FINANCE PACKAGE	2018-26	8/1:	3/2018
I INVIANT LYONAGE	2010-20	5/10	5/E0 10

RESOLUTI	ONS:							
1.)	Fund:	Gen	eral	_	Amount:	\$	135.00	
	Explanation:	Budget Amendmen	t in the General F	und for dama	ged/lost ma	terials	received by the Nassau County	
		Library System.						
	Support:	Tab	1	_ Page _	Α	6		
2.)	Fund:	County Tra	nsportation	=	Amount:	\$	41,942.00	
	Explanation:					ing Fed	deral Aid Highway Program funds	
		for design & project	management of 0	CR108 and U	S17.			
		<u> </u>						
	Support:	Tab	1	_ Page _	В			
3.)	Fund:	County Tra	nsportation		Amount:	\$	52,875.00	
						has be	en awarded Technical Assistance	
		costs for the Emerg	ency Watershed I	Protection Gr	ant.			
		÷						
	Support:	Tab	1	Page _				
4.)	Fund:	Capital Projects	-Transportation		Amount:	\$	705,000.00	
	Evalenation	Pudget Amendmen	t in the CB Transp	-0	-		warded the Emergency Watershed	
		Protection Grant.	till the CF-Transp	ortation Fund	willcii iias	реена	warded the Emergency vvalershed	
	Support:	Tab	1	Page _	D			
OTHER ITE	MS FOR CONSID	DERATION:						
4.		A	-   - t' t					
1.)	ír.	Approve attached D	eletion from Inver	ntory forms.				
	Support:	Tab	2	Page _	A			

Tab 1 Page A

### **RESOLUTION 2018-**

WHEREAS the General Fund has received payment for damaged/lost materials for the Nassau County Library System.

**WHEREAS** this revenue was not anticipated in the 2017/2018 budget year by the fund.

BE IT THEREFOR	E resolved by th	e Board of O	County Com	missioners	, Nassa
County, Florida in regular	session, duly	assembled	on the		day o
, 2018 the	following budg	et amendme	nt pursuant	to Florida	Statute
Chapter 129.06 be adopted:					
REVENUE 01711571-352020	Damaged Books	s/Materials		\$ 135	
APPROPRIATION 01711571-566100	Books & Materi	ials		\$ 135	
ADOPTED this	day of		, 2018.		
ATTEST:	=		CHAIR		
EX-OFFICIO CLEI	RK				



Thank you for banking with SunTrust

Access your account information using Online and Mobile banking or by calling us at 800.SunTrust (800.786.8787)

PD 07/11/2018 13:02 # 120 CD 07/11/2018 038 2340233 0015

Deposit

\$3,740.65

Chk/Sav/MMA

XXXXXX3503

All deposits are subject to verification and collection from the issuing bank.

Use alerts and Online or Mobile Banking to check your Available Balance so that you have the freedom to spend with confidence.

roud county mer 12 JUL 118 PM4:29

Please process a BUA
for the attached Lost

Samaged riembursements.

Thank You,

01711571-56,6100

DEPOSIT TIC DEPOSIT RECORD CO

[ a	1/	DOLLAR	
Ct	JRRENCY	363	5 00
	COIN	.109	5 65
	LIST EACH CHECK		
1			
2			
3			
4			
5			
6			نف
7			
В			
9			
10			1
11	2		
12	:		
13	1		
14	1		
15			
16			
17			
<del>(/)</del>		3740	65
	hores		
		1	
$\mathcal{L}_{\mathcal{O}}$	7 m 70 70		
しし	PLEASE BE SURE ALL I ARE PROPERLY ENDO! DEPOSITS MAY NOT BE AVAILABLE FOR IMMEDIATE WITHDRAWAL		
1	E BE :	63-21	
	SURE RLY E RLY E	63-215-631	
7-	PLEASE BE SURE ALL ITEM ARE PROPERLY ENDORSED DEFOSTS MAY NOT BE AVAILABLE FOR IMMEDIATE WITHDRAWAL	-631	
A440	SEL	9	

DATE:	07/1	1/18				AL YEAR:	2017-18													
Coins				Previous Deposit:		/20/18														
\$0.01	\$	2.25		Верозік	00/	20/10							TO.	TAL DEPO	SIT					
\$0.05	\$	6.10				352010		11571- 2020 <sub>V</sub>	36	6911	362002	208031	365920	347101		47121	341900 PASS	01000 201000		3. F
#0.10		1500		Branch Accoun #				naged			Meeting Room Rental	Rental Taxes	Sales of	Out of	Pro	octoring		Expe	dite	Pa
\$0.10 \$0.25		15,30 80.00		ADM-01711571	FI	nes&Fees	Books/	Materials 92.81		ations	Fees		Materials	State		Fees	Passport	Posta	age	Р
\$0.23	Þ	80.00		FB -01712571	\$	1,420.57	Ъ	92.81	V						_					
\$1.00	s	2.00		CAL-01713571		540.81			\$	6.13					\$	10.00	\$4,200.00			\$ 1
Sub-Total		105.65		HLD-01714571		136.64			Ψ	0.13										
222 2002	100	105.00		BRY-01715571		11,30														
				YUL-01716571		90.40														
					\$	2,199.72	\$	92.81	S	6.13	<b>S</b> -	S -	s -	\$ =	\$	10.00	\$4,200.00	\$	(7)	\$
Bills \$1,00	9	280.00																		
\$2.00		280.00																		
\$5.00	5.1	345.00																		25
\$10.00 \$20.00		350.00 2,160.00																# Photos	Sold	120
\$50.00		200.00		Denosif		7,714.20														
\$100.00	7.7	300.00				1,114.20														
Sub-Total	\$	3,635.00	•	Cash +/	- \$	5.00														
Total Cash	\$	3,740.65															E			
	° (\$	heck Deposit Amount 3,973.55	# of Cks																	
Sub-Total	\$	3,973.55	-																	
Grand Total	\$	7,714.20		Signatures:		Preparei Verified			<u>Cl</u>	laire T	D. Shep	therd O	7/11/201 Man	8 - }	1(1)	118	)	r e		

341901

PASS

Passport

Photos

208031

PASS

Sales

Tax

\$ 1,122.00 \$ 78.54 \$

- \$ 1,122.00 \$ 78.54 \$ 7,709.20

Cash

Total

92.81

6,831.11 546,94

136,64

11.30 90.40

\$

\$

\$

06/23/2018

ISBN # 9780980285840 (pbt) ITEM Library

### Item information

Title:

The art & science of javascript

ID: 30310001517124

Author:

Adams, Cameron.

Call#:

005.133 ADA

Copy:

1

### **Charge information**

Date charged:

1/9/2018,15:55

Date due:

7/6/2018,23:59

Checkout library:

**FERNANDINA** 

Circulation rule:

14DAY

### Bill information

Billed:

\$24.77

Tax:

Reason:

LOST

# payments: 1

Date:

6/22/2018 Last

notice:

Still owes:

\$0.00

Number of 0

Library:

FERNANDINA

notices:

Transaction

6/22/2018

Date paid:

6/22/2018

date:

Payments:

Payment date:

6/22/2018

Amount:

\$24.77

Payment

CASH

type:

Payment

**FERNANDINA** 

0 • \*

library:

Note:

24 - 77+

4 - 33+

2 - 99+

2 - 47+

7 . 79+

22.99+

12 - 00 +

15 - 47 +

92.81\*

**Display User: Glossary** 

07/05/2018

ISBN# 978054 9780329910976

ITEM Libeary CALLAHAM

**Item information** 

Title:

Belle the birthday fairy

ID:

30310001943486

Author:

Meadows, Daisy.

Call#:

J MEA

Copy:

1

**Bill information** 

Billed:

\$4.33

Tax:

Reason:

DMG-

**WITHDR** 

# payments: 1

Date:

6/28/2018 Last

notice:

Still owes:

\$0.00

Number of

0

Library:

**CALLAHAN** 

Transaction

6/28/2018

Date paid:

notices:

6/28/2018

date:

Payments:

Payment

6/28/2018

Amount:

\$4.33

Payment

type:

**CASH** 

date:

Payment

**FERNANDINA** 

library:

07/05/2018

ITEM Library: CAR

### Item information

Title:

Junie B. Jones and her big fat mouth

ID: 30310002069281

Author: Park, Barbara.

Call#:

J PAR

Copy:

3

### Bill information

Billed:

\$2.99

Tax:

Reason:

DMG-

WITHDR

# payments: 1

Date:

6/25/2018 Last

notice:

Library:

Still owes:

\$0.00

Number of

0

**CALLAHAN** 

notices:

Transaction

6/25/2018

Date paid:

6/28/2018

date:

Payments:

**Payment** 

6/28/2018

Amount:

\$2.99

**Payment** 

type:

**CASH** 

date:

Payment

**FERNANDINA** 

library:

07/11/2018

ISBN# 9780605583979 (PERMA BONNE)

### Item information

Title:

Pete the cat: play ball!

ID:

30310002098827

Author:

Dean, James, 1957-

Call#:

ER DEA

Copy:

1

## **Charge information**

Date charged:

2/3/2018,16:15

Date due:

3/3/2018,23:59

Date renewed:

2/17/2018,15:01

Checkout library:

**FERNANDINA** 

Circulation rule:

14DAY

## **Bill information**

Billed:

\$2.47

Tax:

Reason:

LOST

# payments: 1

Date:

7/10/2018 Last

notice:

Still owes:

\$0.00

Number of 0 Library:

**FERNANDINA** 

7/10/2018

notices: Date paid:

7/10/2018

Transaction date:

Payments:

Payment

7/10/2018

Amount:

\$2.47

Payment

type:

**CASH** 

date:

Payment

**FERNANDINA** 

library:

07/11/2018

ISBN# 9781492605379 (bt Hbk: alk.paper)

ITEM LIBRARY! FERN.

### **Item information**

Title:

Dinosaur boy

ID:

30310002287172

Author:

Oakes, Cory Putman,

Call#:

J SERIES DINO OAK

Copy:

1

### **Bill information**

Billed:

\$7.79

Tax:

Reason:

DMG-

WITHDR

# payments: 1

Date:

4/9/2018 Last

notice:

Still owes:

\$0.00

Number of 0

Library:

**FERNANDINA** 

notices:

Transaction

4/9/2018

Date paid:

6/30/2018

date:

Payments:

Payment

date:

6/30/2018

Amount:

\$7.79

Payment

CASH

type:

Payment

**FERNANDINA** 

library:

07/11/2018

ISBN #0788856014 ITEM LIBRARY: CALLAHAN

### **Item information**

Title:

The wild [videorecording]

ID:

00456252

Author:

Williams, Steve.

Call#:

DVD J WIL

Copy:

1

### **Charge information**

Date charged:

7/21/2008,16:24

Date due:

7/28/2008,23:59

Checkout library:

CALLAHAN

Circulation rule:

7DAYVIDEO

### **Bill information**

Billed:

\$22.99

Tax:

Reason:

LOST

# payments: 1 Date:

6/28/2018 Last

notice:

Still owes:

\$0.00

Number of

0

Library:

**CALLAHAN** 

Transaction

6/28/2018

Date paid:

notices:

6/28/2018

date:

Payments:

Payment

6/28/2018

Amount:

\$22.99

Payment

CASH

type:

date:

**FERNANDINA** 

Payment library:

06/23/2018

### **Item information**

Title:

The fellowship of the ring

ID: 30310002432158

Author: Tolkien, J. R. R. (John Ronald Reuel), 1892-

1973.

Call#:

F TOL P.1

Copy: 1

# **Charge information**

Date charged:

5/17/2017,10:33

Date due:

7/6/2018,23:59

Date renewed:

5/31/2017,15:42

Checkout library:

**FERNANDINA** 

Circulation rule:

14DAY

# Bill information

Billed:

\$12.00

Tax:

Reason:

LOST

# payments: 1

Date:

6/22/2018 Last

notice:

Still owes:

\$0.00

Number of 0 Library:

FERNANDINA

notices:

Transaction

6/22/2018

Date paid:

6/22/2018

date:

Payments:

Payment

6/22/2018

Amount:

\$12.00

Payment

type:

**CASH** 

date:

Payment

**FERNANDINA** 

library:

07/11/2018

ISBN 1 + 9780451225245 Item Cibrary: CALLAHAN

### Item information

Title:

The pillars of the earth

ID:

30310001577052

Author:

Follett, Ken.

Call#:

F FOL

Copy:

1

## **Charge information**

Date charged:

5/26/2018,14:19

Date due:

7/7/2018,23:59

Date renewed:

6/7/2018,18:33

Checkout library:

**FERNANDINA** 

Circulation rule:

14DAY

### **Bill information**

Billed:

\$15.47

Tax:

Reason:

LOST

# payments: 1

Date:

6/23/2018 Last

notice:

Still owes:

\$0.00

Number of 0 Library:

FERNANDINA

notices:

Transaction

6/23/2018

Date paid:

6/27/2018

date:

Payments:

Payment

6/27/2018

Amount:

\$15.47

Payment

type:

**CASH** 

date:

**FERNANDINA** 

Payment library:



Thank you for banking with SunTrust

Access your account information using Online and Mobile banking or by calling us at 800.SunTrust (800.786.8787)

PD 07/18/2018 12:57 # 141 CD 07/18/2018 038 2340233 0015

Deposit

\$1,120.22

Chk/Sav/MMA

XXXXXX3503

All deposits are subject to verification and collection from the issuing bank.

Use alerts and Online or Mobile Banking to check your Available Balance so that you have the freedom to spend with confidence.

Circly,

Please process a BVA

for Lost / alamaged reimb.

items.

DEPOSIT TICKET
DEPOSIT RECORD COPY

SunTrus

ACH RT 061000104

D/	ME 7/18/	1/8	
		DOLLARS	CENT
7	CURRENCY	1083	20
<b>B</b> 6347	COIN	37	22
OAF	LIST EACH CHECK		
RD OF COF NOT	1		
OF C BRA NS V	5		
VAY.	3		
SAL SAL SUI SUI	4		
BOARD OF COUNTY COMMISSIONERS OF NASSAU COUNTY LIBRARY DEPARTMENT 76347 VETERANS WAY, SUITE 4000 YULEE, FL 32097  II* 511 15 15 21	5	N	
TAKE MM	6		
L LNI	7	-	-
S H	8		
ERS	9		
.097	10		
	33		
	12		
	13	- 2	
	14		
	15		
	16		
	17		
	₩	/ / ກໍລະ	9.9
			1 -8
	PLEASE FATER TOTAL		[4 =
	PLEASE BE SURE ARE PROPERLY E DEPOSTS MAX MOTES AND FOR MIMEDIATE WITHORY	63-215- TOTAL ITEMS	

01711571-566100 542.11

#### NASSAU COUNTY PUBLIC LIBRARY SYSTEM

DAILY BUSINESS DEPOSIT

LIBRARY U NCPLS DATE: 07/18/18

																					_	
Coins				Previous Deposit:		1/18																
\$0.01	¢	0.62	- 1	Deposit	0//1	1/10						TO	TAL DEPOS	SIT								
¥0.01	Ψ	0.02					01711	571-				,,,	IAL DLI O	J11		341900	01000000-	3	41901	208031		
\$0.05	\$	2.85			3	352010		20 /	366911	362002 Meeting	208031	365920	347101	34	47121	PASS	201000PASS		PASS	PASS		Cash
			Branc	h Accoun	ıt		Dama	ged		Room Rental	Rental Taxes	Sales of	Out of	Pro	ctoring		Expedite	Pa	ssport	Sales		
\$0.10	\$	5.00	- 1		Fin	es&Fees	Books/M		Donation			Materials	State		Fees	Passport	Postage		hotos	Tax		Total
\$0,25	\$	28.75	ADM-	01711571			\$	42.11	ſ												\$	42.
\$0.50			FB -	01712571	\$	441.78			•					\$	10.00	\$1,155.00		\$	289.85	\$ 20.29	\$	1,916.
\$1.00				01713571		94.05															\$	94.
Sub-Total	\$	37.22		01714571		66,45															\$	66.
Oub-Tolai		37.22		01715571		128.63															\$	128.
				01716571 01716571		36.55															\$	36.
			1,05	01710371	\$	767.46	S	42.11	\$ -	\$ =	\$ -	\$ -	s -	\$	10.00	\$1,155.00	s -	S	289.85	\$ 20.29	\$	
Bills			1		-		_														•	,
\$1.00		118.00																				
\$2.00																						
\$5.00 \$10.00		45.00 60.00	.														# Photos Sold	31				
\$10.00		660.00															#111003 3014	51				
\$50,00		100.00	200			2,284.92																
\$100,00		100.00	2000	Берозі		2,204.72	3															
Sub-Total		1,083.00	FH.83	Cash +	1- S	0.21																
		·																				
Total Cash	\$	1,120.22																				
		30.1																				
	Ch	eck Deposit #	t of																			
			ks FB ove	er		\$0.21																
	\$	1,164.70																				
Sub-Total	\$	1,164.70	- 1																			
Dao Xom	•	2,204270	- 1																			
			- 1						01.	0 01		2/10/00	10							380		
						Prepare	Г		Craire	D. She	puera c	1118120	10									
Grand Total	\$	2,284.92	:	Signatures	::			2		- 6	1-2=						-					
			1			Verified	I		100	DUX	الحراك	ulch										
								-		- /												

07/17/2018

ISBN# 9781477848661 ITEM LIBRARY: FB

### Item information

Title:

Stillhouse Lake

Author:

Caine, Rachel,

Call#:

F CAI

### Bill information

Billed:

\$9.41

Tax:

Reason:

DMG-

WITHDR

# payments: 1

Date:

7/16/2018 Last

notice:

Still owes:

\$0.00

Number of 0 Library:

**FERNANDINA** 

notices:

Transaction

date:

7/16/2018

Date paid:

7/16/2018

Payments:

Payment

7/16/2018

Amount:

\$9.41

Payment

CREDITCARD

type:

Payment

**FERNANDINA** 

library:

date:

Note:

0 • \*

9 . 41+

7 - 79 + 9 • 30 +

3 - 71+

8 . 19 +

3 - 71+

42 - 11 \*

ISBN# 084233596X L: brary ITEM! FB

### Item information

Title:

Unashamed

ID:

30310000423415

Author:

Rivers, Francine, 1947-

Call#:

**FRIV** 

Copy:

1

# **Charge information**

Date charged:

6/7/2018,15:24

Date due:

7/21/2018,23:59

Date renewed:

7/7/2018,13:01

Checkout library:

**FERNANDINA** 

Circulation rule:

14DAY

### **Bill information**

Billed:

\$7.79

Tax:

Reason:

**LOST** 

# payments: 1

Date:

7/16/2018 Last

notice:

Still owes:

\$0.00

Number of 0 Library:

**FERNANDINA** 

Transaction

7/16/2018

notices:

Date paid:

7/16/2018

date:

Payments:

Payment

7/16/2018

Amount:

\$7.79

Payment

**CASH** 

type:

date: Payment

**FERNANDINA** 

library:

Alerts Notes

User ID: 20310000994946 COMPANION, KAYLA M. Profile name: READ\_CLUB...

**Identify user** 

User ID: 20310000994946 Home Phone: 904-261-5783

Street: 95029 VILLAGE DR

City, State: FERNANDINA BEACH, FL

Zip: 32034

Email: KAYLACOMPANION04@GMAIL.COM

Paid and unpaid bills:11(\$66.00)

Title	Item ID	Reason	Owes	Billed	Date	Payment library
Saturn		OVERDUE	\$0.20	\$0.20	7/7/2009	
Hamster chase	30310000799996	OVERDUE	\$0.20	\$0.20	7/7/2009	
Hamsters	30310000300654	OVERDUE	\$0.20	\$0.20	7/7/2009	
Saturn		OVERDUE	\$21.80	\$21.80	11/30/2009	
Love is in the air	30310001488169	OVERDUE	\$21.80	\$21.80	11/30/2009	
Swapping lives		OVERDUE	\$21.80	\$21.80	11/30/2009	
		CARD_REPL	\$0.00	\$2.00	7/11/2018	FERNANDINA
The five masks of Dr. Screem	30310001873477	LOST	\$0.00	\$9.30	7/11/2018	FERNANDINA
Night of the living dummy	30310001679213	LOST	\$0.00	\$3.71	7/11/2018	FERNANDINA
Revenge of the living dummy	30310001679205	LOST	\$0.00	\$8.19	7/11/2018	FERNANDINA

SLAPPY

30310001801270 LOST

\$0.00 **\$3.71 7/11/2018** FERNANDINA

NEW YEAR

**Display options** 

Library:

All libraries

Bills:

All

LOST ITEM total \$24.91

Replacement Card FEE \$2.00 (counted in Fines and Fees total)

\$26.91



# Deposit Detail (By Deposit) Report Fifth Third Bank - Electronic Deposit Manager

Report Created on 7/18/2018 9:06:15 AM by QI5WL00A

Presenter: NASSAU COUNTY BOARD OF COUNTY

Date Range: 7/18/2018 - 7/18/2018

Location(s): Fernan		Soo Adiustms	ent Report For Detai	Account(s	5).
Research Id	Aux OnUs	Transit Routing	Account Number		Amoun
Location:	: Fernandina Library ~ A		COUNTY BOARD O	F COUNTY	
	User; QI5WL00A	~ Item Count:	26 ~ Deposit Amount	t: \$1164.70	
Pr	rocessed: 7/18/2018 ~ A	kcknowledged:	7/18/2018 9:06AM ~	Posted: 7/18/2018	
6-1				600	1164.70
6-2	William A			1155	(\$5.20)
6-3	2407778			00108	(\$3.60)
6-4				03088	(\$128.63)
6-5				0154	(\$35.00)
6-6				4226	(\$70.00)
6-7				00052	(\$45.00)
6-8				1565	(\$10.00)
3-9				00121	(\$45.00)
6-10				01216	(\$3.80)
5-11				0620	(\$45.00)
5-12				00230	(\$45.00)
5-13				02047	(\$26.91)
5-14				02046	(\$2.00)
S-15				01232	(\$55.00)
5-16				3202	(\$45.00)
5-17				0427	(\$105.00)
S-18				01312	(\$35.00)
5-19	ETHIRD TO			0602	(\$45.00)
5-20				02695	(\$45.00)
5-21				00157	(\$90.15)
5-22	10000			01118	(\$9.41)
3-23				0278	(\$45.00)
-24				00111	(\$90.00)
-25				01321	(\$45.00)
-26	130			5875	(\$90.00)
	Total			o	
			STATISTICS.	0.35	

Tab 1 Page B

### **RESOLUTION 2018-**

WHEREAS the County Transportation Fund will receive Federal Aid Highway Program Funds through the Florida Department of Transportation (FDOT) per the Local Agency Program (LAP) agreement for the design and project management of CR108 and US17 in the amount of \$41,942 (Federal ID D217-138-B and Contract No. 2456).

WHEREAS this revenue was not anticipated in the 2017/2018 budget year for the fund.

_ day of	, 2018
ues Chapter 129.06 be adopted:	
\$41,942	
\$32,369 \$ 2,007 \$ 469 \$ 2,564 \$ 4,459 \$ 74 \$41,942	
, 2018.	
CHAIR	
	\$41,942 \$32,369 \$ 2,007 \$ 469 \$ 2,564 \$ 4,459 \$ 74 \$41,942

Thele apriles

<u>Date</u>	# Hours	Hrly Wage (NO OT)	<u>Salaries</u> 512000	<u>FICA</u> 521010	<u>Medicare</u> 521020	Retirement 522000	<u>Health Ins</u> 523010	<u>WC</u> 524010	TOTAL INCLUDING BENEFITS
				6.20%	1.45%	7.92%	8710	0.23	
	1,064.770	30.4000	32,369.00	2,006.88	469.35	2,563.62	4,458.77	74.45	41.942.07

# STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION LOCAL AGENCY PROGRAM AGREEMENT

525-010-40 PROGRAM MANAGEMENT OGC-02/17 Page 1 of 15

FPN:	FPN:
Federal No (FAIN):	Federal No (FAIN):
	Federal Award Date:
	Fund:
	Org Code:
FLAIR Approp:	FLAIR Approp:
Contract No: GOUSO	
142053	Local Agency DUNS No: 829978514
nnce (CFDA): 20.205 Highway Planning	and Construction
OGRAM AGREEMENT ("Agreement"), is the State of Florida, Department of Trans ("Agency").	s made and entered into this 54 day of sportation, an agency of the State of Florida
	Federal No (FAIN): Federal Award Date: Fund: Org Code: FLAIR Approp: Contract No: CDUSD 042053 ance (CFDA): 20.205 Highway Planning OGRAM AGREEMENT ("Agreement"), is the State of Florida, Department of Trans

NOW, THEREFORE, in consideration of the mutual covenants, promises and representations in this Agreement, the parties agree as follows:

- 1. Authority: The Agency, by Resolution No. 2017-169 dated the 11th day of December , 2017, a copy of which is attached as Exhibit "F" and made a part of this Agreement, has authorized its officers to execute this Agreement on its behalf. The Department has the authority pursuant to Section 339.12, Florida Statutes, to enter into this Agreement.
- 2. Purpose of Agreement: The purpose of this Agreement is to provide for the Department's participation in the project management of the design phase of updating signage and pavement markings to include audible thermo and friction course on CR108 from Middle Road to US17, as further described in Exhibit "A", Project Description and Responsibilities attached to and incorporated in this Agreement ("Project"), to provide Department financial assistance to the Agency, state the terms and conditions upon which Department funds will be provided, and to set forth the manner in which the Project will be undertaken and completed.
- 3. Term of Agreement: The Agency agrees to complete the Project on or before <u>December 31, 2019</u>. If the Agency does not complete the Project within this time period, this Agreement will expire on the last day of the scheduled completion as provided in this paragraph unless an extension of the time period is requested by the Agency and granted in writing by the Department prior to the expiration of this Agreement. Expiration of this Agreement will be considered termination of the Project. The cost of any work performed after the expiration date of this Agreement will not be reimbursed by the Department.

#### 4. Project Cost:

- A. The total cost of the Project is \$ 41,942.00. This amount is based upon the schedule of funding in Exhibit "B", Schedule of Funding attached to and incorporated in this Agreement. The Agency agrees to bear all expenses in excess of the total cost of the Project and any deficits involved. The schedule of funding may be modified by mutual agreement as provided for in paragraph 5.1.
- B. The Department agrees to participate in the Project cost up to the maximum amount of \$41,942.00 and as more fully described in Exhibit "B". This amount includes Federal-aid funds which are limited to the actual amount of Federal-aid participation.
- C. Project costs eligible for Department participation will be allowed only from the date of this Agreement. It is understood that Department participation in eligible Project costs is subject to:
  - i. Legislative approval of the Department's appropriation request in the work program year that the Project is scheduled to be committed;
  - ii. Availability of funds as stated in subparagraphs 5.L. and 5.M. of this Agreement;

Tab 1 Page C

### **RESOLUTION 2018-**

WHEREAS the County Transportation Fund has been awarded Technical Assistance Costs in the amount of \$52,875 for the Emergency Watershed Protection Grant from the US Department of Agriculture.

WHEREAS this revenue was not anticipated in the 2017/2018 budget year for the fund.

Florida in regular session, d		e Board of County Comm		_
the following budget amenda				
REVENUE 03005541-331390 THCKD	Emergency Wat	ershed Protection	\$ 52,875	
APPROPRIATION				
03005541-512000 THCKD		3	\$ 40,807	
03005541-521010 THCKD	FICA Taxes		\$ 2,530	
03005541-521020 THCKD 03005541-522000 THCKD	Medicare Taxes		\$ 592 \$ 3 221	
03005541-523010 THCKD		isurance	\$ 3,231 \$ 5,621	
03005541-524010 THCKD			\$ 94	
	•		\$ 52,875	
ADOPTED this	day of	, 2018		
			•	
ATTEST:	<u>~</u>			
		CHAIR		
EV OFFICIO OI ED	7			
EX-OFFICIO CLERI	_			

Jest sill

### Estimated Hours for Thomas Creek Emergency Watershed Protection Grant

Date	# Hours	Hrly Wage (NO OT)	<u>Salaries</u> <u>512000</u>	FICA 521010	<u>Medicare</u> 521020	Retirement 522000	<u>Health Ins</u> <u>523010</u>	<u>WC</u> 524010	TOTAL INCLUDING BENEFITS
		Get new		6.20%	1.45%	7.92%	8710	0.23	
	1,342.321	30.4000	40,806.56	2,530.01	591.70	3,231.88	5,621.02	93.86	52,875.02



# NOTICE OF GRANT AND AGREEMENT AWARD

	INC	TICE OF GRANT AL	ND AGREEMENT AW	ARD	
1. Award Identifying Number	2. Amend	ment Number	3. Award /Project Pe	eriod	4. Type of award instrument:
NR184209XXXXC019			220 Calendar Days NRCS Signature	from	Cooperative Agreement
5. Agency (Name and Address	)		6. Recipient Organiz	ation (Nam	e and Address)
Natural Resources Conserva P. O. Box 141510 Gainesville, FL 32614-1510			NASSAU COUNTY BUDGET 96135 NASSAU PI YULEE FL 32097-	LACE	CE OF MANAGEMENT &
			DUNS: 8299		EIN:
7. NRCS Program Contact		Administrative ontact	9. Recipient Progran Contact	n	10. Recipient Administrative Contact
Name: Jason Strenth Phone: (352) 338-9559 Email: jason.strenth@fl.usda. gov	Phone: (6 Email: MC	DIRA SANFORD 14) 255-2495 DIRA. D@OH.USDA.GOV	Name: Josephine Cr Phone: 904-530-622 Email: jcraver@nassaucour	5	Name: Carol Gilchrist Phone: 904-530-6020 Email: cgilchrist@nassaucountyfl. com
11. CFDA	12. Autho	rity	13. Type of Action		14. Program Director
10.923 33 U.S.C. 701b-1		701b-1	New Agreement		Name: Rebecca Hiers-Bray Phone: 904-530-6225 Email: bbray@nassaucountyfl. com
15. Project Title/ Description: F	lurricane Irr	na EWP - Debris Rer	noval		
16. Entity Type: 01 = County g	overnment				
17. Select Funding Type					
Select funding type:				⊠ Non-Fe	ederal
Original funds total		\$581,625.00		\$176,250	00
Additional funds total		\$0.00		\$0.00	111111111111111111111111111111111111111
Grand total	\$581,625.00	\$176,250.00			
18. Approved Budget					

Personnel	\$0.00	Fringe Benefits	\$0.00
Travel	\$0.00	Equipment	\$0.00
Supplies	\$0.00	Contractual	\$0.00
Construction	\$528,750.00	Other	\$52,875.00
Total Direct Cost	\$581,625.00	Total Indirect Cost	\$0.00
		Total Non-Federal Funds	\$176,250.00
		Total Federal Funds Awarded	\$581,625.00
		Total Approved Budget	\$757,875.00

This agreement is subject to applicable USDA NRCS statutory provisions and Financial Assistance Regulations. In accepting this award or amendment and any payments made pursuant thereto, the undersigned represents that he or she is duly authorized to act on behalf of the awardee organization, agrees that the award is subject to the applicable provisions of this agreement (and all attachments), and agrees that acceptance of any payments constitutes an agreement by the payee that the amounts, if any, found by NRCS to have been overpaid, will be refunded or credited in full to NRCS.

Name and Title of Authorized Government Representative RUSSELL MORGAN State Conservationist	Signature	Date
Name and Title of Authorized Recipient Representative Pat Edwards Chairman, Board of County Commissioners	Signature	Date

#### NONDISCRIMINATION STATEMENT

The U.S. Department of Agriculture (USDA) prohibits discrimination in all its programs and activities on the basis of race, color, national origin, age, disability, and where applicable, sex, marital status, familial status, parental status, religion, sexual orientation, genetic information, political bellefs, reprisal, or because all or a part of an individual's income is derived from any public assistance program. (Not all prohibited bases apply to all programs.) Persons with disabilities who require alternative means for communication of program information (Braille, large print, audiotape, etc.) should contact USDA's TARGET Center at (202) 720-2600 (voice and TDD). To file a complaint of discrimination write to USDA, Director, Office of Civil Rights, 1400 Independence Avenue, SW., Washington, DC 20250-9410 or call (800) 795-3272 (voice) or (202) 720-6382 (TDD). USDA is an equal opportunity provider and employer.

### **PRIVACY ACT STATEMENT**

The above statements are made in accordance with the Privacy Act of 1974 (5 U.S.C. Section 522a).

Tab 1 Page D

### **RESOLUTION 2018-**

WHEREAS the Capital Project Transportation Fund has been awarded the Emergency Watershed Protection Grant from the US Department of Agriculture CM2563 in the amount of \$528,750 with a required County match of 25% or \$176,250 that will be funded from County Transportation.

WHEREAS this reve	enue was not an	ticipated in the	2017/2018 bu	dget year for the	fund.
BE IT THEREFOR Florida in regular session, du the following budget amendr	ıly assembled o	n the	day of	ii	•
REVENUE 63470541-331390 THCKD 63470541-381030 THCKD APPROPRIATION 63470541-546510 THCKD	Transfer In – C	County Transpo		\$528,750 \$176,250 \$705,000 \$705,000	
ADOPTED this	day of		, 2018.		

EX-OFFICIO CLERK

97/23/18



### NOTICE OF GRANT AND AGREEMENT AWARD

		OTICE OF GRANT A	ND AGREEMENT AV	VARD		
1. Award Identifying Number	2. Amen	dment Number	3. Award /Project P	eriod	4. Type of award instrument:	
NR184209XXXXC019			220 Calendar Days NRCS Signature	from	Cooperative Agreement	
5. Agency (Name and Address	5)		6. Recipient Organia	zation (Nam	ne and Address)	
Natural Resources Conservation Service P. O. Box 141510 Gainesville, FL 32614-1510			NASSAU COUNT BUDGET 96135 NASSAU P YULEE FL 32097	CE OF MANAGEMENT &		
			DUNS: 829	978514	EIN:	
7. NRCS Program Contact	1	Administrative Contact	9. Recipient Program Contact	n	10. Recipient Administrative Contact	
Name: Jason Strenth Phone: (352) 338-9559 Email: jason.strenth@fl.usda. gov	Phone: (6 Email: M0	OIRA SANFORD 614) 255-2495 DIRA. D@OH.USDA.GOV	Name: Josephine Control Phone: 904-530-622 Email: jcraver@nassaucour	25	Name: Carol Gilchrist Phone: 904-530-6020 Email: cgilchrist@nassaucountyfl. com	
11. CFDA	12. Autho	rity	13. Type of Action		14. Program Director	
10.923 33 U.S.C.		701b-1	New Agreement		Name: Rebecca Hiers-Bray Phone: 904-530-6225 Email: bbray@nassaucountyfl. com	
15. Project Title/ Description: F	lurricane Irr	na EWP - Debris Rem	noval			
16. Entity Type: 01 = County g	overnment		1			
17. Select Funding Type						
Select funding type:		⊠ Federal		⊠ Non-Fe	ederal	
Original funds total		\$581,625.00		\$176,250.	00	
Additional funds total	-	\$0.00		\$0.00		
Grand total	\$581,625.00	\$176,250.00				
8. Approved Budget						

# **Thomas Creek, Phase 9 Restoration Project**

Restoration and desnagging of Thomas Creek for 8,500 LF (previous phases 1, 2a, 2b and part of 3):

Located from coordinates 30.533, -81.754 for 8,500 LF SW along Thomas Creek and ending by Four Acre Circle. The project consists of the restoration and de-snagging of Thomas Creek, Phase 9, removing dead trees as well as uprooted trunks, limbs and parts of trees and any foreign debris from Thomas Creek. The project is to go back to the first sections that were done in 2010 for Phases 1 through 3. The location of the project is at Thomas Creek (03070205) from bank to bank, which is the border between Nassau and Duval Counties, starting at the beginning of Phase 2A(Lat. 30.533 degrees and Long. -81.7659 degrees (approximate), following the centerline of the Creek's channel approximately 8,500 feet northwest (see attached map).

Nassau County staff inspected this section after Hurricane Irma, and could see blockages and trees down. There were some areas of the stream that had little or reduced flow due to the debris blockage.

### Estimated Cost Breakdown:

Mobilization \$ 18,000

Creek Desnagging & Clearing:

 8,500 LF x \$80/LF=
 \$ 680,000

 Restoring access areas
 \$ 7,000

 TOTAL CONSTRUCTION
 \$ 705,000

75% USDA \$ 528,750 (+ tech assistance costs-\$52,875)

25% County Match \$ 176,250

Tab 2 Page A



# John A. Crawford Clerk of the Circuit Court Nassau County



### **MEMORANDUM**

To: Cindy Wood, OMB

From: Kari Ulmer, Clerk Financial Services

Date: 6/29/18

Re: Deletion of Inventory

Please present the below Deletion from Inventory request(s) to the Board for approval:

DI#	Asset #	Tag #	Department	
18.114	20070043	5381	Library	
18.115	20090111	6236	Property Appraiser	
18.116	20090034	6172	Library	

The original forms are attached.

Thanks

RCVD COUNTY MGR 2 JUL 18 PM4:56

# DELETION FROM INVENTORY FORM

DELETION FROM II V 2018-114
DEPARTMENT: Library 2010 JUN 21 PM 4: 32
Property Number:  Year/Description:  Serial/Vin Number:  Mileage / Hours if applicable:  Mileage / Hours if applicable:  Mileage / Hours if applicable:  Indicate if a photo is included  Mileage / Hours if applicable:  Indicate if a photo is included
Describe the reason for deletion (Include replacement criteria if part of the Fleet Replacement Program):  Obsolete - Changed and updated System
If an election was made to offer the property to other governmental units or private nonprofit agencies per Florida Statute 274.05, please indicate which agencies:
Indicate how the property will be disposed of:  Trade-In:(Please include trade-in documents)
Destroy:Indicate how and by whom:Amount Received:
Other: Please describe: Will offer to school system tirst.  Recycle Convenience Center
Department Head Signature:  TO BE COMPLETED BY FINANCIAL SERVICES:
Asset Number: 20070043 Acquisition Cost: \$3,247.99
Acquisition Date: 4725/2007 Wate: 6/22/18
Financial Services Signature:  BOARD APPROVAL:
Board of County Commissioners Chair:  Ex-Officio Clerk to the Board of County Commissioners:
Date
TO BE COMPLETED AFTER DISPOSAL:  Signature of Person Disposing of the Property:  Date:

06/22/2018 10:56 | BOARD OF COMMISSIONERS

6235kulm | FIXED ASSET WORKSHEET

P 1 famstmnt

ASSET # 2007	0043		MASTER ASSET			DESCRIPTION	3M BOOKCHECK MOI	EL 942 ON CO	UNTER	
			ADD'L DESC	SEN	SITIZES AND DE-SENS	TIZES BOOKS				
CLASS	40 M	ACHINERY & EQU	FUND SOURCE	01						
SUBCL	223 B	OOK DECTECTOR	ACQUIS METH	A1	PURCHASE	MAINT CONT	Y	INSURED	N	
COMMODITY						VENDOR DESC	Vendor Name Mi	CARRIER		
DEPT	0711	LIBRARIES	ACQUIS DATE		04/25/2007	TYPE	G	INSURED VAL		0.00
LOC CODE	777 L	IBRARY - CALLA	ACQUIS COST		3,247.99	EXPIRE DATE		EXPIRE DATE		
LOC MEMO			ACRES		0.000	ANNUAL COST	0.00	POLICY CST		0.00
ROOM			QTY	1		MEMO		MEMO		
STORAGE LOC			UNIT PRICE		0.00					
			PURCH MEMO	3M	01713571-564000					
STATUS	A ACT	IVE								
CONDITION	E EXC	ELLENT	SOY BOOK		0.00	DEPRECIATE	Y			
CUSTODIAN	DEPT H	EAD	CURRENT BOOK		0.00	DEPREC PRIN	3,247.	99		
TITLEHOLDER			EST SALVAGE		0.00	FIRST YR/PR	2007/07	LAST YR/PR	2012/06	5
			REPL COST		3,247.99	EST LIFE	5			
TAG # 5381			LAST INVENT		07/16/2009	PERIODS TAKE	N 60			
SERIAL #	940218	0	IMPRO	VE M	IEMO	ACCUM DE	PREC 3,247.	99		
MANUFACTURER	3M	ЗМ								
MODEL	942		RETIRE DATE							
MODEL YEAR			DISP CODE							
LICENSE #			DISP PRICE		0.00					
			SALE PRICE		0.00					
VEND # PO	O #	DOCUMENT #	INVOICE #		INV DATE	INV AMT				
	000391		UM60940		04/24/2007	3,501.99				
2030 //	JUU371	01100740	01100740		04/24/2001	3,501.99				

#### G/L Accounts

TYPE	DESC	ORG	OBJ	PROJ	PERCENT
1	ASSET	98000	166900		100.00
2	CONTRA	98000	277101		100.00
5	DEPRECIATION EXPENSE	98057	559000		100.00
6	ACCUMULATED DEPRECIATION	98000	167900		100.00

#### PO Accounts

ORG OBJ PROJ AMOUNT



06/27/2017 15:50 6235kulm BOARD OF COMMISSIONERS 2017 INVENTORY

LAHAN falocist

LIBRARY-CALLAHAN

	DEPT ROOM	TAG # ASSET #	SUB CLASS DESCRIPTION	MANUF SERIAL #	CUSTODIA	QTY AN	ACQUIS DATE EST LIFE	ACQUIS COST CURR BOOK	REPLACE COST REMAI	RKS CAPITALIZE?
	0711	1829 20011394	SHELVING SHELVING R. GEORGE AND ASSOC	BRODA (ATES INC 01713571	CULTURE/RE ~564000	C ECREAT	2/09/2000 10	2,053.74 .00	2,053.74 ACTIVE	196A
		TAG NUMBER 1830 20010128	R: 1830 CART RECEIVING CART V13698	KINGS C, SILVER	CULTURE/RE		7/02/1999 . 5	966.00	966.00 ACTIVE	(1) 10 sz
	0711	TAG NUMBER 5008 20060111	COMPUTER	DELL D49TQ91 GX520 COMPUTER ANEL MONITOR	DEPT HEAD	1 0	05/02/2006 3	1,161.38	1,161.38 ACTIVE	Deleted BAY
(	0711	TAG NUMBER 5381 20070043	BOOK DECTECTOR	3M 9402180 MODEL 942 ON COU ENSITIZES BOOKS	DEPT HEAD	1 0	4/25/2007 5	3,247.99 .00	3,247.99 ACTIVE	( B)
			LOCATION 777 TOTALS	COUN	NT: 49			98,432.06 1,855.59	98,432.06	
			GRAND TOTALS	COUN	NT: 49			98,432.06 1,855.59	98,432.06	

<sup>\*\*</sup> END OF REPORT - Generated by Karen Ulmer \*\*

# DELETION FROM INVENTORY FORM RECEIVED

DI # 2018-115

**DEPARTMENT:** NASSAU COUNTY PROPERTY APPRAISER

2018 JUN 26 PM 4:41

### TO BE COMPLETED BY DEPARTMENT:

Property Number:	6236	Mileage / Hours if applicable:	SHERWICES
Year/Description:	HP LASERJET 4250 N PRINTER		Manual Committee
Serial/Vin Number:	CNGXG28957	Indicate if a photo is included 1	No
Describe the reason for de	eletion (Include replacement criteria if	part of the Fleet Replacement Prog	ram):
END OF LIFE - BROKE	N		
If an election was made to indicate which agencies:	o offer the property to other governmen	ntal units or private nonprofit agenc	ies per Florida Statute 274.05, please
Indicate how the property	will be disposed of:		
Trade-In:	_(Please include trade-in documents)		
Destroy: X	_Indicate how and by whom:	SCRAP TO BE RETAINED BY	COUNTY
Auction:	Where:	Amount	Received:
Other:	Please describe:		
Department Head Signatu	ure:	Date:	6/20/18
TO BE COMPLETE	D BY FINANCIAL SERVICES	•	<i>t</i> ,
Asset Number:	20090111	Acquisition Cost:	\$1,138.00
Acquisition Date:	05/05/2006	Book Value:	-0-
Financial Services Signat		emer Wate:	6/27/18
BOARD APPROVAL			
Board of County Commis	sioners Chair:	*****	
Ex-Officio Clerk to the Bo	oard of County Commissioners:		
TO BE COMPLETE	D AFTER DISPOSAL:	Date	
Signature of Person Disp	osing of the Property:		Date:

6235kulm

06/27/2018 12:14 | BOARD OF COMMISSIONERS

FIXED ASSET WORKSHEET

P 1 famstmnt

ASSET # 20090111		MASTER ASSET		DESCRIPTION	HP :	LASERJE	T 4250	N PRINTER					
CLASS	40	MACHINERY & EQU	FUND SOURCE	01									
SUBCL	102	PRINTER	ACQUIS METH	A1	PURCHASE	MAINT CONT	Y			INSURED	N		
COMMODITY						VENDOR DESC	Vend	dor Nam	e Mi	CARRIER			
DEPT	0041	PROPERTY APPRAI	ACQUIS DATE		05/05/2006	TYPE	G			INSURED VAL			0.00
LOC CODE	428	PROPERTY APPR	ACQUIS COST		1,138.00	EXPIRE DATE				EXPIRE DATE			
LOC MEMO			ACRES		0.000	ANNUAL COST			0.00	POLICY CST			0.00
ROOM			QTY	1		MEMO				MEMO			
STORAGE LOC			UNIT PRICE		0.00								
			PURCH MEMO										
STATUS	A A	CTIVE											
CONDITION	E E	XCELLENT	SOY BOOK		0.00	DEPRECIATE		Y					
CUSTODIAN PROPERTY APPRAISER		ERTY APPRAISER	CURRENT BOOK 0.00		DEPREC PRIN	DEPREC PRIN 1,138.00							
TITLEHOLDER			EST SALVAGE		0.00	FIRST YR/PR		2006/0	8	LAST YR/PR		2011/07	
			REPL COST		1,138.00	EST LIFE		5					
TAG # 06236			LAST INVENT			PERIODS TAKE	EN	6	0				
SERIAL #	CNGX	G28957	IMPRO	VE M	EMO	ACCUM DE	EPREC		1,138.	00			
MANUFACTURER													
MODEL			RETIRE DATE										
MODEL YEAR			DISP CODE										
LICENSE #			DISP PRICE		0.00								
			SALE PRICE		0.00								
VEND # PO	. #	DOCUMENT #	INVOICE #		INV DATE	INV AMT							
VEND # PO	·π	DOCOMENT #	THAOTCE #		INV DAIL	INV AMI							

### G/L Accounts

TY	PE DESC	ORG	OBJ	PROJ	PERCENT
1	ASSET	98000	166900		100.00
2	CONTRA	98000	549164		100.00
5	DEPRECIATION EXPENSE	98051	559000		100.00
6	ACCUMULATED DEPRECIATION	98000	167900		100.00

#### PO Accounts

-----

ORG OBJ PROJ AMOUNT

# DELETION FROM INVENTORY FORM

DI# 2018-116

DEPARTMENT: Library - FB Branch 2018 JUN 28 PM 4: 15
TO BE COMPLETED BY DEPARTMENT:
Property Number: 06/72 Mileage / Hours if applicable:
Year/Description: 2009 Dell Optiplex 755 Computer
Serial/Vin Number: 289VcT7/ Indicate if a photo is included
Describe the reason for deletion (Include replacement criteria if part of the Fleet Replacement Program):
Obsolete
If an election was made to offer the property to other governmental units or private nonprofit agencies per Florida Statute 274.05, please
indicate which agencies:
Indicate how the property will be disposed of:
Trade-In:(Please include trade-in documents)
Destroy: Indicate how and by whom:
Auction: Where:Amount Received:
Other: Please describe: Recycle-Recycle Convenience Cente
Department Head Signature: Date: Claris
TO BE COMPLETED BY FINANCIAL SERVICES:
Asset Number: 20090034 Acquisition Cost: \$993.76
Acquisition Date: 03/20/2009 Book Value: -0-
Financial Services Signature: Kari Ulmer Wate: 6/18
BOARD APPROVAL:
Board of County Commissioners Chair:
Ex-Officio Clerk to the Board of County Commissioners:
Date
TO BE COMPLETED AFTER DISPOSAL:
Signature of Person Disposing of the Property:  Date:

BOARD OF COMMISSIONERS
FIXED ASSET WORKSHEET

P 1 |famstmnt

6235kulm |FIXEI

ASSET # 20090034		MASTER ASSET		DESCRIPTION	DELL OPTIPLEX 75	5 SMALL FORM		
CLASS	40 MACHINERY & EQU	FUND SOURCE	01					
SUBCL	116 COMPUTER	ACQUIS METH	A1 PURCHASE	MAINT CONT	Y	INSURED	N	
COMMODITY				VENDOR DESC	Vendor Name Mi	CARRIER		
DEPT	0711 LIBRARIES	ACQUIS DATE	03/20/2009	TYPE	G	INSURED VAL		0.00
LOC CODE	268 TECHNICAL SERVI	ACQUIS COST	993.76	EXPIRE DATE		EXPIRE DATE		
LOC MEMO		ACRES	0.000	ANNUAL COST	0.00	POLICY CST		0.00
ROOM		QTY	1	MEMO		MEMO		
STORAGE LOC		UNIT PRICE	0.00					
		PURCH MEMO	01711571-564000					
STATUS	A ACTIVE							
CONDITION	E EXCELLENT	SOY BOOK	0.00	DEPRECIATE	Y			
CUSTODIAN DEPARTMENT HEAD		CURRENT BOOK	CURRENT BOOK 0.00		993.	76		
TITLEHOLDER		EST SALVAGE	0.00	FIRST YR/PR	2009/06	LAST YR/PR	2012/05	i
		REPL COST	993.76	EST LIFE	3			
TAG # 06172		LAST INVENT	07/16/2009	PERIODS TAKEN	36			
SERIAL #	2B9VJ71	IMPRO	VE MEMO	ACCUM DEP	REC 993.	76		
MANUFACTURER								
MODEL		RETIRE DATE						
MODEL YEAR		DISP CODE						
LICENSE #		DISP PRICE	0.00					
		SALE PRICE	0.00					
VEND # PO	# DOCUMENT #	INVOICE #	INV DATE	INV AMT				

### G/L Accounts

TYPE	DESC	ORG	OBJ	PROJ	PERCENT
1	ASSET	98000	166900		100.00
2	CONTRA	98057	564000		100.00
5	DEPRECIATION EXPENSE	98057	559000		100.00
6	ACCUMULATED DEPRECIATION	98000	167900		100.00

#### PO Accounts

ORG OBJ PROJ AMOUNT

06/15/2015 14:02 6235kulm

BOARD OF COMMISSIONERS 2015 INVENTORY

PG

020.	Adim	2015 INVENTORY			PG 1
			LIBRARY		falocist
ROOM	TAG # ASSET #	SUB CLASS MANUF SERIAL # DESCRIPTION	QTY ACQUIS DATE CUSTODIAN EST LIFE	ACQUIS COST CURR BOOK	REPLACE COST REMARKS STATUS CAPITALIZE?
	OCATION: 774 TAG NUMBER: 05640 20070326	LIBRARY 05640 ROUTER CISCOSFTX1122ZOV. CISCO 2801 VOICE BUNDLE ROUTER	H 1 09/06/2007 DEPT HEAD 5	1,700.00	1,700.00 ACTIVE Y
0711	TAG NUMBER: 05967 20080131	05967 VAN FORD 1FTNE14W78D CN#LIB210 E150 CARGO VAN	A30094 1 09/05/2008 DEPT HEAD 5	17,755.00	17,755.00 ACTIVE Y
0711		VAN DODGE1D8HN44H68B CN#LIB209 DODGE CARAVAN	1 09/05/2008 DEPT HEAD / 5	20,958.50 .00	20,958.50 ACTIVE
0711	<u>20090033</u>	COMPUTER 1B9VJ71 DELL OPTIPLEX 755 SMALL FORM	1 03/20/2009 DEPARTMENT HEAD 3	993.76 .00	993.76 IT Has JOY
0711	TAG NUMBER: 06172 20090034	COMPUTER 2B9VJ71	1 03/20/2009 DEPARTMENT HEAD 3	993.76 .00	993.76 IT has ML
0711	TAG NUMBER: 06174 20090036	COMPUTER 4B9VJ71	1 03/20/2009 DEPARTMENT HEAD 3	993.76 .00	993.76 IT has Joy ACTIVE Y
0711	TAG NUMBER: 06175 20090037	COMPUTER BB9VJ71	1 03/20/2009 DEPARTMENT HEAD 3	993.76 .00	993.76 IThas MA
0711	TAG NUMBER: 06176 20090041	COMPUTER 9B9VJ71	1 03/20/2009 DEPARTMENT HEAD 3	993.76 .00	993.76 IT has MA
0711	TAG NUMBER: 06177 20090038	COMPUTER 6B9VJ71	1 03/20/2009 DEPARTMENT HEAD 3	993.76 .00	993.76 TThas ML
0711	TAG NUMBER: 06178 20090039	COMPUTER 7B9VJ71	1 03/20/2009 DEPARTMENT HEAD 3	993.76 .00	993.76 IT has My