



NASSAU COUNTY
BOARD OF COUNTY COMMISSIONERS
96135 Nassau Place, Suite 1
Yulee, Florida 32097

Daniel B. Leeper
Stephen W. Kelley
Pat Edwards
George V. Spicer
Justin M. Taylor

Dist. No. 1 Fernandina Beach
Dist. No. 2 Amelia Island
Dist. No. 3 Yulee
Dist. No. 4 Bryceville/Hilliard
Dist. No. 5 Callahan/West Yulee

JOHN A. CRAWFORD
Ex-Officio Clerk

MICHAEL S. MULLIN
County Attorney

SHANEA D. JONES
County Manager

December 11, 2017

Col. Jason A. Kirk
District Engineer
U.S. Army Corps of Engineers
Jacksonville District
Attn: CESAJ-PM-W
P.O. Box 4970
Jacksonville, FL 32232-0019

Dear Sir:

Thomas Creek has become overgrown with heavy timber and under bush over the years. This growth has had the effect of clogging the natural drainage channel and retarding storm water runoff. We are attempting to prevent the natural discharge of accumulated storm water from flowing downstream and causing flooding to Nassau County home and business owners near Thomas Creek.

We request that the U.S. Army Corps of Engineers, Jacksonville District, undertake an investigation of flooding problems under the authority of Section 205 of the Flood Control Act of 1948, as amended. Nassau County hereby expresses our willingness to serve as the study sponsor.

We understand that the first \$100,000 of the initial investigations would be Federally financed. The remaining estimated cost of the study would be cost shared 50%-50% with the Federal government. If studies indicate a viable solution, our objective will be to proceed with construction. We are capable of fulfilling our financial obligations for further study, design, construction, operation, and maintenance: in general, providing a minimum of 35 percent of the total project costs, including furnishing lands, easements, right-of-way, relocations, and disposal areas. We are also aware that the Corps' and our responsibilities will be delineated in the Project Partnership Agreement, which both parties will execute before construction commences.

If you need additional information, please contact Shanea Jones, County Manager, at 904-530-6010.

Sincerely,

A handwritten signature in black ink, appearing to read "Danny Leeper".

Danny Leeper, Chairman

(904) 530-6010 or (866)-474-1446

An Affirmative Action / Equal Opportunity Employer