

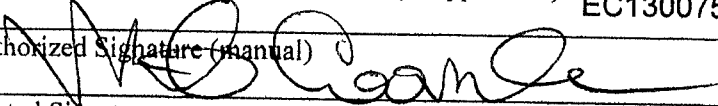


INVITATION TO BID

NASSAU COUNTY BOARD OF COUNTY COMMISSIONERS

Bid Title: Lightning Surge Protection & Cameras	
Bid Number: NC17-015	
Requesting Department: Facilities Maintenance	Bid Contact: Angela Gregory, Procurement Manager
Contact Address: 96135 Nassau Place, Suite 6, Yulee, FL 32097	Contact Number and Email: 904-530-6040 agregory@nassaucountyfl.com
Bid Due Date or Closing Date/Time: Tuesday, July 25, 2017 @ 4:00 p.m.	Bid Opening Date/Time: Wed., July 27, 2017 @ 10:00 or soon there after
Location to Deliver Bid: Nassau County Board of County Commissioners, John A. Crawford, Ex-Officio Clerk, 76347 Veterans Way, Suite 456, Yulee, FL 32097	

In accordance with the intent and content of this Invitation to Bid (ITB), we the undersigned do hereby offer to perform as stipulated in this response. Failure to do so may result in the forfeiting of bid security, removal from the County's bidder list, or other remedies available to the County under the laws of the State of Florida.

Legal Name of Bidder: Blues Electric, LLC		
Business Address 4051 SW 137th Ave, Miramar FL 33027		
Phone Number 786-606-1209	Fax Number	E-Mail Address: Mcoomler@blueselectric.com
Contractor's Florida License Number (as applicable): EC13007512		
Authorized Signature (manual) 		Date: 07/21/2017
Printed Signature: Michael Coomler		Title: President

BIDDER DECLARATION / ACKNOWLEDGMENT

1. Bids will be opened by a representative of the Clerk's Office in the Clerk's Small Conference Room (76347 Veterans Way, Yulee, FL 32097) on the appropriate date and time as shown above. Bid documents will be available upon notice of an intended decision or after 30 days after bid opening (whichever is earliest), pursuant to FS 119.071 (b).
2. Bids must be SUBMITTED ON THE FORM FURNISHED BY THE COUNTY and in accordance with specifications and list of quantities desired.
3. Page One must be completed and submitted as the top sheet of your bid response.
4. It is the intent and purpose of Nassau County that this Invitation to Bid promotes competitive bidding. It shall be the bidder's responsibility to advise the Contract Management Office at the address noted above, if any language, requirements, etc., or any combination thereof, inadvertently restricts or limits the requirements stated in this Invitation to Bid to a single source. Such notification must be submitted in writing and must be received by the Contract Management Office not later than seven (7) calendar days prior to the bid closing date.
5. **THERE WILL BE A PRE-BID MEETING FOR THIS ITB (SEE SECTION A18 FOR DETAILS)**

(THIS PAGE MUST BE RETURNED WITH YOUR BID)

ATTACHMENT "B"

BID PRICE SHEET

**LIGHTNING SURGE PROTECTION & CAMERA
DETENTION CENTER & PARKING AREA
BID NUMBER NC17-015**

Location/Description	Lump Sum Bid
Provide all engineering, necessary materials, labor, insurances and permits required for the Lightning Protection System and Transient Voltage Surge Suppression Projects at Nassau County Detention Center and Associated Parking Lot Light Poles and CCTV Cameras, pursuant to the Scope of Work/Technical Specifications set forth in Attachment "A" and terms and conditions detailed in the bid documents referenced above.	\$ <u>227,808.00</u>

Two Hundred Twenty Seven Thousand, Eight Hundred Eight Dollars & Zero Cents
(Total bid amount in words)

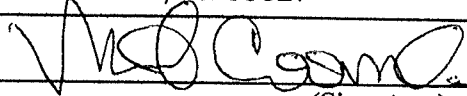
The projects shall be completed within 120 days from the date Contractor receives a Purchase Order and Notice to Proceed.

The undersigned declares that they have examined the Notice to Bidders, Instructions to Bidders, and Technical Specifications/Scope of Work and is informed fully with regard to all terms and conditions pertaining thereto and agrees under these specifications at the prices set forth above.

Company: Blues Electric, LLC

Address: 4051 SW 137th Ave.

City, State, Zip: Miramar, FL 33027

By: 
(Signature)

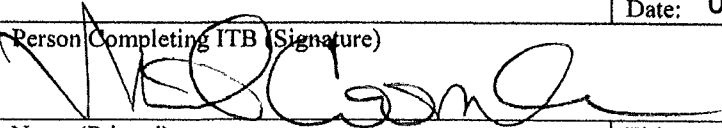
Michael Coomler
(Above name printed or typed)

Phone: 786-606-1209 Fax: _____

Email: mcoomler@blueselectric.com

ATTACHMENT "D"

Addenda Acknowledgment

Acknowledgment is hereby made of receipt of addenda issued during the solicitation period. Bid Number NC17-015	Addendum # <u>1</u> through # <u>1</u> Initial: MLC Date: 07/21/2017
Person Completing ITB (Signature) 	
Name (Printed): Michael Coomler	Title: President

>>>Failure to submit this form may disqualify your response<<<

ATTACHMENTS:Tab A - Sign-in Sheets for Mandatory Pre-Bid Conference, July 12, 2017

**ACKNOWLEDGMENT IS HEREBY MADE OF RECEIPT OF THIS ADDENDUM
NO. 1, ISSUED DURING THE SOLICITATION PERIOD:**Vendor Signature: Date: 7/21/17

NOTE: You are required to acknowledge receipt of this addendum by signing and submitting it with your bid/proposal (signature page only). In addition you are required to acknowledge receipt on the Addendum Acknowledgement (Attachment B, Page 12).

End of Addendum #1

ATTACHMENT "E"

NASSAU COUNTY

SWORN STATEMENT UNDER SECTION 287.133(3)(a), FLORIDA STATUTES,
ON PUBLIC ENTITY CRIMES

THIS MUST BE SIGNED IN THE PRESENCE OF A NOTARY PUBLIC OR OTHER OFFICER AUTHORIZED TO ADMINISTER OATHS

1. This sworn statement is submitted with Bid, Proposal or Contract for Lightning Surge Protection & Cameras.
2. This sworn statement is submitted by Blues Electric, LLC (entity submitting sworn statement), whose business address is 4051 SW 137th Ave, Miramar, FL 33027 and its Federal Employee Identification Number (FEIN) is 47-3757429. (if the entity has no FEIN, include the Social Security Number of the individual signing this sworn statement: _____).
3. My name is Michael Coomler (please print name of individual signing), and my relationship to the entity named above is President.
4. I understand that a "public entity crime" as defined in Paragraph 287.133(1)(g), Florida Statutes, means a violation of any state or federal law by a person with respect to and directly related to the transaction of business with any public entity or with an agency or political subdivision of any other state or with the United States, including, but not limited to, any bid or contract for goods or services, any leases for real property, or any contract for the construction or repair of a public building or public work, to be provided to any public entity or an agency or political subdivision of any other state or of the United States and involving antitrust, fraud, theft, bribery, collusion, racketeering, conspiracy, or material misrepresentation.
5. I understand that "convicted" or "conviction" as defined in paragraph 287.133(1)(b), Florida Statutes, means a finding of guilt or a conviction or a public entity crime, with or without an adjudication of guilt, in any federal or state trial court of record relating to charges brought by indictment or information after July 1, 1989, as a result of a jury verdict, non-jury trial, or entry of a plea of guilty or nolo contendere.
6. I understand that an "affiliate" as defined in paragraph 287.133(1)(a), Florida Statutes, means:
 - a) A predecessor or successor of a person convicted of a public entity crime; or
 - b) An entity under the control of any natural person who is active in the management of the entity and who has been convicted of a public entity crime. The term "affiliate" includes those officers, directors, executives, partners, shareholders, employees, members, and agents who are active in the management of an affiliate. The ownership by one person of shares constituting a controlling interest in another person, or a pooling of equipment or income among persons when not to fair market value under an arm's length agreement, shall be prima facie case that one person controls another person. A person who knowingly enters into a joint venture with a person who has been convicted of a public entity crime in Florida during the preceding thirty-six (36) months shall be considered an affiliate.
7. I understand that a "person" as defined in Paragraph 287.133(1)(e), Florida Statutes, means any natural person or entity organized under the laws of any state or of the United States with the legal power to enter into binding contract and which bids or applies to bid on contracts let by a public entity, or which otherwise transacts or applies to transact business with a public entity. The term "person" includes those officers, directors, executives, partners, shareholders, employees, members, and agents who are active in management of an entity.
8. Based on information and belief, the statement, which I have marked below, is true in relation to the entity submitting this sworn statement. (Please indicate which statement applies.)

X Neither the entity submitting this sworn statement, nor any of its officers, directors, executives, partners, shareholders, employees, members, or agents who are active in management of the entity, nor any affiliate of the entity have been charged with and convicted of a public entity crime subsequent to July 1, 1989.

_____ The entity submitting this sworn statement, or one of more of the officers, directors, executives, partners, shareholders, employees, members, or agents who are active in management of the entity, or an affiliate of the entity has been charged with and convicted of a public entity crime subsequent to July 1, 1989, and (Please indicate which additional statement applies.)

_____ There has been a proceeding concerning the conviction before a hearing officer of the State of Florida, Division of Administrative Hearings. The final order entered by the Hearing Officer did not place the person or affiliate on the convicted vendor list. (Please attach a copy of the final order.)

_____ The person or affiliate was placed on the convicted vendor list. There has been a subsequent proceeding before a hearing officer of the State of Florida, Division of Administrative Hearings. The final order entered by the hearing officer determined that it was in the public interest to remove the person or affiliate from the convicted vendor list. (Please attach a copy of the final order.)

_____ The person or affiliate has not been placed on the convicted vendor list. (Please describe any action taken by or pending with the Department of General Services.)

(Signature)

Date

STATE OF FLORIDA

COUNTY OF Broward

PERSONALLY APPREAED BEFORE ME, the undersigned authority, Michael Coomber, who, after first being sworn by me, affixed his/her signature in the space provided above on this 24 day of

July, 2017.

(Notary Public)

(seal)

My Commission Expires: 09/25/2020



ALEJANDRA MATOS
MY COMMISSION # GG 033277
EXPIRES: September 25, 2020
Bonded Thru Budget Notary Services

ATTACHMENT "F" EXPERIENCE OF BIDDER

The following questionnaire shall be answered by the bidder for use in evaluating the bid to determine the lowest, responsive, and responsible bidder, meeting the required specifications.

1. **FIRM NAME:** Blues Electric, LLC
 Address: 4051 SW 137th Ave
 City/State/Zip: Miramar, FL 33027
 Phone: (954) 674-2818 Fax: _____
 Name of primary contact responsible for work performance: Michael Coomler
 Phone: (954) -674-2818 Cell Phone: (786) 606-1209 Email mcoomler@blueselectric.com
2. **INSURANCE:**
 Surety Company: ACORD
 Agent Company: Higginbotham Insurance Agency
 Agent Contact: Shahrukh Sanjana BS(ME), MBA, (281)990-6051
 Total Bonding Capacity: \$ 250,000 Value of Work Presently Bonded: 0
3. **EXPERIENCE:**
 Years in business: 37
 Years in business under this name: 1
 Years performing this type of work: 30
 Value of work now under contract: 0
 Value of work in place last year: 0
 Percentage (%) of work usually self-performed: 90%
 Name of subcontractors you may use: None
 Has firm: Failed to complete a contract: No
 Been involved in bankruptcy or reorganization: No
 Pending judgment claims or suits against firm: No
4. **PERSONNEL**
 How many employees does your company employ:

Management	<u>2</u> Full time	<u> </u> Part time
Site/Crew Supervisors	<u>2</u> Full time	<u> </u> Part time
Workers/Laborers	<u>1</u> Full time	<u> </u> Part time
Clerical	<u>0</u> Full time	<u> </u> Part time
Other	<u> </u> Full time	<u> </u> Part time



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
7/21/2017

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Higginbotham Insurance Agency, Inc. 306 W Parkwood Ave Friendswood TX 77546	CONTACT NAME: Christina Brummer	
	PHONE (A/C, No, Ext): 281-990-6051 FAX (A/C, No): 281-990-6052	
	E-MAIL ADDRESS: cbrummer@higginbotham.net	
INSURED Blues Electric LLC 4051 SW 137th Ave Miramar FL 33027	INSURER(S) AFFORDING COVERAGE	NAIC #
	INSURER A: Endurance American Specialty Ins Co	41718
	INSURER B: NorGuard Insurance Company	31470
	INSURER C:	
	INSURER D:	
	INSURER E:	
	INSURER F:	

COVERAGES**CERTIFICATE NUMBER:** 809813632**REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL SUBR INSD WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS		
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY		CBF10000176300	7/17/2017	7/17/2018	EACH OCCURRENCE	\$1,000,000	
	<input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR					DAMAGE TO RENTED PREMISES (Ea occurrence)	\$100,000	
	<input checked="" type="checkbox"/> Ded \$3,000 BI/PD					MED EXP (Any one person)	\$5,000	
						PERSONAL & ADV INJURY	\$1,000,000	
						GENERAL AGGREGATE	\$2,000,000	
						PRODUCTS - COMP/OP AGG	\$2,000,000	
							\$	
							\$	
							\$	
							\$	
	AUTOMOBILE LIABILITY					COMBINED SINGLE LIMIT (Ea accident)	\$	
	<input type="checkbox"/> ANY AUTO					BODILY INJURY (Per person)	\$	
	<input type="checkbox"/> ALL OWNED AUTOS	<input type="checkbox"/> SCHEDULED AUTOS				BODILY INJURY (Per accident)	\$	
	<input type="checkbox"/> HIRED AUTOS	<input type="checkbox"/> NON-OWNED AUTOS				PROPERTY DAMAGE (Per accident)	\$	
							\$	
							\$	
							\$	
							\$	
							\$	
							\$	
	UMBRELLA LIAB	<input type="checkbox"/> OCCUR				EACH OCCURRENCE	\$	
	EXCESS LIAB	<input type="checkbox"/> CLAIMS-MADE				AGGREGATE	\$	
	DED	RETENTION \$					\$	
							\$	
							\$	
							\$	
							\$	
							\$	
							\$	
							\$	
B	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY		BLWC895632	7/21/2017	7/21/2018	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTHER		
	ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)	<input type="checkbox"/> Y <input checked="" type="checkbox"/> N				N/A	E.L. EACH ACCIDENT	\$1,000,000
	If yes, describe under DESCRIPTION OF OPERATIONS below						E.L. DISEASE - EA EMPLOYEE	\$1,000,000
							E.L. DISEASE - POLICY LIMIT	\$1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

The General Liability includes a blanket automatic additional insured endorsement that provides additional insured status and a blanket waiver of subrogation endorsement to the certificate holder only when there is a written contract between the named insured and the certificate holder that requires such status.

CERTIFICATE HOLDER**CANCELLATION**

For Informational Purposes Only
For Informational Purposes Only
For Informational Purposes Only
For Informational Purposes Only
For Informational Purposes Only

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

5. WORK EXPERIENCE:

List your three (3) most significant commercial/governmental accounts where the contract was similar in scope and size to this bid.

Reference #1:

Company/Agency Name: NAVFAC Southeast (I Completed Work as AMES 1, LLC)

Address: PWD PANAMA CITY, 101 VERNON AVE, BLDG 126, PANAMA CITY BEACH FL 32407-7018

Contract Person: David V. Cribbs

Phone: 850-234-4372 Fax: _____ Email: david.cribbs@navy.mil

Project Description: REPLACE ROOF, Install Lightning Protection, UL Master label

Contract \$ Amount: \$1,388,155.00

Date Completed: 05/15/2017

Reference #2:

Company/Agency Name: GSA (I completed work as AMES 1, LLC)

Address: 222 W. Seventh Avenue, Anchorage, Alaska 99513

Contract Person: Lucas Clark

Phone: 907-271-1928 Fax: _____ Email: _____

Project Description: Design Build & Install Network protectors

Contract \$ Amount: \$406,425.00

Date Completed: Jan-2016

Reference #3:

Company/Agency Name: USDA FOREST SERVICE (I Completed Work as Ames 1, LLC)

Address: Tongass NF Petersburg Office, PO Box 309, Petersburg, AK 99833

Contract Person: Kim Toland

Phone: 907-772-5804 Fax: _____ Email: _____

Project Description: Repair or replace the entire electrical distribution system on the Thome Bay Ranger District administrative compound in Thome Bay, Alaska

Contract \$ Amount: \$216840

Date Completed: 2015

REMINDER:

THIS FORM IS TO BE INCLUDED WITH BID. FAILURE TO SUBMIT ALONG WITH BID MAY BE CAUSE FOR DISQUALIFICATION.

BLUES ELECTRIC, LLC

PROPOSAL

NASSAU COUNTY BOARD OF COUNTY COMMISSIONERS

Blues Electric, LLC is pleased to submit this proposal for services to support Nassau County Board of County Commissioners in achieving its goals to install Lightning Protection System and Transient Voltage Surge Suppression at the Nassau County Detention Center and Associated Parking Lot Light Poles and CCTV Cameras.

You have Three choices for the Light poles:

1. You can save \$38,000.00 of the quote by choosing not to UL the poles, this will still give you protection by design, and a Master on the building.
2. You can have a third party LPI-IP (Lightning Protection Institute Inspection Program) not UL, and they gave an inspection price of \$250 per pole @ \$19,250 for all 77 this would save you \$18,750.00 off the quote.
3. You can pay the quoted price and have a UL Master Label.

The Objective

- Design a Class I Faraday Lightning Protection System
- Install system grounding at each of the 77 individual light poles
- Install Lightning rods atop each of the 80 fixtures
- Provide building system grounds
- Install the Lightning protection system atop of the metal roof including roof top equipment
- Add a UL approved surge protection device to the main panel
- Add surge Protection to the CCTV cable leads
- Master UL Certification of the Lighting poles
- Master UL Certification of the Detention Center

Key project dates are outlined below. Dates are best-guess estimates and are subject to change until a contract is executed.

Description	Start Date	End Date	Duration
Contract Award	07/26/17	08/08/17	14 days
Engineering	08/14/17	08/28/17	14 Days
Material Purchase	08/31/17	10/09/17	6 weeks
Install Lightning Protection on Poles	10/09/17	10/27/17	3 Weeks
Install Lightning Protection on Building	10/30/17	11/24/17	4 weeks
UL Certification	11/27/17	11/29/17	2 days

We look forward to working with Nassau County Board of County Commissioners and supporting your efforts to install a Lightning Protection System and Transient Voltage Surge Suppression Projects at Nassau County Detention Center and Associated Parking Lot Light Poles and CCTV Cameras. We are confident that we can meet the challenges ahead, and stand ready to deliver an effective solution.


I have spoken with my insurance agent:

Shahrukh Sanjana, (832) 434-1406 or 281-990-6051
Higginbotham Insurance Agency, Inc.
306 W. Parkwood Ave
Friendswood, TX 77546

All insurance requirements will be met and delivered per contract in the event of award.

If you have questions on this proposal, feel free to contact Michael Coomler at your convenience by email at mcoomler@blueselectric.com or by phone at (786) 606-1209. We look forward to arranging a follow-up conversation on the proposal.

Thank you for your consideration,



Michael Coomler
President

Material	
Non-Quoted	\$10,018.13
Quotes	40,000.00
Sales Tax (0.00%)	0.00
Total Material	\$50,018.13
Labor	
Direct (1,586.48 hours @ \$46.00)	\$72,978.08
Non-Productive Labor	6,835.00
Total Labor (1,709.48 hours)	\$79,813.08
Direct Job Expenses	\$11,750.00
Tools and Miscellaneous Materials	7,725.00
Subcontracts	41,500.00
Job Subtotal (Prime Cost)	\$190,806.21
Overhead (7.00%)	13,356.43
Profit (12.00%)	24,499.52
Job Total	\$228,662.16

Actual Bid Price	\$227,808.00
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Material to Direct Labor ratio: 0.41

Prime Cost per square foot	\$0.00
Job Total per square foot	\$0.00
Actual Bid Price per square ft	\$0.00
Labor cost per square foot	\$0.00
Labor hours per square foot	0.00
Gross Profit %	16.24
Gross Profit \$	\$37,001.79
Net Profit %	10.38

Job Number 808
 Bid Date 7/25/2017
 Bid Time 10:06:00 AM
 Square Footage 0

Material Totals

<u>Division</u>	<u>Total</u>	<u>Factor</u>	<u>Extended</u>
08 Special Systems	\$0.00	0.00 %	\$0.00
02 Wire & Cable	3,798.60	0.00 %	3,798.60
06 Underground/Site	744.00	0.00 %	744.00
07 Misc	3,487.53	0.00 %	3,487.53
15 Grounding	1,488.00	0.00 %	1,488.00
16 Lightning Protection	500.00	0.00 %	500.00
Total	\$10,018.13		\$10,018.13

Quoted Material

16546694 - 15" air Terminal	284.00	\$0.00	\$0.00
16546696 - #4/0 Stranded Aluminium UL Lightning Cable	9,750.00	0.00	0.00
16546699 - Cable holders	2,843.00	0.00	0.00
16546700 - Misc. Fittings	814.00	0.00	0.00
 23 - Lightning Protection (Pentair)			40,000.00
Total			\$40,000.00
Sales Tax (0.00%)			\$0.00
Total Material			\$50,018.13

Labor Hours

<u>Division</u>	<u>Total</u>	<u>Factor</u>	<u>Extended</u>
08 Special Systems	360.13	0.00 %	360.13
02 Wire & Cable	39.86	0.00 %	39.86
06 Underground/Site	42.04	0.00 %	42.04
07 Misc	464.50	0.00 %	464.50
15 Grounding	186.00	0.00 %	186.00
16 Lightning Protection	493.95	0.00 %	493.95
Total	1,586.48		1,586.48

Labor Rates

<u>Category</u>	<u>% of Total</u>	<u>Hours</u>	<u>Base Rate</u>	<u>Burden \$</u>	<u>Burden %</u>	<u>Extended</u>
Journeyman	100.000	1,586.480	\$38.00	8.00	21.050	\$72,978.08
Total	100.000	1,586.480	x \$46.00 (average of labor rate w/burden) =			\$72,978.08

Non-Productive Labor

<u>Description</u>	<u>Hours</u>	<u>Rate</u>	<u>Factor</u>	<u>Extended</u>
Material Handling	8.00	\$45.00	0.00 %	\$360.00
Driving	20.00	45.00	0.00 %	900.00
Lay-out	8.00	50.00	0.00 %	400.00
Site Meetings	12.00	50.00	0.00 %	600.00
Testing	20.00	50.00	0.00 %	1,000.00
Project Manager	55.00	65.00	0.00 %	3,575.00
Total				\$6,835.00

Total Labor (1,709.48 hours)**\$79,813.08****Direct Job Expenses**

<u>Description</u>	<u>Total</u>
Permit	\$500.00
Trencher	250.00
Engineering	2,500.00
Telephone Charges	300.00
JLG Lift 1 Month	4,000.00
Travel	1,200.00
Room & Board	3,000.00
Total	\$11,750.00

Tools and Miscellaneous Materials

<u>Description</u>	<u>Total</u>
Instruments and Test Equipment	\$2,500.00
Ladders and Scaffolding	1,000.00
Safety Equipment	2,400.00
Vehicles	625.00
Fuel	1,200.00
Total	\$7,725.00

Subcontracts

<u>Description</u>	<u>Total</u>
UL Master Label Certification Lighting Poles	\$39,000.00
UL Master Label Certification Building	2,500.00
Total	\$41,500.00

Job Subtotal (Prime Cost)**\$190,806.21****Overhead (7.00%)****13,356.43****Profit (12.00%)****24,499.52**

Job Total	\$228,662.16
Actual Bid Price	\$227,808.00
Material to Direct Labor ratio: 0.41	
Prime Cost per square foot	
Job Total per square foot	\$0.00
Actual Bid Price per square ft	\$0.00
Labor cost per square foot	\$0.00
Labor hours per square foot	0.00
Gross Profit %	16.24
Gross Profit \$	\$37,001.79
Net Profit %	10.38

4051 SW 137TH AVE • MIRAMAR, FL 33027
CELL 786-606-1209
MCOOMLER@OUTLOOK.COM

MICHAEL L. COOMLER

QUALIFICATION HIGHLIGHTS

Alaska, Licensed Unlimited Electrical Administrator

Florida, Certified Electrical Contractors License "EC"

North Carolina, Unlimited Electrical Contractors License,

Extensive experience in all facets of the Construction Industry.
Extensive estimating & Project management, skills & abilities.
Knowledge of and ability to operate & maintain tools of the trade.
Experienced in working overseas & in isolated stations.
Ability to work independently or as a team member.
Ability to read & comprehend schematics with experience in
analyzing facts & making decisions accordingly.

EMPLOYMENT HISTORY

2012-Present **AMES 1, LLC** (Anchorage, AK), (Miramar, FL),
(Columbia, SC), (Richmond, VA)

Director of Operations, Project Management

Management of all projects, project submittals, field test generation, proposal review, subcontractor management, material procurement's, bid evaluation, design build, schedule reviews and other project related duties. *Electrical Chief Estimator*, project submittals, field test generation, proposal review, material procurement's, bid evaluation, schedule reviews and other Project related duties, managed and completed the, Thorne Bay Electrical Distribution Repair and Upgrade Phase 1, Power Distribution System Repairs, Galena Alaska, Federal Court House Network Protectors, Anchorage Alaska, US Navy, SPAWARS Replace UPS & Batteries, New Orleans LA, Houston Communication Tower, Alaska Rail Road

2009-2012 Price **Gregory**, Anchorage, AK

Project Manager, Electrical Chief Estimator,

Electrical estimating project planning for inside and outside electrical projects, project submittal, proposal review, material procurement's, bid evaluation, schedule reviews and other electrical related duties. Project's to \$125,000,000

2005-2009 **CH2MHILL/ NORCON, Inc;** Anchorage, AK
Electrical & Instrumentation Project Engineer

Estimating of Heavy Industrial and Commercial power projects, planning of received projects; Projects in upwards of \$200,000,000. Project Engineer for the \$115,000,000 Fort Greely Power Plant Project. In charge of both inside and outside electrical crews. Electrical estimating, project submittal, field test generation, proposal review, subcontractor management, material procurement's, bid evaluation, schedule reviews and other electrical related duties

1998-2005 **Blues Electric, LLC** Wasilla, AK
Project Manager, President

Estimating of projects, planning of received projects, Projects; Glennallen High School Renovation, UAF Science Laboratory remodel, Gulkana multiple 4-Plex project, Mat-Valley Hospitable UPS/TVSS system and new laser surgery operating room installation, Glennallen Lift Station Renovation.

1995-1998 **Marine & Industrial Electric** Portland, OR
Superintendent,

Projects; Traffic Signals & Numerous Street light projects for the State of Oregon & Washington, Built the Largest Signal Bridge in the US, Work also included construction of Generator Plants & Pump Stations.

1990-1995 **Hawkeye Construction** Troutdale, OR
Power Lineman,

Projects; Power line construction which included pole change outs, transformer replacements & underground & overhead high voltage splicing & feeder installation.

1987-1990 **Power Utility Builders,** Gresham, OR
Power Lineman,

Projects; Utility Contractor work for Portland General Electric.

1982-1987 **US Navy Seabees**

Projects; Studied & worked on various facets of electrical work including industrial, commercial, alarm systems, line work, high & low voltage, worked in Guam, Africa & Italy and all over the US building everything from hospitals to bomb shelters.