

The following are employee travel requests that have been authorized:

| <u>Department</u>        | <u>Reason for Travel</u>               | <u>Date(s)</u>      | <u>Location</u>  | <u>Cost</u> |
|--------------------------|--|---------------------|------------------|-------------|
| Library (2 employees)    | Public Library Asso. Annual Conference | Mar 20-Mar 24, 2018 | Philadelphia, PA | \$800.00    |
| Planning & Economic Opp. | FEMA Nat'l Flood Insurance Worlship    | Mar 26-Mar 29, 2018 | Emmitsburg, MD   | \$123.47    |

\*\*Copies of travel can be obtained by contacting the County Manager's Office at (904) 530-6010\*\*