

EXHIBIT 2

CONTRACTOR'S BID

SECTION 00 41 15

BID FORM

PROJECT IDENTIFICATION: Andrews Road Resurfacing Project (CR121 to US1)
Bid Number NC17-011
Nassau County, Florida

BID DEADLINE: Tuesday, September 19, 2017 at 4:00 PM
THIS BID IS SUBMITTED TO: Board of County Commissioners, Nassau County
Office of the Ex-Officio Clerk
76347 Veterans Way, Suite 456
Yulee, Florida 32097

- 1.01** The undersigned Bidder proposes and agrees, if this Bid is accepted, to enter into an agreement with the County in the form included in the Bidding Documents to perform all Work as specified or indicated in the Bidding Documents for the prices and within the times indicated in this Bid and in accordance with the other terms and conditions of the Bidding Documents.

Company Name (typed or printed): Pars Construction Services, LLC.

Business address: 7643 Gate Parkway, Suite 104-82, Jacksonville, FL 32256

Phone No.: 904-642-6144

Fax No.: 904-527-1014

Contact Name: Ali Hakimi

Contact Title: President

Contact email address: ahakimi@pars-construction.com

- 2.01** Bidder accepts all of the terms and conditions of the Advertisement or Invitation to Bid and Instructions to Bidders, including without limitation those dealing with the disposition of Bid security. The Bid will remain subject to acceptance for 90 days after the Bid opening, or for such longer period of time that Bidder may agree to in writing upon request of the County.

- 3.01** In submitting this Bid, Bidder represents, as set forth in the Agreement, that:

- A. Bidder has examined and carefully studied the Bidding Documents, the other related data identified in the Bidding Documents, and the following Addenda, receipt of all which is hereby acknowledged:

Addendum No.

Addendum Date

One (1)

9-6-17

Two (2)

9-18-17

- B. Bidder has visited the Site and become familiar with and is satisfied as to the general, local and Site conditions that may affect cost, progress, and performance of the Work.

- C. Bidder is familiar with and is satisfied as to all federal, state and local Laws and Regulations that may affect cost, progress and performance of the Work.
 - D. Bidder has carefully studied all: (1) reports of explorations and tests of subsurface conditions at or contiguous to the Site and all drawings of physical conditions in or relating to existing surface or subsurface structures at or contiguous to the Site (except Underground Facilities) which have been identified in the Supplementary Conditions as provided in paragraph 4.02 of the General Conditions, and (2) reports and drawings of a Hazardous Environmental Condition, if any, which has been identified in the Supplementary Conditions as provided in paragraph 4.06 of the General Conditions.
 - E. Bidder has obtained and carefully studied (or assumes responsibility for having done so) all additional or supplementary examinations, investigations, explorations, tests, studies, and data concerning conditions (surface, subsurface and Underground Facilities) at or contiguous to the Site which may affect costs, progress, or performance of the Work or which relate to any aspect of the means, methods, techniques, sequences, and procedures of construction to be employed by Bidder, including applying the specific means, methods, techniques, sequences, and procedures of construction expressly required by the Bidding Documents to be employed by Bidder, and safety precautions and programs incident thereto.
 - F. Bidder does not consider that any further examinations, investigations, explorations, tests, studies, or data are necessary for the determination of this Bid for performance of the Work at the price(s) bid and within the times and in accordance with the other terms and conditions of the Bidding Documents.
 - G. Bidder is aware of the general nature of the work to be performed by the County and others at the Site that relates to the Work as indicated in the Bidding Documents.
 - H. Bidder has correlated the information known to Bidder, information and observations obtained from visits to the Site, reports and drawings identified in the Bidding Documents, and all additional examinations, investigations, explorations, tests, studies, and data with the Bidding Documents.
 - I. Bidder has given Engineer of Record written notice of all conflicts, errors, ambiguities, or discrepancies that Bidder has discovered in the Bidding Documents, and the written resolution thereof by Engineer of Record is acceptable to Bidder.
 - J. The Bidding Documents are generally sufficient to indicate and convey understanding of all terms and conditions for the performance of the Work for which this Bid is submitted.
- 4.01** Bidder further represents that this Bid is genuine and not made in the interest of or on behalf of any undisclosed individual or entity and is not submitted in conformity with any agreement or rules of any group, association, organization or corporation; Bidder has not directly or indirectly induced or solicited any other Bidder to submit a false or sham Bid; Bidder has not solicited or

Induced any individual or entity to refrain from bidding; and Bidder has not sought by collusion to obtain for itself any advantage over any other Bidder or over the County.

- 5.01 Bidder will complete the Work in accordance with the Contract Documents for the following price(s):

BID TAB

ANDREWS ROAD RESURFACING (CR121 to US1)

Item No.	Pay Item	Pay Item Description	Units	Quantity	Cost Per Unit	Total Cost
1	101-1R	MOBILIZATION	LS	1	53,000.00	53,000.00
2	102-1R	MAINTENANCE OF TRAFFIC	LS	1	20,000.00	20,000.00
3	120-6	EMBANKMENT	CY	750	32.82	24,615.00
4	120-6M	EMBANKMENT - MILLINGS	CY	250	36.87	9,217.50
5	327-70-5	MILLING EXIST. ASPH. CONC. 1" AVG DEPTH	SY	850	5.91	5,023.50
6	334-1-22	SUPERPAVE ASPH. CONC. TRAFFIC "C", 1.25" (OVERLAY)	TN	2700	102.01	275,427.00
7	334-1-22L	SUPERPAVE ASPH. CONC. LEVELING (50LB/SY AVG)	TN	1000	96.96	96,960.00
8	570-1-1	PERFORMANCE TURF (HYDROSEED)	SY	2000	0.51	1,020.00
9	570-1-2	PERFORMANCE TURF (SOD)	SY	5000	2.55	12,750.00
10	706-3	RPM's, BI-DIRECTIONAL, YELLOW.	EA	825	3.33	2,747.25
11	711-15-101	THERMOPLASTIC, STANDARD, WHITE, SOLID, 6"	NM	6.3	7,332.60	46,195.38
12	711-15-201	THERMOPLASTIC, STANDARD, YELLOW, SOLID, 6"	NM	3	8,678.23	26,034.69
13	711-14-125	THERMOPLASTIC, PREFORMED, WHITE, SOLID, 24"	LF	88	21.21	1,866.48
14	711-16-231	THERMOPLASTIC, STANDARD, YELLOW, SKIP, 6"	GM	1.5	3,388.55	5,082.83
15	711-14-160	THERMOPLASTIC RR & STOP AHEAD MARKINGS	EA	6	944.35	5,666.10

BASE BID TOTAL

TOTAL AMOUNT (ITEMS 1 TO 15)

\$ 585,230.48

(Figures)

585,230.73 A-H

(Use Words)

Section 00 41 15-3

Initial: _____

All specific cash allowances are included in the price(s) set forth above and have been computed in accordance with paragraph 11.02 of the General Conditions.

Unit prices have been computed in accordance with Paragraph 11.03.B of the General Conditions.

Bidder acknowledges that estimated quantities are not guaranteed, and are solely for the purpose of comparison of Bids. Final payment of all Unit Price Bid Items will be based on actual quantities as determined in the Contract Documents.

6.01 Bidder agrees that the Work will be substantially complete within 45 calendar days after the date when the Contract Times commence to run as provided in paragraph 2.03 of the General Conditions, and completed and ready for final payment in accordance with paragraph 14.07.B of the General Conditions within 45 calendar days from the date of substantial completion. Total contract time shall be 90 calendar days; for everyday the work goes beyond substantial completion, a day will be removed from final completion so the total days equal 90 calendar days.

6.02 Bidder accepts the provisions of the Agreement as to liquidated damages in the event of failure to complete the Work within the times specified above, which shall be stated in the Agreement.

7.01 The following documents are attached to and made a condition of this Bid:

- A. Bid Security in the form of a certified check of Bid Bond (Section 00 43 15)
- B. Tabulation of Subcontractors & Suppliers (Section 00 43 35)
- C. Florida Trench Safety Act Certification (Section 00 44 55)
- D. Bidder's Qualification Statement (Section 00 45 35)
- E. Non-collusion Affidavit (Section 00 45 19)
- F. Drug-Free Workplace Certificate (Section 00 45 20)
- G. Public Entity Crimes Statement (Section 00 45 30)
- H. Statement of Disputes, Litigation & Surety Completion (Section 00 45 35)
- I. E-Verify Affidavit of Compliance (Section 00 45 40)

8.01 The terms used in this Bid with initial capital letters have the meanings indicated in the Instructions to Bidders, the General Conditions, and the Supplementary Conditions.

SUBMITTED on September 26, 2017State Contractor License No. CGC1514726

If Bidder is:

An Individual

Name (typed or printed): _____

By: _____

(Individual's Signature)

Doing business as: _____

Business address: _____

Phone No.: _____ Fax No.: _____

A Partnership

Partnership Name: _____

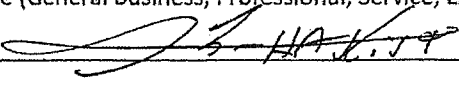
By: _____

(Signature of general partner - attach evidence of authority to sign)

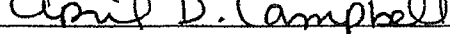
Name (typed or printed): _____

Business address: _____

Phone No.: _____ Fax No.: _____

A CorporationCorporation Name: Pars Construction Services, LLC. (SEAL)State of Incorporation: FloridaType (General Business, Professional, Service, Limited Liability): LLCBy: 

(Signature - attach evidence of authority to sign)

Name (typed or printed): Ali HakimiTitle: President (CORPORATE SEAL)Attest 

(Signature of Corporate Secretary)

Business address: 7643 Gate Parkway, Suite 104-2Jacksonville, FL 32256Phone No.: 904-642-6144 Fax No.: 904-527-1014Date of Qualification to do business is May 4, 2007

ARTICLES OF ORGANIZATION FOR FLORIDA LIMITED LIABILITY COMPANY

ARTICLE I – Name

The name of the Limited Liability Company is: **PARS CONSTRUCTION SERVICES, LLC**

ARTICLE II – Address of Principal Office:

The street address of the principal office of the Limited Liability Company is:

11036 Castlemain Circle East, Jacksonville, FL 32256

ARTICLE III – Mailing Address of Limited Liability Company:

The mailing address of the Limited Liability Company is:

11036 Castlemain Circle East, Jacksonville, FL 32256

ARTICLE IV – Registered Agent, Registered Office & Registered Agent's Signature

The name and the Florida street address of the registered agent are:

RICHARD CAMP, CPA

Name

6817 Southpoint Parkway, Suite 2201

Florida street address (P. O. Box not acceptable)

JACKSONVILLE, FL 32216

City, State, and Zip

Having been named as registered agent and to accept service of process for the above stated limited liability company at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and completed performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 608, F. S.

RICHARD CAMP, CPA

By: 

Richard Camp, Authorized Signatory

Date: 4/30/07

ARTICLE V – Management (Check box if applicable)

☒ The Limited Liability Company is to be managed by one manager or more managers and is therefore, a manager – managed company.


Signature of a member or an authorized representative of a member

Manager member, authorized representative
(In accordance with section 608.408(3), Florida Statutes, the execution of this document constitutes an affirmation under the penalties of perjury that the facts stated herein are true.)

ALIAKBAR HADJHAKIMI

Typed or printed name of signee

FILING FEES

\$100.00 Filing Fee for Articles of Organization
\$25.00 for Designation of Registered Agent
\$30.00 for Certified Copy (OPTIONAL)
\$5.00 for Certificate of Status (OPTIONAL)

07 MAY -4 PM 12:55
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

Initial: _____

A Joint Venture

Joint Venturer Name: _____

By: _____

(Signature of joint venture partner - attach evidence of authority to sign)

Name (typed or printed): _____

Title: _____

Business address: _____

Phone No.: _____ Fax No.: _____

Joint Venturer Name: _____

By: _____

(Signature - attach evidence of authority to sign)

Name (typed or printed): _____

Title: _____

Business address: _____

Phone No.: _____ Fax No.: _____

Phone and FAX Number, and Address for receipt of official communications:

(Each joint venturer must sign. The manner of signing for each individual, partnership, and corporation that is a party to the joint venture should be in a manner indicated above.)

SECTION 00 43 15

BID BOND

Any singular reference to Bidder, Surety, Owner, or other party shall be considered plural where applicable.

BIDDER (Name and Address): Pars Construction Services, LLC
7643 Gate Parkway, Suite 104-82
Jacksonville, Florida 32256

SURETY (Name and Address of Principal Place of Business): Western Surety Company
333 S. Wabash Avenue, Floor 22
Chicago, Illinois 60604

OWNER (Name and Address): Board of County Commissioners of Nassau County
96135 Nassau Place, Suite 1
Yulee, Florida 32097

BID

Bid Due Date: September 19, 2017

Project (Brief Description Including Location): Andrews Road Resurfacing Project
Nassau County, Florida

BOND

Bond Number: n/a

Date (Not later than Bid due date): September 19, 2017

Penal Sum: Five Per Cent of the Amount of the Bid 5% of the Bid Amount

(Words)

(Figures)

Surety and Bidder, intending to be legally bound hereby, subject to the terms printed on the reverse side hereof, do each cause this Bid Bond to be duly executed on its behalf by its authorized officer, agent, or representative.

BIDDER

Pars Construction Services, LLC (Seal)

Bidder's Name and Corporate Seal

By: [Signature]
Signature and Title President

Attest: April D. Campbell
Signature and Title Project Manager

SURETY

Western Surety Company (Seal)

Surety's Name and Corporate Seal

By: [Signature]
Signature and Title Francis T. O'Reardon, Attorney-in-Fact
(Attach Power of Attorney) Florida Resident Agent

Attest: JoAnn H. Bebout
Signature and Title JoAnn H. Bebout
Asst. Secretary

Note: Above addresses are to be used for giving required notice.

Western Surety Company

POWER OF ATTORNEY APPOINTING INDIVIDUAL ATTORNEY-IN-FACT

Know All Men By These Presents, That WESTERN SURETY COMPANY, a South Dakota corporation, is a duly organized and existing corporation having its principal office in the City of Sioux Falls, and State of South Dakota, and that it does by virtue of the signature and seal herein affixed hereby make, constitute and appoint

Deidre Ann Sullivan, Joseph D Johnson Jr, Francis T O Reardon, Brett A Ragland, Joseph D Johnson III, Individually

of Orlando, FL, its true and lawful Attorney(s)-in-Fact with full power and authority hereby conferred to sign, seal and execute for and on its behalf bonds, undertakings and other obligatory instruments of similar nature

- In Unlimited Amounts -

and to bind it thereby as fully and to the same extent as if such instruments were signed by a duly authorized officer of the corporation and all the acts of said Attorney, pursuant to the authority hereby given, are hereby ratified and confirmed.

This Power of Attorney is made and executed pursuant to and by authority of the By-Law printed on the reverse hereof, duly adopted, as indicated, by the shareholders of the corporation.

In Witness Whereof, WESTERN SURETY COMPANY has caused these presents to be signed by its Vice President and its corporate seal to be hereto affixed on this 15th day of June, 2015.



WESTERN SURETY COMPANY

Paul T. Brufat

Paul T. Brufat, Vice President

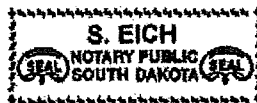
State of South Dakota
County of Minnehaha

} ss

On this 15th day of June, 2015, before me personally came Paul T. Brufat, to me known, who, being by me duly sworn, did depose and say: that he resides in the City of Sioux Falls, State of South Dakota; that he is the Vice President of WESTERN SURETY COMPANY described in and which executed the above instrument; that he knows the seal of said corporation; that the seal affixed to the said instrument is such corporate seal; that it was so affixed pursuant to authority given by the Board of Directors of said corporation and that he signed his name thereto pursuant to like authority, and acknowledges same to be the act and deed of said corporation.

My commission expires

February 12, 2021



S. Eich

S. Eich, Notary Public

CERTIFICATE

I, L. Nelson, Assistant Secretary of WESTERN SURETY COMPANY do hereby certify that the Power of Attorney hereinabove set forth is still in force, and further certify that the By-Law of the corporation printed on the reverse hereof is still in force. In testimony whereof I have hereunto subscribed my name and affixed the seal of the said corporation this 19th day of September, 2017



WESTERN SURETY COMPANY

L. Nelson

L. Nelson, Assistant Secretary

NAIC # 13188

Form F4280-7-2012

Initial: _____

Authorizing By-Law

ADOPTED BY THE SHAREHOLDERS OF WESTERN SURETY COMPANY

This Power of Attorney is made and executed pursuant to and by authority of the following By-Law duly adopted by the shareholders of the Company.

Section 7. All bonds, policies, undertakings, Powers of Attorney, or other obligations of the corporation shall be executed in the corporate name of the Company by the President, Secretary, and Assistant Secretary, Treasurer, or any Vice President, or by such other officers as the Board of Directors may authorize. The President, any Vice President, Secretary, any Assistant Secretary, or the Treasurer may appoint Attorneys in Fact or agents who shall have authority to issue bonds, policies, or undertakings in the name of the Company. The corporate seal is not necessary for the validity of any bonds, policies, undertakings, Powers of Attorney or other obligations of the corporation. The signature of any such officer and the corporate seal may be printed by facsimile.

SECTION 00 43 35

TABULATION OF SUBCONTRACTORS & SUPPLIERS

The undersigned states that the following is a full and complete list of the proposed subcontractors and suppliers on this Project and the class of work to be performed by each, and that such list will not be added to nor altered without written consent to the Owner through the Engineer.

<u>SUBCONTRACTOR OR SUPPLIER AND ADDRESS</u>	<u>CLASS OF WORK OR MATERIAL</u>
1. <u>Rose Services, Inc.</u> <u>170 Cumberland Park Drive</u> <u>St. Augustine, FL 32084</u>	<u>Pavement Markings & Sod</u>
2. <u>Bob's Barricades</u> <u>8452-1 Herlong Road</u> <u>Jacksonville, FL 32210</u>	<u>MOT</u>
3. _____ _____	_____
4. _____ _____	_____
5. _____ _____	_____
6. _____ _____	_____
7. _____ _____	_____

BIDDER: Pars Construction Services, LLC.By: Name: Ali HakimiTitle: PresidentDate: September 26, 2017

SECTION 00 44 55

FLORIDA TRENCH SAFETY ACT CERTIFICATION

Bidder acknowledges that included in the various items of the proposal and in the Total Bid Price are costs for complying with the Florida Trench Safety Act (90-96, Laws of Florida) as modified October 1, 2008. The Bidder further identifies the costs to be summarized below:

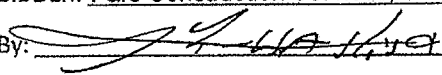
	<u>Cost</u>
1. Trench Safety Act Compliance	\$ <u>None Required</u>
2. Special Shoring	\$ <u>None Required</u>

Identify method of compliance for Item #1: None Required

Identify or attach a copy of Special Shoring requirements for Item #2: None Required

The undersigned certifies that he/she is the Contractor who will perform the trench excavation for this project, and hereby gives written assurance that Contractor will comply with the applicable trench safety standards specifically set forth in Florida's Trench Safety Act, Laws of Florida, 90-96.

BIDDER: Pars Construction Services, LLC.

By: 

Name: Ali Hakimi

Title: President

Sworn to and subscribed before me this 26th day of September, 2017.

April D. Campbell
Notary Public

My Commission Expires: 01-03-2021



APRIL D. CAMPBELL
MY COMMISSION # GG 028399
EXPIRES: January 3, 2021
Bonded Thru Budget Notary Services

SECTION 00 45 13

STATEMENT OF BIDDER'S QUALIFICATIONS

Board of County Commissioners

To: Nassau CountyProject: Andrews Road ResurfacingDate: Septemeber 26, 2017

The following experience record, as of date shown, shall be submitted to the County with the Bid Form. All questions shall be answered fully. Bidders who have qualified to bid on other projects for this County within the last 12 months need not resubmit this form unless specifically requested by the County. The contents of this form will be considered confidential to the extent allowed by applicable laws and regulations.

Name of Bidder: Pars Construction Services, LLC.Business Address: 7643 Gate Parkway, Suite 104-82

Street

Jacksonville, FL 32256

City

State

Zip Code

1. Number of years in business as a Contractor under the present: 10 years 4 months
Business Name Pars Construction Services, LLC.
As Principal Contractor 10 years 4 months As a Sub-Contractor 10 years 4 months
2. Class of work you are equipped to perform: Certified General Contractor
3. Class of work you usually sublet: Mechanical, Electrical, Plumbing
4. Have any members of your concern ever operated under any other business name? No.
If so, give details: _____
5. Have you ever failed to qualify as a responsible bidder? No. If so, give details.

6. Have you ever refused to enter into a contract after the award is made to you? No.
If so, give details. _____
7. Have you ever failed to complete any work? No. If so, give details: _____

8. Has any surety or financial institution ever experienced loss on your concern? No.

If so, give details: _____

9. Give name and address of the County, type of work, and the contract amount of at least three projects completed in the last three years:

	(1)	(2)	(3)
Name:	UNF - Parking Lot 11 & 47	Wildlight Access Rd	Nassau County
Address:	UNF Campus	Wildlight	Jasmine Street
Type of Work:	Resurfacing	4200 lf of Rural Rd	Drainage Impr. Resurfacing
Contract Amt:	\$417,562.19	\$4,122,442.85	\$792,796.83

10. Give name and address of the County, type of work, and contract amount of projects now in process of construction:

	Name	Address	Type of Work	Contract Amount
A.	Hoegh Tenant Yard Pavement Improvements	Blount Island	Milling & Paving	\$433,055.76
B.	_____	_____	_____	\$ _____
C.	_____	_____	_____	\$ _____
D.	_____	_____	_____	\$ _____
E.	_____	_____	_____	\$ _____

11. Indicate your experience in the construction of work similar to this project (if not demonstrated by Questions 9 and 10, above):

12. Give construction experience of principal individuals of your organization:

	Name	Position	Years of Experience	Size and Type of Work
A.	Ali Hakimi	President/Supt.	32+	All sizes - horiz/vertical/commerical
B.	April Campbell	Project Manager	11+	All sizes - horiz/vertical/commerical
C.	Jay Hakimi	Asst. Supt/Project Engineer	6	All sizes - horiz/vertical/commerical
D.	_____	_____	_____	_____
E.	_____	_____	_____	_____

13. Are there any judgments, suits, or claims pending against you? No. If so, give details:

14. Does your organization operate as a corporation, partnership, or individual? Corporation

A. If a corporation, when incorporated: May 4, 2007

In which state incorporated: Florida

List name, title, and address of all officers:

	Name	Title	Address
(1)	<u>Ali Hakimi</u>	<u>President</u>	<u>11036 Castemain Circle East Jacksonville, FL 32256</u>
(2)	<u></u>	<u></u>	<u></u>
(3)	<u></u>	<u></u>	<u></u>
(4)	<u></u>	<u></u>	<u></u>
(5)	<u></u>	<u></u>	<u></u>

B. If a partnership, date of organization:

General, Limited, or Associated?

List name, address, and proportional interest of parties:

	Name	Address	Proportional Interest
(1)	<u></u>	<u></u>	<u></u>
(2)	<u></u>	<u></u>	<u></u>
(3)	<u></u>	<u></u>	<u></u>
(4)	<u></u>	<u></u>	<u></u>
(5)	<u></u>	<u></u>	<u></u>

15. If requested prior to award of contract, provide to the County an accurate, up-to-date, condensed financial statement on a separate sheet attached to these qualifications of the individual, co-partnership, or corporation.

The undersigned hereby declares and certifies that the foregoing is a true statement of the experience and condition of the organization, therein first given and that any agency or individual herein named authorized to supply any information as may be deemed necessary to verify this statement.

Signed Ali Hakimi

Title President

Subscribed and sworn to before me this 26thday of September, 2017April D. Campbell Notary PublicDuval County, FloridaMy Commission expires 01-03-2021

APRIL D. CAMPBELL
MY COMMISSION # GG 028399
EXPIRES: January 3, 2021
Bonded Thru Budget Notary Services

SECTION 00 45 19

NONCOLLUSION AFFIDAVIT

Board of County Commissioners

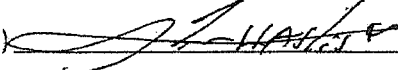
TO: The Nassau County, herein called the "County."Pursuant to bidding requirements for the work titled "Andrews Road Resurfacing Project"

the enclosed contract documents shall be provided to the County.

State of FloridaCounty of DuvalAli Hakimi, being first duly sworn,
deposes, and says that:

- A. He is President (officer's title)
of Pars Construction Services, LLC (company name),
the Bidder that has submitted the attached bid;
- B. He is fully informed respecting the preparation and contents of the attached bid and of
all pertinent circumstances respecting such bid;
- C. Such bid is genuine and is not a collusive or sham bid;
- D. Neither the said Bidder nor any of its officers, partners, owners, agents, representatives,
employees, or parties in interest, including this affiant, has in any way colluded,
conspired, connived, or agreed, directly or indirectly with any other Bidder, firm, or
person to submit a collusive or sham bid in connection with the contract for which the
attached bid has been submitted or to refrain from bidding in connection with such
contract, or has in any manner, directly or indirectly, sought by agreement or collusion
or communication or conference with any other Bidder, firm, or person to fix the price
or prices in the attached bid or of any other Bidder, or to fix any overhead, profit, or
cost element of the bid price or the bid price of any other Bidder, or to secure through
any collusion, conspiracy, connivance, or unlawful agreement any advantage against the
* or any person interested in the proposed contract; and
- E. ***Board of County Commissioners Nassau County**
The price or prices quoted in the attached bid are fair and proper and are not tainted by
any collusion, conspiracy, connivance, or unlawful agreement on the part of the Bidder
or any of its agents, representatives, owners: employees, or parties in interest, including
this affiant.


(Signed)



Ali Hakimi, President

Subscribed and sworn to before me

this 26th day of September, 2017.



Notary Public

01-03-2021

My commission expires



APRIL D. CAMPBELL
MY COMMISSION # GG 028399
EXPIRES: January 3, 2021
Bonded Thru Budget Notary Services

SECTION 00 45 20

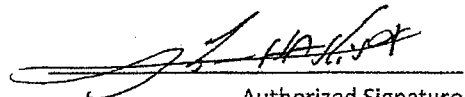
DRUG FREE WORKPLACE CERTIFICATE

I, the undersigned, in accordance with Florida Statute 287.087, hereby certify that _____

Pars Construction Services, LLC. (print or type name of firm)

- Publishes a written statement notifying that the unlawful manufacture, distribution, dispensing, possession or use of a controlled substance in the workplace named above, and specifying actions that will be taken against violations of such prohibition.
- Informs employees about the dangers of drug abuse in the workplace, the firm's policy of maintaining a drug free working environment, and available drug counseling, rehabilitation, and employee assistance programs, and the penalties that may be imposed upon employees for drug use violations.
- Gives each employee engaged in providing commodities or contractual services that are under bid or proposal, a copy of the statement specified above.
- Notifies the employees that as a condition of working on the commodities or contractual services that are under bid or proposal, the employee will abide by the terms of the statement and will notify the employer of any conviction of, plea of guilty or nolo contendere to, any violation of Chapter 1893, or any controlled substance law of the State of Florida or the United States, for a violation occurring in the work place, no later than five (5) days after such conviction, and requires employees to sign copies of such written statement to acknowledge their receipt.
- Imposes a sanction on, or requires the satisfactory participation in, a drug abuse assistance or rehabilitation program, if such is available in the employee's community, by any employee who is so convicted.
- Makes a good faith effort to continue to maintain a drug free work place through the implementation of a drug free work place program.

"As a person authorized to sign a statement, I certify that the above named business, firm, or corporation complies fully with the requirements set forth herein."



Authorized Signature

September 26, 2017

Date Signed

State of: FloridaCounty of: DuvalSworn to and subscribed before me this 26th day of September, 2017.Personally known X or Produced Identification _____

(Specify type of Identification)

April D. Campbell
Notary Public01-03-2021
My commission expiresAPRIL D. CAMPBELL
MY COMMISSION # GG 028399
EXPIRES: January 3, 2021
Bonded Thru Budget Notary Services

SECTION 00 45 30

**SWORN STATEMENT UNDER SECTION 287.133(3)(a),
FLORIDA STATUTES, ON PUBLIC ENTITY CRIMES**

(To be signed in the presence of a notary public or other
officer authorized to administer oaths.)

STATE OF Florida
COUNTY OF Duval

Before me, the undersigned authority, personally appeared Ali Hakimi, who being
by me first duly sworn, made the following statement:

1. The business address of Pars Construction Services, LLC.
(firm name of Bidder/Contractor)
is 7643 Gate Parkway, Suite 104-82, Jacksonville, FL 32256

2. My relationship to Pars Construction Services, LLC.
(firm name of Bidder/Contractor)
is President
(relationship such as sole proprietor, partner, president, vice president)

3. I understand that a public entity crime as defined in Section 287.133 of the Florida Statutes includes a violation of any state or federal law by a person with respect to and directly related to the transaction of business with any public entity in Florida or with an agency or political subdivision of any other state or with the United States, including, but not limited to, any bid or contract for goods or services to be provided to any public entity or such an agency or political subdivision and involving antitrust, fraud, theft, bribery, collusion, racketeering, conspiracy, or material misrepresentation.

4. I understand that "convicted" or "conviction" is defined by the statute to mean a finding of guilt or a conviction of a public entity crime, with or without adjudication or guilt, in any federal or state trial of record relating to charges brought by indictment or information after July 1, 1989, as a result of a jury verdict, nonjury trial, or entry of a plea of guilty or nolo contendere.

5. I understand that "affiliate" is defined by the statute to mean (1) a predecessor or successor of a person or a corporation convicted of a public entity crime; or (2) an entity under control of any natural person with is active in management of the entity and who has been convicted of a public entity crime; (3) those officers, directors, executives, partners, shareholders, employees, members, and agents who are active in the management of an affiliate; or (4) a person or corporation who knowingly entered into a joint venture with a person who has been convicted of a public entity crime in Florida during the preceding 36 months.

6. Neither the Bidder/Contractor nor any officer, director, executive, partner, shareholder, employee, member or agent who is active in the management of the Bidder/Contractor, nor any affiliate of the Bidder/Contractor, has been convicted of a public entity crime subsequent to July 1, 1989.

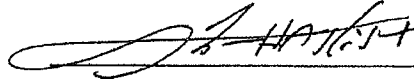
(Draw a line through Paragraph 6 if Paragraph 7 below applies.)

~~7. There has been a conviction of a public entity crime by Bidder/Contractor, or an officer, director, executive, partner, shareholder, employee, member or agent of the Bidder/Contractor who is active in the management of the Bidder/Contractor or an affiliate of the Bidder/Contractor. A determination has been made pursuant to 287.133(3) by order of the Division of Administrative Hearings that it is not in the public interest of the name of the convicted person or affiliate to appear on the convicted vendor list.~~

~~The name of the convicted person or affiliate is _____.~~

A copy of the order of the Division of Administrative Hearings is attached to this statement.

(Draw a line through Paragraph 7 if Paragraph 6 above applies.)

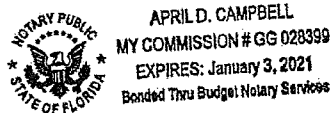

(Signature)

Sworn to and subscribed before me in the State and County first mentioned above on the 26th
day of September, 2017

April D. Campbell
Notary Public

01-03-2021
My commission expires

(affix seal)



Initial:

Invitation to Bid

Andrews Road Resurfacing Project

NC17-011

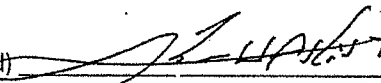
SECTION 00 45 35

BIDDER'S STATEMENT OF DISPUTES, LITIGATION, ARBITRATION,
AND SURETY COMPLETION, LAST THREE (3) YEARS

<u>Project</u>	<u>Name and Address of Owner or Engineer</u>	<u>Name and Phone of Owner or Engineer Representative</u>	<u>Date of Contract</u>	<u>Amount</u>	<u>Status</u>
----------------	--	---	-----------------------------	---------------	---------------

None - Does not apply

(Signed)


Print Name Ali Hakimi

Subscribed and sworn to before me
this 26th day of September, 20 17

Notary Public April D. Campbell

My commission expires : 01-03-2021

Section 00 45 35-1



APRIL D. CAMPBELL
MY COMMISSION # GG 028399
EXPIRES: January 3, 2021
Bonded Thru Budget Notary Services

SECTION 00 45 40

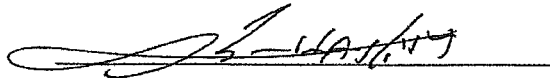
State of Florida)

AFFIDAVIT OF COMPLIANCE

County of Duval)

The undersigned, being first duly sworn, deposes and states as follows:

This is to certify that Pars Construction Services, LLC. (Company Name) is a party to a Memorandum of Understanding with the Department of Homeland Security to use the E-Verify system for all new hires. Our Company's E-Verify participation number is 371954. In keeping with our Memorandum of Understanding, all new hires are verified through the E-Verify system.

Print Name: Ali HakimiSeptember 26, 2017

Date

Sworn to and subscribed before me
This 26th day of September, 20 17.

April D. Campbell
Notary Public

My Commission Expires: 01-03-2021

APRIL D. CAMPBELL
MY COMMISSION # GG 028399
EXPIRES: January 3, 2021
Bonded Thru Budget Notary Services

- d. **BIDDERS MUST BE FDOT PRE-APPROVED FOR ALL WORK REQUIRED FOR THIS PROJECT.**

Angela Gregory- Question must be submitted in writing 7 days prior to the bid opening.

Question and Answers:

Q1: What is the estimated budget?

A1: Estimated budget is \$ 619,600.00

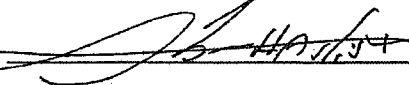
Q2: Will there be a side strip put down on both sides of the road with seed and mulch past the side strip?

Q2: Yes, a 16 inch strip of sod is required adjacent to the roadway as shown on the plans.

ATTACHMENTS:

Attachment A - Sign-in Sheets for Mandatory Pre-Bid Conference, August 30, 2017

ACKNOWLEDGMENT IS HEREBY MADE OF RECEIPT OF THIS ADDENDUM NO. 1, ISSUED DURING THE SOLICITATION PERIOD:

Vendor Signature:  **Date:** September 19, 2017

NOTE: You are required to acknowledge receipt of this addendum by signing and submitting it with your bid/proposal (signature page only). In addition you are required to acknowledge receipt on the Addendum Acknowledgement (Attachment B, Page 12).

End of Addendum #1



NASSAU COUNTY
BOARD OF COUNTY COMMISSIONERS
Contract Management Department
96135 Nassau Place, Suite 6
Yulee, Florida 32097
904-530-6040 Fax: 904-321-2658

Angela Gregory
agregory@nassaucountyfl.com

TO: All Proposers
FROM: Angela Gregory, Procurement Manager
SUBJECT: Addendum #2
Invitation to Bid, Bid Number NC17-011
Andrews Road Resurfacing Project
September 18, 2017

**REMINDER: This addendum must
be acknowledged, signed and
returned with your proposal.
Failure to comply may result in
disqualification of your submittal.**

This addendum is hereby incorporated into the bid documents of the project referenced above. The following items are clarifications, corrections, additions, deletions and/or revisions to, and shall take precedence over, the original documents.

Part 1 – Questions & Answers

N/A

Part 2 - Clarifications

Bid due date and bid opening date shall be amended as:

Bid Deadline: Tuesday September 26, 2017 @ 4:00 PM

Bid Opening: Wednesday September 27, 2017 @ 10:00 AM (or soon thereafter)

ATTACHMENTS:

N/A

**ACKNOWLEDGMENT IS HEREBY MADE OF RECEIPT OF THIS ADDENDUM
NO. 1, ISSUED DURING THE SOLICITATION PERIOD:**

Vendor Signature: [Signature] Date: 9-26-17

NOTE: You are required to acknowledge receipt of this addendum by signing and submitting it with your bid/proposal (signature page only). In addition you are required to acknowledge receipt on the Addendum Acknowledgement (Attachment B, Page 12).

End of Addendum #2



Prequalified Contractors Listing

9/25/2017 12:50:30 PM EST

[Return to Inquiry Menu](#)

Contractor with Name PARS CONSTRUCTION SERVICES, LLC
1-1 of 1 contractors

[Printer Friendly Version](#)

VENDOR NAME	HOME OFFICE ADDRESS	BIDDING OFFICE ADDRESS		
PARS CONSTRUCTION SERVICES, LLC F640961359003 EXPIRES: 6/30/2018	7643 GATE PARKWAY SUITE 104-82 JACKSONVILLE, FL 32256 (904)642-6144	7643 GATE PARKWAY SUITE 104-82 JACKSONVILLE, FL 32256 (904)642-6144		
<table><tr><td>WORK CLASSES DRAINAGE GRADING SIDEWALK * CURB AND GUTTER</td><td>FLEXIBLE PAVING HOT PLANT-MIXED BITUM. COURSES</td></tr></table>			WORK CLASSES DRAINAGE GRADING SIDEWALK * CURB AND GUTTER	FLEXIBLE PAVING HOT PLANT-MIXED BITUM. COURSES
WORK CLASSES DRAINAGE GRADING SIDEWALK * CURB AND GUTTER	FLEXIBLE PAVING HOT PLANT-MIXED BITUM. COURSES			



FLORIDA DEPARTMENT OF TRANSPORTATION
 Report Technical Problems to the Service Desk @ 1-866-955-4357 or email: [Service Desk](#)
 Send Prequalification Questions or Comments to
[Contracts Administration Office](#)
[Internet Privacy Policy, Disclaimers & Credits](#)





Contractor Pre-Qualification (CPQ)



Prequalified Contractors Listing

9/25/2017 12:47:14 PM EST

[Return to Inquiry Menu](#)

Contractor with Name ROSE SERVICES, INC.
1-1 of 1 contractors

[Printer Friendly Version](#)

VENDOR NAME	HOME OFFICE ADDRESS	BIDDING OFFICE ADDRESS
ROSE SERVICES, INC. F592928607006 EXPIRES: 12/30/2017	170 CUMBERLAND PARK DRIVE ST. AUGUSTINE, FL 32095 (904)824-8849	170 CUMBERLAND PARK DRIVE ST. AUGUSTINE, FL 32095 (904)824-8849
WORK CLASSES FENCING GUARDRAIL ROADWAY SIGNING GRASSING, SEEDING AND SODDING PAVEMENT MARKING		



FLORIDA DEPARTMENT OF TRANSPORTATION
 Report Technical Problems to the Service Desk @ 1-866-955-4357 or email: [Service Desk](#)
 Send Prequalification Questions or Comments to
[Contracts Administration Office](#)
[Internet Privacy Policy, Disclaimers & Credits](#)

