A PARCEL OF LAND SITUATE IN SECTION 44 (JOHN LOWE GRANT) AND SECTION 50 (WILLIAM G. CHRISTOPHER GRANT), TOWNSHIP 3 NORTH, RANGE 28 EAST, NASSAU COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

FOR A POINT OF REFERENCE, **BEGIN** AT THE SECTION CORNER COMMON TO SECTIONS 43, 44 AND 50, TOWNSHIP 3 NORTH, RANGE 28 EAST, NASSAU COUNTY, FLORIDA; THENCE ALONG THE PERIMETER OF SAID SECTION 50 THE FOLLOWING TWO COURSES: (1) THENCE NORTH 66°30'10" EAST A DISTANCE OF 725.45 FEET; (2) THENCE SOUTH 23°02'48" EAST A DISTANCE OF 396.11 FEET; THENCE SOUTH 07°43'51" WEST A DISTANCE OF 405.63 FEET TO THE NORTHWEST CORNER OF LANDS DESCRIBED IN OFFICIAL RECORDS BOOK 2216, PAGE 1659, OF THE PUBLIC RECORDS OF NASSAU COUNTY, FLORIDA; THENCE ALONG THE PERIMETER OF LAST REFERENCED PROPERTY THE FOLLOWING FOUR COURSES: (1) THENCE SOUTH 13°24'06" WEST A DISTANCE OF 307.98 FEET; (2) THENCE SOUTH 83°30'35" EAST A DISTANCE OF 284.95 FEET; (3) THENCE SOUTH 13°44'53" WEST A DISTANCE OF 5.70 FEET; (4) THENCE SOUTH 84°40'19" EAST A DISTANCE OF 332 FEET MORE OR LESS TO THE MARSHLANDS OF McGIRTS CREEK AND A PÓINT HEREINAFTER REFERRED TO AS POINT "X": THENCE RETURN TO THE POINT OF BEGINNING AND RUN SOUTH 13°22'55" WEST, ALONG THE WESTERLY LINE OF SAID SECTION 50, A DISTANCE OF 474.64 FEET TO THE NORTHEAST CORNER OF LANDS DESCRIBED IN OFFICIAL RECORDS BOOK 2031, PAGE 1796, OF THE PUBLIC RECORDS OF NASSAU COUNTY, FLORIDA; THENCE ALONG THE PERIMETER OF LAST REFERENCED PROPERTY THE FOLLOWING THREE COURSES: (1) THENCE NORTH 75"19"33" WEST A DISTANCE OF 224.91 FEET; (2) THENCE SOUTH 12°13'29" WEST, ALONG THE EASTERLY RIGHT-OF-WAY LINE OF BLACKROCK ROAD (A 100 FOOT RIGHT-OF-WAY PER FLORIDA DEPARTMENT OF TRANSPORTATION MAP SECTION 74540-150), A DISTANCE OF 96.65 FEET; (3) THENCE SOUTH 75°02'43" EAST A DISTANCE OF 222.99 FEET TO INTERSECT THE WESTERLY LINE OF SAID SECTION 50; THENCE SOUTH 13'22'55" WEST, ALONG THE WESTERLY LINE OF SAID SECTION 50, A DISTANCE OF 459.48' FEET; THENCE SOUTH 77'37'33" EAST. ALONG THE NORTHERLY LINE OF LANDS DESCRIBED IN OFFICIAL RECORDS BOOK 1255, PAGE 704, AND OFFICIAL RECORDS BOOK 2025, PAGE 226, OF THE PUBLIC RECORDS OF NASSAU COUNTY, FLORIDA, A DISTANCE OF 1,417 FEET MORE OR LESS TO THE MARSHLANDS OF McGIRTS CREEK; THENCE NORTHERLY ALONG THE EDGE OF THE MARSHLANDS OF McGIRTS CREEK, A DISTANCE OF 528 FEET MORE OR LESS TO ABOVE REFERENCED POINT "X" AND THE CLOSE OF THIS DESCRIPTION.

CONTAINING 31.0 ACRES, MORE OR LESS.

TITLE CERTIFICATION

I, ______, AN ATTORNEY AT LAW LICENSED IN FLORIDA, DO HEREBY CERTIFY THAT WE HAVE SEARCHED THE PUBLIC RECORDS OF NASSAU COUNTY, FLORIDA AS TO THE TITLE TO THE HEREON DESCRIBED PROPERTY AND WE HEREBY CERTIFY THAT THE TITLE TO THE PROPERTY IS VESTED IN BLUFF RUNNERS FLA, LLC., THAT THE CURRENT TAXES HAVE BEEN PAID, THAT THE PROPERTY IS NOT ENCUMBERED BY ANY MORTGAGES OR OTHER ENCUMBRANCES OTHER THAN SHOWN HEREON AND THAT ALL EASEMENTS OF RECORD ARE SHOWN.

______ SIGNED THIS _____ DAY OF ______, A.D. 2023. ATTORNEY AT LAW

<u>CHIEF OF FIRE—RESCUE CERTIFICATE</u>

THIS IS TO CERTIFY THAT THE ABOVE PLAT HAS BEEN APPROVED BY THE CHIEF OF FIRE-RESCUE OF NASSAU COUNTY, FLORIDA THIS _____, A.D. 2023.

CHIEF OF FIRE-RESCUE

COUNTY TAX COLLECTOR CERTIFICATE

TAX IDENTIFICATION NUMBER: 50-3N-28-0000-0002-0000

, THE UNDERSIGNED, DO HEREBY AFFIRM THAT, TO THE BEST OF MY KNOWLEDGE AND BELIEF, THERE ARE NO UNPAID REAL PROPERTY TAXES APPLICABLE TO THE LANDS SUBJECT TO THIS PLAT:

SIGNED THIS _____, A.D. 2023.

TAX COLLECTOR NASSAU COUNTY, FLORIDA

COUNTY ENGINEER CERTIFICATE

THIS IS TO CERTIFY THAT THE ABOVE PLAT HAS BEEN EXAMINED AND APPROVED BY THE DIRECTOR OF ENGINEERING SERVICES

OF NASSAU COUNTY, FLORIDA.

COUNTY ENGINEER

THIS _____, A.D. 2023.

COMMISSION APPROVAL CERTIFICATE

EXAMINED AND APPROVED THIS_____ DAY OF_____, A.D. 2023 BY THE BOARD OF COUNTY COMMISSIONERS OF NASSAU COUNTY, FLORIDA.

COMMISSION CHAIRMAN

CERTIFICATE OF APPROVAL BY COUNTY ATTORNEY

APPROVED FOR THE RECORD, THIS IS TO CERTIFY THAT THIS PLAT HAS BEEN EXAMINED AND APPROVED BY THE NASSAU COUNTY ATTORNEY, THIS______ DAY OF______, A.D. 2023.

DENISE MAY, ATTORNEY FLORIDA BAR NO. 105372

CLERK'S CERTIFICATE

HEREBY CERTIFY THAT THIS PLAT HAS BEEN EXAMINED AND THAT IT COMPLIES IN FORM WITH CHAPTER 177.061, FLORIDA STATUTES, AND IS FILED FOR RECORD IN OFFICIAL RECORDS BOOK _____, PAGE _____, OF THE PUBLIC RECORDS OF

THIS _____, A.D. 2023.

CLERK OF THE CIRCUIT COURT

ZONING CERTIFICATION

HEREBY CERTIFY THAT THIS PLAT HAS BEEN EXAMINED BY ME AND IS IN COMPLIANCE WITH THE ZONING RULES AND REGULATIONS OF NASSAU COUNTY, FLORIDA, CURRENTLY IN EFFECT.

THIS _____, A.D. 2023.

COUNTY PLANNER

COUNTY HEALTH CERTIFICATE

THIS IS TO CERTIFY THAT I HAVE REVIEWED THE ABOVE PLAT THIS_____ DAY OF______ THESE LOTS ARE APPROVED TO BE REVIEWED ON AN INDIVIDUAL LOT BASIS ACCORDING TO F.A.C. 64E-6, 64E-8 (PRIVATE SEPTIC) AND PLACED ON APPROVED PUBLIC WATER SYSTEMS.)

COUNTY HEALTH DEPARTMENT

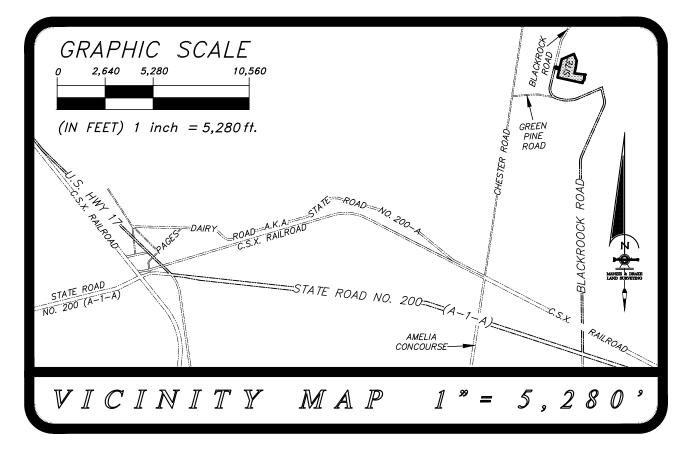
CERTIFICATE OF REVIEW BY COUNTY EMPLOYED / CONTRACTED SURVEYOR I HEREBY CERTIFY THAT I HAVE REVIEWED THIS PLAT FOR CONFORMITY TO CHAPTER 177, F.S., AND THAT I AM EMPLOYED B OR UNDER CONTRACT TO THE APPROPRIATE LOCAL GOVERNING BODY AND ACTING HERETO AS AN AGENT THEREOF. THIS LIMITED CERTIFICATION AS TO FACIAL CONFORMITY WITH THE REQUIREMENTS OF CHAPTER 177, F.S., IS NOT INTENDED TO BE AND SHOULD NOT BE CONSTRUED AS A CERTIFICATION OF THE ACCURACY OR QUALITY OF THE SURVEYING / MAPPING REFLECTED ON THIS PLAT.

CHARLES ROBERT LEE FLORIDA REGISTRATION NO.: LS 5618

DATE

MCGIRTS CREE

SECTION 44 (JOHN LOWE GRANT) AND SECTION 50 (WILLIAM G. CHRISTOPHER GRANT), TOWNSHIP 3 NORTH, RANGE 28 EAST, NASSAU COUNTY, FLORIDA,



SURVEYOR'S CERTIFICATE

THIS IS TO CERTIFY THAT THIS PLAT IS A TRUE AND CORRECT REPRESENTATION OF THE LANDS SURVEYED, PLATTED AND DESCRIBED IN THE CAPTION; THAT THE SURVEY WAS MADE UNDER MY RESPONSIBLE DIRECTION AND SUPERVISION; THAT THE SURVEY DATA COMPLIES WITH ALL THE REQUIREMENTS OF CHAPTER 177, FLORIDA STATUTES; THAT THE SURVEY AND LEGAL DESCRIPTION ARE ACCURATE; THAT PERMANENT REFERENCE MONUMENTS (P.R.M.'s) HAVE BEEN SET ACCORDING TO CHAPTER 177.091 (7); AND THAT PERMANENT CONTROL POINTS (P.C.P.'s) WILL BE SET ACCORDING TO THE CHAPTER 177.091 (8); ALL ACCORDING TO THE LAWS OF THE STATE OF FLORIDA AND NASSAU COUNTY.

THIS _____, A.D. 2023.

MICHAEL A. MANZIE, P.L.S. FLORIDA CERTIFICATE No. 4069

MANZIE & DRAKE LAND SURVEYING 117 SOUTH 9TH STREET FERNANDINA BEACH, FL 32034

CERTIFICATE OF AUTHORIZATION NUMBER "LB 7039"

STATE OF FLORIDA MORTGAGEE'S CONSENT

I, ______, ON BEHALF OF "______"
DO HEREBY JOIN IN AND CONSENT TO THE ADOPTION AND DEDICATION OF SAID LANDS BY THE OWNERS THEREOF. AS SHOWN HEREON, AND AGREE THAT ITS MORTGAGE WHICH IS DESCRIBED IN OFFICIAL RECORD BOOK _ FOR THE PUBLIC RECORDS OF NASSAU COUNTY, FLORIDA SHALL BE SUBORDINATED TO SAID ADOPTION AND DEDICATION.

NESS	
NT OR TYPE NAME	NAME: TITLE:
NESS	

PRINT OR TYPE NAME

STATE OF:	FLORIDA .
COUNTY OF:	NASSAU

THE	FOREGOING	S INSTRUMEN	T WAS	5 /	ACKNOWL	EDGED	BEFORE	ME BY	MEANS	OF	
	PHYSICAL	PRESENCE	OR I		ONLINE	NOTA	RIZATION, 45	, THIS			DAY
							75				

AS IDENTIFICATION OR WHO IS PERSONALLY KNOWN. WITNESS MY SIGNATURE AND OFFICIAL SEAL AT THE CITY OF ______, IN THE COUNTY OF _____, AND THE STATE OF _____,

THIS	DAY OF	,	A.D.,	2023.

MY COMMISSION EXPIRES : _____

NOTARY PUBLIC STATE OF FLORIDA

OFFICIAL RECORDS BOOK____ PAGE____

SHEET 1 OF 5 SHEETS

ADOPTION AND DEDICATION

NASSAU OWNERS ASSOCIATION, INC.

ASSOCIATION, INC.

THIS IS TO CERTIFY THAT THE UNDERSIGNED, "BLUFF RUNNERS FLA, LLC." IS THE LAWFUL OWNER OF THE LAND DESCRIBED IN THE CAPTION HEREON WHICH SHALL HEREAFTER BE KNOWN AS "McGIRTS CREEK", AND THAT IT HAS CAUSED THE SAME TO BE SURVEYED AND SUBDIVIDED AND THAT THIS PLAT, MADE IN ACCORDANCE WITH SAID SURVEY IS HEREBY ADOPTED AS THE TRUE AND CORRECT PLAT OF SAID LAND.

IN WITNESS WHEREOF, OWNER HAS CAUSED THIS PLAT AND DEDICATION TO BE EXECUTED BY ITS DULY ELECTED OFFICERS ACTING BY AND WITH THE AUTHORITY OF THE BOARD OF DIRECTORS.

ALL ALLEYS, EASEMENTS, RIGHTS-OF-WAY (MCGIRTS CREEK LOOP & MCGIRTS CREEK ROAD), AND PUBLIC AREAS SHOWN ON THIS PLAT ARE DEDICATED TO THE PUBLIC FOR THE USES AND PURPOSES THEREON STATED AND REMAINS A MAINTENANCE OBLIGATION OF THE OWNER OR A RESPONSIBLE PROPERTY OWNERS' ASSOCIATION. NOTHING HEREIN SHALL BE CONSTRUED AS CREATING AN OBLIGATION UPON NASSAU COUNTY TO PERFORM ANY ACT OF CONSTRUCTION OR MAINTENANCE WITHIN SUCH DEDICATED AREAS.

TRACTS "A" & "I" (RECREATION/OPEN SPACE TRACTS) ARE HEREBY DEDICATED TO McGIRTS CREEK NASSAU OWNERS ASSOCIATION, INC.

TRACTS "B". "D". "F". "K". "P" & "Q" (WETLAND BUFFER TRACTS) ARE HEREBY DEDICATED TO McGIRTS CREEK NASSAU OWNERS ASSOCIATION. INC.

TRACTS "C", "E", "G" & "L" (WETLAND TRACTS) ARE HEREBY DEDICATED TO McGIRTS CREEK NASSAU OWNERS ASSOCIATION, INC.

TRACTS "H" & "O" (POND TRACTS) ARE HEREBY DEDICATED TO McGIRTS CREEK NASSAU

OWNERS ASSOCIATION, INC. TRACT "J" (EMERGENCY ACCESS TRACT) IS HEREBY DEDICATED TO McGIRTS CREEK NASSAU

OWNERS ASSOCIATION, INC.

TRACT "R" (DRAINAGE TRACT) IS HEREBY DEDICATED TO McGIRTS CREEK NASSAU OWNERS

TRACTS "M" & "N" (ISOLATED UPLAND TRACT) IS HEREBY DEDICATED TO McGIRTS CREEK

TRACT "S" (SETBACK COMPLIANCE TRACT) IS HEREBY DEDICATED TO McGIRTS CREEK NASSAU OWNERS ASSOCIATION, INC.

THE OWNER HEREBY IRREVOCABLY GRANTS TO FLORIDA POWER & LIGHT, ITS SUCCESSORS AND ASSIGNS, A NONEXCLUSIVE TEN FOOT EASEMENT ALONG THE FRONT OF EACH LOT, AND OVER, UPON AND UNDER ALL TRACTS, FOR INSTALLATION AND MAINTENANCE (INCLUDING RIGHTS OF INGRESS AND EGRESS) OF ITS UNDERGROUND ELECTRIC DISTRIBUTION SYSTEM AS NECESSARY OR BENEFICIAL TO CURRENT OR FUTURE OWNERS OF LANDS WITHIN THE SUBDIVISION.

THE OWNER(S) HEREBY AND IRREVOCABLY AND WITHOUT RESERVATION DEDICATED TO FLORIDA POWER & LIGHT COMPANY (FPL), IT'S SUCCESSORS AND ASSIGNS, EASEMENTS OVER AND UPON, AND UNDER ALL ROAD RIGHTS OF WAY DESIGNATED HEREON, FOR ITS NON-EXCLUSIVE USE IN CONJUNCTION WITH THE INSTALLATION, MAINTENANCE, AND USE OF FPL UTILITIES, TOGETHER WITH THE RIGHTS OF FLORIDA POWER & LIGHT COMPANY (FPL). IT'S SUCCESSORS OR ASSIGNS. TO INGRESS AND EGRESS OVER AND UPON THOSE ROADWAYS FOR ITS NON-EXCLUSIVE USE IN CONJUNCTION WITH THE INSTALLATION, MAINTENANCE, AND USE OF ITS UTILITY SYSTEMS IN EASEMENTS ADJACENT TO THOSE ROAD RIGHTS OF WAY.

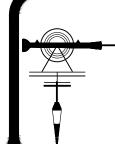
THE OWNER HEREBY IRREVOCABLY GRANTS TO JEA, ITS SUCCESSORS AND ASSIGNS, A NONEXCLUSIVE TEN FOOT EASEMENT ALONG THE FRONT OF EACH LOT, AND OVER, UPON AND UNDER ALL TRACTS, FOR INSTALLATION AND MAINTENANCE (INCLUDING RIGHTS OF INGRESS AND EGRESS) OF JEA WATER SERVICES AS NECESSARY OR BENEFICIAL TO CURRENT OR FUTURE OWNERS OF LANDS WITHIN THE SUBDIVISION.

THE OWNER, HEREBY IRREVOCABLY AND WITHOUT RESERVATION DEDICATES TO JEA, ITS SUCCESSORS AND ASSIGNS, EASEMENTS OVER, UPON, AND UNDER ALL ROAD RIGHTS OF WAY DESIGNATED HEREON, FOR ITS NON-EXCLUSIVE USE IN CONJUNCTION WITH THE INSTALLATION, MAINTENANCE, AND USE OF JEA UTILITIES, TOGETHER WITH THE RIGHT OF JEA, ITS SUCCESSORS AND ASSIGNS, OF INGRESS AND EGRESS TO AND OVER SAID ROAD RIGHTS OF WAY DESIGNATED

ALL PLATTED UTILITY EASEMENTS SHALL PROVIDE THAT SUCH EASEMENTS SHALL ALSO BE EASEMENTS FOR THE CONSTRUCTION, INSTALLATION, MAINTENANCE, AND OPERATION OF CABLE TELEVISION SERVICES; PROVIDED, HOWEVER, NO SUCH CONSTRUCTION, INSTALLATION, MAINTENANCE, AND OPERATION OF CABLE TELEVISION SERVICES SHALL INTERFERE WITH THE FACILITIES AND SERVICES OF AN ELECTRIC, TELEPHONE, GAS, OR OTHER PUBLIC UTILITY. IN THE EVENT A CABLE TELEVISION COMPANY DAMAGES THE FACILITIES OF A PUBLIC UTILITY, IT SHALL BE SOLELY RESPONSIBLE FOR THE DAMAGES. THIS SECTION SHALL NOT APPLY TO THOSE PRIVATE EASEMENTS GRANTED TO OR OBTAINED BY A PARTICULAR ELECTRIC, TELEPHONE, GAS, OR OTHER PUBLIC UTILITY. SUCH CONSTRUCTION, INSTALLATION, MAINTENANCE, AND OPERATION SHALL COMPLY WITH THE NATIONAL ELECTRICAL SAFETY CODE AS ADOPTED BY THE FLORIDA PUBLIC SERVICE COMMISSION

<u>BLUFF RUNNERS FLA, LLC</u>

WITNESS		JOHN B.TOWERS	
PRINT OR TYPE NAME		VICE PRESIDENT	
WITNESS			
PRINT OR TYPE NAME			
STATE OF FLORIDA COUNTY OF			
THE FOREGOING INSTRUMENT WAS A			
□ PHYSICAL PRESENCE OR □ ONL			2023 BY ON BEHALF OF
	, A AS IDENTIFICATION OR WHO) IS PERSONALLY KNOWN.	
NOTARY PUBLIC - STATE OF FLOR	= : :		
PRINT NAME:			
MY COMMISSION EXPIRES:			



Manzie & Drake Land Surveying 117 South Ninth Street, Fernandina Beach, FL 32034 (904) 491-5700 www.ManzieAndDrake.com

Certificate of Authorization Number "LB 7039"

"OUR **SIGHTS** ARE ON THE FUTURE, SET YOUR *SITES* ON US."

 $\Computer1\c\Civil\ 3D\ Projects\21256\ SIMMONS\ 9\21256-PLAT.dwg$

\\Computer1\c\Civil 3D Projects\21256 SIMMONS 9\21256-PLAT.dwg

INSTALLATION, MAINTENANCE, AND OPERATION OF CABLE TELEVISION SERVICES SHALL INTERFERE WITH THE FACILITIES AND SERVICES OF AN ELECTRIC, TELEPHONE, GAS, OR OTHER PUBLIC UTILITY. IN THE EVENT A CABLE TELEVISION COMPANY DAMAGES THE FACILITIES OF A PUBLIC UTILITY, IT SHALL BE SOLELY RESPONSIBLE FOR THE DAMAGES. THIS SECTION SHALL NOT APPLY TO THOSE PRIVATE EASEMENTS GRANTED TO OR OBTAINED BY A PARTICULAR ELECTRIC, TELEPHONE, GAS, OR OTHER PUBLIC UTILITY. SUCH CONSTRUCTION, INSTALLATION, MAINTENANCE, AND OPERATION SHALL COMPLY WITH THE NATIONAL ELECTRICAL SAFETY CODE

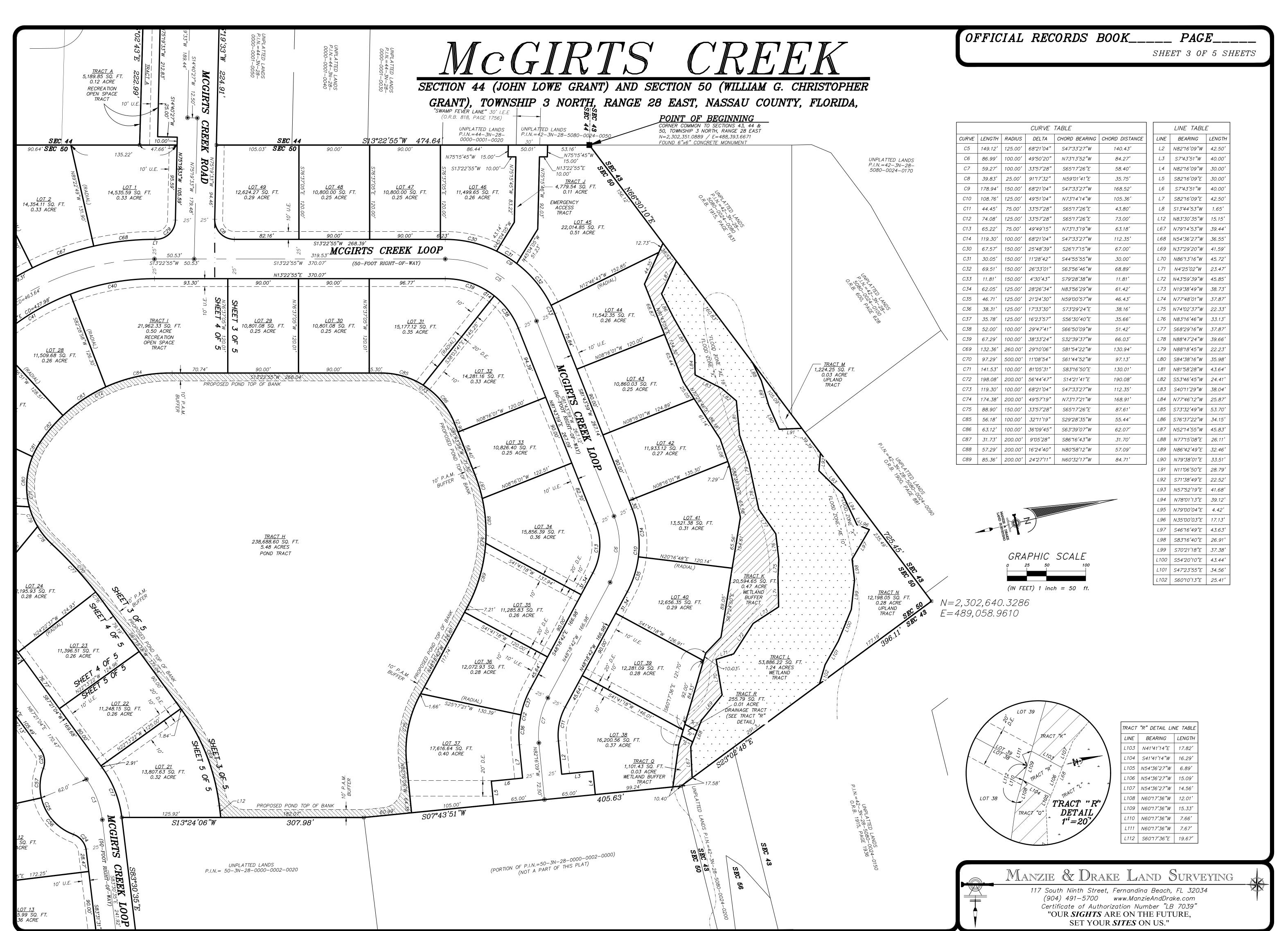


C92 | 23.84' | 124.99' | 10°55'42"

S58°22'09"E

117 South Ninth Street, Fernandina Beach, FL 32034 (904) 491-5700 www.ManzieAndDrake.com Certificate of Authorization Number "LB 7039"

"OUR *SIGHTS* ARE ON THE FUTURE,



SECTION 44 (JOHN LOWE GRANT) AND SECTION 50 (WILLIAM G. CHRISTOPHER GRANT), TOWNSHIP 3 NORTH, RANGE 28 EAST, NASSAU COUNTY, FLORIDA,

		$\mathbf{p}_{\mathbf{A}}$	

S12°13'29"W 96.65'

<u>TRACT I</u> 21,962.33 SQ. FT. 0.50 ACRE

70.74

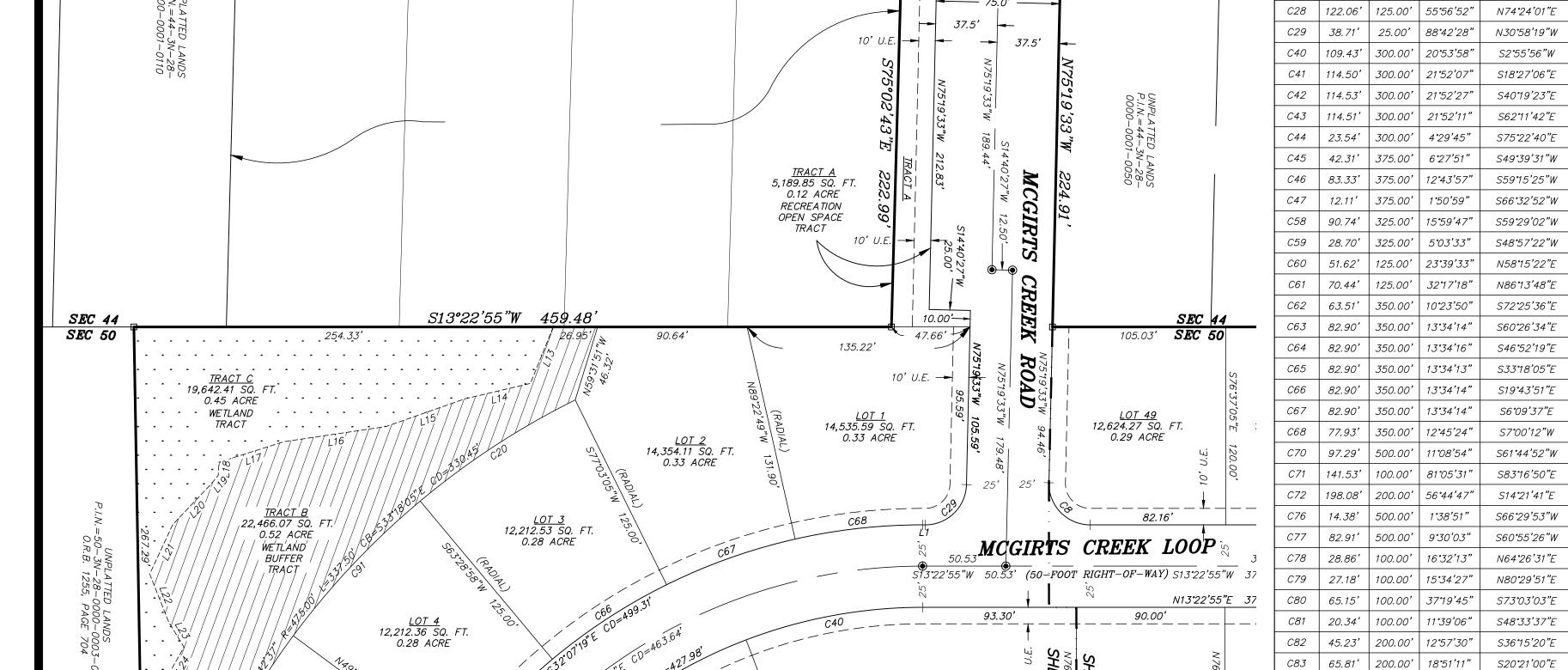
10,801.08 SQ. FT. 0.25 ACRE

PROPOSED POND TOP OF BANK

<u>TRACT H</u> 238,688.60 SQ. FT. 5.48 ACRES POND TRACT

BLACKROCK ROAD

(100-FOOT RIGHT-OF-WAY) FDOT SECTION 74540-150
(AKA "COUNTY ROAD NO. C-107) (AKA "CEDAR AVENUE") (FKA "STATE ROAD NO. S-107)



<u>LOT 28</u> 11,509.68 SQ. FT. 0.26 ACRE

<u>LOT 24</u> 12,195.93 SQ. FT. 0.28 ACRE

<u>LOT 23</u> 11,396.51 SQ. FT. 0.26 ACRE

<u>LOT 27</u> 11,547.68 SQ. FT. 0.27 ACRE

<u>LOT 26</u> 11,848.64 SQ. FT. 0.27 ACRE

S16°52'12"W 140.49'

<u>LOT 25</u> 13,283.39 SQ. FT. 0.30 ACRE

<u>LOT 10</u> 12,844.21 SQ. FT. 0.29 ACRE

<u>LOT 5</u> 12,212.60 SQ. FT. 0.28 ACRE

<u>LOT 6</u> 13,910.34 SQ. FT. 0.32 ACRE

N22°46'39"E 127.85'

<u>LOT 7</u> 11,670.15 SQ. FT. 0.27 ACRE

S12°28'50"W 120.00'

<u>LOT 8</u> 14,451.71 SQ. FT. 0.33 ACRE

WETLAND BUFFER TRACT,

<u>LOT 9</u> 12,740.07 SQ. FT. 0.29 ACRE

(RADIAL)

πAN	(GL	∠ 0 I	YAOI,	IVADDAU	COUNT	I,	r LU.	$\pi i DA$,	
			CURVE	TABLE]		LINE TABL	E
CURVE	LENGTH	RADIUS	DELTA	CHORD BEARING	CHORD DISTANCE		LINE	BEARING	LENGTI
C1	97.65	100.00	55°56'51"	N74°24'01"E	93.81'		L1	S13°22'55"W	1.65
C2	127.82'	350.00'	20°55'28"	S56°53'20"W	127.11		L10	S77°37'33"E	23.69
C8	39.83'	25.00'	91°17'32"	N59°01'41"E	35.75'		L11	N77°37'33"W	23.69
C15	73.24	75.00'	55°56'52"	N74°24'01"E	70.36'		L13	S54°41'28"E	36.89
C16	137.75	375.00'	21°02'47"	S56°56'59"W	136.97'		L14	S0°08'22"W	40.91
C20	112.50'	475.00'	13°34'13"	S19°43'53"E	112.24'		L15	S5°58'17"E	50.75
C27	119.43	325.00'	21°03'20"	S56°57'15"W	118.76		L16	S4°57'44"W	62.50
C28	122.06'	125.00'	55°56'52"	N74°24′01″E	117.27'		L17	S4°09'17"E	41.37'
C29	38.71	25.00'	88°42'28"	N30°58'19"W	34.95'		L18	S73°40'42"E	7.90'
C40	109.43	300.00'	20°53'58"	S2°55'56"W	108.82'		L19	S37°20′57"E	7.11'
C41	114.50'	300.00'	21°52'07"	S18°27'06"E	113.81		L20	S33°08'04"E	33.52
C42	114.53	300.00'	21°52'27"	S40°19'23"E	113.84		L21	S51°37'36"E	33.17'
C43	114.51	300.00'	21°52'11"	S62°11'42"E	113.82'		L22	N81°47'30"E	31.17'
C44	23.54'	300.00'	4°29'45"	S75°22'40"E	23.53'		L23	N72°03'30"E	17.97
C45	42.31	375.00'	6°27'51"	S49°39'31"W	42.29'		L24	S46°56'35"E	19.93'
C46	83.33'	375.00'	12°43′57"	S59°15'25"W	83.16'		L25	S79°08'46"E	25.42
C47	12.11'	375.00'	1°50'59"	S66°32'52"W	12.11'		L26	N56°25'36"E	21.75
C58	90.74	325.00'	15°59'47"	S59°29'02"W	90.44'		L27	S63°05'13"E	10.17
C59	28.70	325.00'	5°03'33"	S48°57'22"W	28.69'		L28	S2°51'55"W	31.00'
C60	51.62'	125.00'	23°39'33"	N58°15'22"E	51.25'				
C61	70.44	125.00'	32°17'18"	N86°13'48"E	69.51'				
C62	63.51	350.00	10°23'50"	S72°25'36"E	63.43'				
C63	82.90'	350.00'	13°34′14″	S60°26'34"E	82.70'				
C64	82.90'	350.00'	13°34'16"	S46°52'19"E	82.71'				
C65	82.90'	350.00'	13°34'13"	S33°18'05"E	82.70'				
C66	82.90'	350.00'	13°34′14″	S19°43'51"E	82.71'				
C67	82.90'	350.00'	13°34'14"	S6°09'37"E	82.70'				
C68	77.93'	350.00'	12°45'24"	S7°00'12"W	77.77'				
C70	97.29'	500.00'	11°08'54"	S61°44'52"W	97.13'				
C71	141.53'	100.00'	81°05'31"	S83°16'50"E	130.01'				
C72	198.08'	200.00'	56°44'47"	S14°21'41"E	190.08'				
C76	14.38'	500.00'	1°38'51"	S66°29'53"W	14.38'				
077	I				l .				

82.82'

28.76

64.01'

20.30'

45.14

65.51 '

86.35'

112.24

112.24

S60°55'26"W

N64°26'31"E

S36°15'20"E

S20°21'00"E

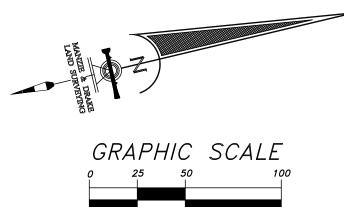
S46°52'18"E

C84 | 87.04' | 200.00' | 24°56'06" | S1°32'39"W

C91 | 112.50' | 475.00' | 13°34'13" | S33°18'05"E

C90 | 112.50' | 475.00' | 13°34'13" |

	LINE TABLE	E	
LINE	BEARING	LENGTH	
L1	S13°22'55"W	1.65'	_
L10	S77°37'33"E	23.69'	
L11	N77°37'33"W	23.69'	
L13	S54°41'28"E	36.89	
L14	S0°08'22"W	40.91	
L15	S5°58'17"E	50.75	
L16	S4°57'44"W	62.50'	
L17	S4°09'17"E	41.37'	
L18	S73°40'42"E	7.90'	
L19	S37°20'57"E	7.11'	
L20	S33°08'04"E	33.52'	
L21	S51°37'36"E	33.17'	
L22	N81°47'30"E	31.17'	
L23	N72°03'30"E	17.97'	
L24	S46°56'35"E	19.93'	
L25	S79°08'46"E	25.42'	
L26	N56°25'36"E	21.75'	
	007005/47"=	40 47'	





SET YOUR *SITES* ON US."

SHEET 5 OF 5 SHEETS

SECTION 44 (JOHN LOWE GRANT) AND SECTION 50 (WILLIAM G. CHRISTOPHER GRANT), TOWNSHIP 3 NORTH, RANGE 28 EAST, NASSAU COUNTY, FLORIDA,



<u>LOT 14</u> 15,838.38 SQ. FT. 0.36 ACRE

∽S13°44'53"W 5.70'

<u>TRACT S</u> - 667.87 SQ. FT.

0.02 ACRE SETBACK COMPLIANCE TRACT

L113-

<u>LOT 20</u> 16,214.05 SQ. FT. 0.37 ACRE

18,198.85 SQ. FT. 0.42 ACRE

`_S13°44'53"W 5.70'

13,271.11 SQ. FT. 0.30 ACRE

<u>LOT 18</u> 12,024.62 SQ. FT. 0.28 ACRE

FLOOD ZONE "X"

FLOOD ZONE "AE 10" N04°24'12"E \[38.75' \] 31.20'

UNPLATTED LANDS MARSHLANDS OF McGIRTS CREEK P.I.N=56-3N-28-0000-0003-0000 O.R.B. 1907, PAGE 1311

SURVEY CLOSURE LINE 92

S06°29'25"W 79.01'

<u>LOT 19</u> 12,430.89 SQ. FT. 0.29 ACRE

<u>LOT 16</u> 14,777.33 SQ. FT. 0.34 ACRE

(RADIAL)

S12°21'37"W 92.58'

20' D.E.

<u>LOT 17</u> 15,151.42 SQ. FT. 0.35 ACRE

35.63'

WETLAND TRACT WETLAND 300 BUFFER 300 TRACT 300

<u>L O T 5</u> JORDANS COVE PLAT BOOK 6, PAGE 359

_ 10' P.A.M. BUFFER

<u>TRACT_O</u> 18,863.62 SQ. FT. 0.43 ACRE

POND TRACT

10' P.A.M. BUFFER

TRACT G

<u>TRACT P</u> 3,551.58 SQ. 0.08 ACRE WETLAND BUFFER TRACT

			CURVE 7	TABLE	
CURVE	LENGTH	RADIUS	DELTA	CHORD BEARING	CHORD DISTANCE
C2	127.82'	350.00'	20°55'28"	S56°53'20"W	127.11'
C3	55.94	110.00'	29°08'21"	S81°55′14″W	55.34'
C4	157.08'	100.00'	90°00'00"	N38°30'35"W	141.42'
C17	68.66	135.00'	29°08'21"	S81°55′14″W	67.92'
C18	153.42'	124.99	70°19'43"	N28°40'09"W	143.97'
C19	24.54	25.00'	56°15'03"	S21°38'08"E	23.57'
C21	331.83'	65.00'	292°30'07"	S83°30'35"E	72.22'
C22	24.54	25.00'	56°15'04"	N34°36'56"E	23.57'
C23	117.81	74.99'	90°00'29"	N38°30'31"W	106.06
C24	25.80'	25.00'	59°07'42"	S63°06'33"W	24.67'
C25	102.64	65.00'	90°28'30"	N78°46'57"E	92.30'
C26	24.73'	25.00'	56°40'08"	N84°18'52"W	23.73'
C27	119.43'	325.00'	21°03'20"	S56°57'15"W	118.76'
C47	12.11'	<i>375.00</i> ′	1°50'59"	S66°32'52"W	12.11'
C48	136.63'	124.99	62°38'03"	N32°30'59"W	129.93'
C49	16.79	124.99'	7°41′40″	N2°38'53"E	16.77'
C50	54.44'	65.00'	47°59'14"	N25°46'02"W	52.86'
C51	57.48'	65.00'	50°39'52"	N23°33'31"E	55.62'
C52	60.66	65.00'	53°28'10"	N75°37'32"E	58.48'
C53	67.82'	65.00'	59°46'52"	S47°44'57"E	64.78'
C54	83.16	65.00'	73°18'11"	S18°47'34"W	77.60'
C55	8.28'	65.00'	7°17'48"	S59°05'34"W	8.27'
C56	64.69'	65.00'	57°01'09"	N62°03'17"E	62.05'
C57	37.95'	65.00'	33°27'20"	S72°42'28"E	37.42'
C58	90.74'	325.00'	15°59'47"	S59°29'02"W	90.44'
C69	132.36	260.00'	29°10'06"	S81°54'22"W	130.94'
C92	23.84	124.99	10°55'42"	S58°22'09"E	23.80'

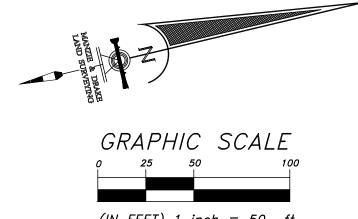
	LINE TABL	Ē
LINE	BEARING	LENGTH
L8	S13°44'53"W	1.65'
L12	N83°30'35"W	15.15'
L29	N23°13'34"E	46.49
L30	N35°20'40"E	42.05
L31	N52°08'38"E	55.02'
L32	N78°23'35"E	33.54
L33	S82°53'53"E	63.34'
L34	S82°57'14"E	109.89
L35	S65°57'27"E	62.19
L36	S46°23'50"E	41.70'
L37	S50°18'14"E	32.47'
L38	S8°05'50"E	32.40'
L39	S13°12'16"E	51.05'
L40	S9°12'55"W	30.87
L41	S86°02'56"E	12.18'
L42	N15°25'01"E	19.15
L43	S78°41'43"E	20.05
L44	S27°52'21"E	23.95
L45	S77°37'33"E	4.06
L46	N3917'08"E	27.87'
L47	N0°49'09"W	26.05
L48	N3°51'40"W	44.02'
L49	N23°11'09"E	38.06
L50	N89°20'52"E	30.84
L51	N25°20'38"E	21.45'
L52	N8°25'55"E	24.53'
L53	N82°59'48"E	18.46
L54	N3°03'30"W	37.70'
L55	N14°04'54"W	14.92'
L56	N65°33'22"E	40.18'
L57	N31°32'16"W	30.19
L58	N30°01'20"E	33.02'
L59	N17°01'40"W	25.08'
L60	N68°43'06"W	20.52'
L61	N18°50'52"W	25.42'
L62	N61°40'46"E	13.25'
L63	N70°46'52"E	29.73'

L64 N34°27'50"E 30.48' L65 N13°07'47"E 21.78'

L66 N31°44'48"E 48.51'

L113 N8°46'43"E 10.43'

L114 N81°13'17"W 55.20' L115 S8°46'43"W 13.76'



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