon x 'Tifton 328' / Tifgreen Bermudagrass | SOD | SF Sod | |
| CT LS2 | Liriope muscari 'Super Blue' / Super Blue Lilyturf | 1 gal. | | as sho |
| MW2 | Muhlenbergia capillaris 'White Cloud' / White Cloud Muhly Grass | 1 gal. | / | 36" |
| IVI V V ∠ | International graduation of the Colour Partitle Clour Mulling Grass | ı yaı. | | 30 |

Plant material. All installed trees, shrubs and groundcovers shall conform to the standards for Florida Grade #1 or better according to the current edition of "Grades and Standards for Nursery plants" published by the Florida Department of Agriculture and Consumer Services, Division of Plant Industry. Synthetic or artificial trees, shrubs, groundcovers or vines are not acceptable substitutes. In choosing plant materials, consideration should be given to the amount of sun or shade, the wetness or dryness of the soil, the effects of salt spray (where applicable), the amount of irrigation required and the mature size and spatial needs of plants chosen.

1.The minimum number of trees required by this section shall be either qualifying existing trees preserved on-site or more than one species listed in Tables 37-1 or 37-2. Trees planted in addition to these minimum requirements of this section may be any species of canopy tree or palm except for the prohibited species listed herein. In order to prevent a monoculture, new landscaping should not include more than fifty (50) percent of any one genus or twenty-five (25) percent of any one species. All trees shall be planted in a minimum dimension of ten (10) feet. This minimum planting area must be free of all pavement and vehicle overhang in order to prevent possible tree damage. All trees shall have a minimum trunk diameter, measured six (6) inches above ground level, in accordance with Table 37-3.

2.Shrubs shall have a minimum height of eighteen (18) inches when planted. When planted as a hedge, the maximum spacing is 30 inches on center. All shrubs used for visual screening shall be of a plant species that is capable of reaching a height of four (4) feet within twenty-four (24) months under normal growing conditions. Shrubs used as accent ground cover and vines may vary in size depending on the type of plant material and the desired effect.

3. Groundcovers shall be planted in such manner as to present a finished appearance and complete coverage within one (1) year after planting.

MATCHLINE H1.xx

"Upland buffers shall be maintained in their natural vegetated condition. Native vegetation removed or destroyed within the upland buffer in violation of Nassau County Comprehensive Plan Policy 1.04A.02 shall be restored. These areas shall be replanted with comparable native vegetative species as were removed or destroyed. Noxious and non-native invasive plant materials can be removed. Dead vegetation can be removed. Limbing can occur within the buffers, provided that the limbs to be removed are less than three (3) inches in diameter."

SITE

LANDSCAPE ARCHITECTURE+ LAND PLANNING
3715 Northside Parkway T: 404.705.9411
300 Northcreek, Bldg. 300 F: 404.705.9491

Atlanta, Georgia 30327 www.sitesolutionsla.com

COPYRIGHT C 2005 BY SITE solutions, LLC LANDSCAPE ARCHITECTS. ALL RIGHTS RESERVED. THIS DOCUMENT (INCLUDING ELECTRONIC AND REPRODUCTIONS) IS THE PROPERTY OF SITE solutions, LLC. AND ONLY FOR USE ON THE PROJECT SPECIFIED HEREIN IT IS NOT TO BE USED ON OTHER PROJECTS OR EXTENSIONS TO THIS PROJECT, IN WHOLE OR IN PART, EXCEPT BY THE EXPRESSED WRITTEN AGREEMENT WITH SITE solutions, LLC THIS DOCUMENT AND REPRODUCTIONS SHALL NOT BE CONSIDERED A CERTIFIED DOCUMENT.

PROFESSIONAL STAMP:



REPARED FOR

TRIBUT,

EMBLEM

SHEET STATUS

| ARK | DATE | BY | RELEASE |
|-----|------------|----|--------------------|
| | 04/27/2022 | | CD SET |
| 1 | 07/15/2022 | | REVISION 1 |
| | 09/02/2022 | | CROSSWALK REVISION |
| 2 | 11/25/2022 | | COUNTY COMMENTS |
| 3 | 02/03/2023 | | COUNTY COMMENTS |
| 4 | 04/05/2023 | | COUNTY COMMENTS |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

SHEET TITLE:

LANDSCAPE PLAN

PROJECT NUMBER: 22010.00

L1.06

DATE: 04.27.2022
ISSUED FOR CONSTRUCTION

DAT