

**AMENDMENT NO. 1 / FIRST EXTENSION TO THE**  
**PIGGYBACK AGREEMENT FOR COPIERS, PRINTERS, AND**  
**MULTI-FUNCTIONAL PRINTERS**

THIS AMENDMENT, entered into this \_\_\_\_\_ day of \_\_\_\_\_, 2017 by and between the **BOARD OF COUNTY COMMISSIONERS OF NASSAU COUNTY, FLORIDA**, a political subdivision of the State of Florida, (hereinafter referred to as "County") and **RICOH AMERICAS CORPORATION**, an Ohio corporation with its principal place of business located at 70 Valley Stream Parkway, Malvern, PA 19355 (hereinafter referred to as "Ricoh"), collectively referred to as "parties".

**WHEREAS**, the parties entered into a Piggyback Agreement utilizing the University of South Florida Board of Trustees (USF), Contract No. ITN 9-13-G, on December 19, 2012; and

**WHEREAS**, the piggyback agreement provided for an initial term of five (5) years beginning November 1, 2012 and ending October 30, 2017; and

**WHEREAS**, USF and Ricoh executed Amendment No. 7, to renew the Agreement for an additional six (6) months, which term shall continue from October 6, 2017 to April 6, 2018; and

**WHEREAS**, the parties desire to amend and extend said Piggyback Agreement.

**NOW, THEREFORE, FOR AND IN CONSIDERATION** of the mutual covenants and agreements herein contained, the parties hereto agree as follows:

1. The performance period is hereby extended for an additional period beginning November 1, 2017 and ending April 6, 2018.
2. All other provisions of said Agreement not in conflict with this Addendum shall remain in full force and effect.
3. Time is of the essence.

BOARD OF COUNTY COMMISSIONERS  
NASSAU COUNTY, FLORIDA

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Daniel B. Leeper  
Its: Chairman

ATTEST TO CHAIR'S SIGNATURE

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JOHN A. CRAWFORD  
Its: Ex-Officio Clerk

Approved as to form and legality by the  
Nassau County Attorney:

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MICHAEL S. MULLIN

RICOH AMERICAS CORPORATION

By: \_\_\_\_\_  
Its: \_\_\_\_\_

STATE OF \_\_\_\_\_  
COUNTY OF \_\_\_\_\_

Before me personally appeared,  
\_\_\_\_\_, who is personally known \_\_\_\_\_ or  
produced \_\_\_\_\_ as identification, known  
to be the person described in and who executed the foregoing  
instrument, and acknowledged to and before me that he/she  
executed said instrument for the purposes therein expressed.

WITNESS my hand and official seal, this \_\_\_\_\_ day of  
\_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
Notary Signature

Notary-Public-State of \_\_\_\_\_ at large  
My Commission expires: \_\_\_\_\_

**AMENDMENT NO. 7 BY AND BETWEEN**  
**RICOH USA, INC. AND THE UNIVERSITY OF SOUTH FLORIDA BOARD OF TRUSTEES**

This Amendment No. 7 ("Amendment 7"), entered into this 12th day of October, 2017 shall amend and modify the Master Resale Agreement, by and between Ricoh USA, Inc. (as successor in interest to Ricoh Americas Corporation), an Ohio corporation with its principal place of business located at 70 Valley Stream Parkway, Malvern, PA 19355 ("Ricoch") and the University of South Florida Board of Trustees having offices at 4202 East Fowler Ave., Tampa, Florida ("USF").

WHEREAS, USF and Ricoh entered into the Master Resale Agreement as of April 7, 2009 for the provision of copying, faxing, printing, software, and integrated digital solutions, as well as maintenance and supplies; and

WHEREAS, the parties executed Amendment No. 1 which modified the terms of the Master Resale Agreement on April 7, 2009 ("Amendment 1"); and

WHEREAS, the parties executed Amendment No. 2 which modified the terms of the Master Resale Agreement on December 29, 2009 ("Amendment 2"); and

WHEREAS, the parties executed Amendment No. 3 which added two optional one-year renewal terms to the Master Resale Agreement on April 7, 2009 ("Amendment 3"); and

WHEREAS, the parties executed Amendment No. 4 on February 10, 2015 which extended the term of the Master Resale Agreement to April 7, 2016 ("Amendment 4"); and

WHEREAS, the parties executed Amendment No. 5 on April 6, 2016 which extended the term of the Master Resale Agreement to April 7, 2016 ("Amendment 5"); and

WHEREAS, the parties executed Amendment No. 6 on April 6, 2017 which extended the term of the Master Resale Agreement to October 6, 2017 ("Amendment 6" and together with the Master Resale Agreement and Amendments 1, 2, 3, 4, 5, and 6 the "Agreement"); and

WHEREAS, the parties desire further desire to modify the Agreement as more specifically hereinafter set forth.

NOW THEREFORE, for good and valuable consideration, the receipt, adequacy and sufficiency of which is hereby acknowledged, the parties hereto agree to amend the Agreement as follows:

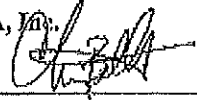
1. The parties hereby agree to renew the Agreement for an additional six (6) months. The term shall continue from October 6, 2017 to April 6, 2018, unless terminated earlier by USF with thirty (30) days written notice to Ricoh.

2. All other terms and conditions of the Agreement (as amended by Amendments 1, 2, 3, 4 5, and 6) remain unchanged and in full force and effect.

IN WITNESS WHEREOF, the parties have executed this Amendment on the date it is duly executed by an authorized representative of each party to the Agreement.

University of South Florida Board of Trustees  
By: **George**  
**Cotter**  
Name: \_\_\_\_\_  
Title: Director Procurement Services  
Date: October 12, 2017

Digitally signed by George Cotter  
DN: cn=George Cotter,  
o=University of South Florida,  
ou=Purchasing Services,  
email=gcotter@usf.edu, c=US  
Date: 2017.10.12 10:04:58 -04'00'

Ricoh USA, Inc.  
By:   
Name: Charles Bethel  
Title: VP/GM Florida  
Date: 10/13/17