| FINANC | E PACKAGE | 2019-06 | | 1/28/2019 | | | |
|--|---------------|-----------|----------------|-----------|--|--|--|
| RESOLUT | rions: | | | | | | |
| 1.) Fund: | | General | Amount: _\$ | 330.00 | | | |
| Explanation: Budget Amendment in the General Fund for donations received by the Nassau County Library System | | | | | | | |
| | | | | | | | |
| | Support: | Tab1 | Page A | | | | |
| OTHER IT | EMS FOR CONSI | DERATION: | | | | | |
| 1.) Approve attached Deletion from Inc | | | ventory Forms. | | | | |
| | | | | | | | |

Tab _____ Page ___ A

Support:

Tab 1 Page A

RESOLUTION 2019-

| WHEREAS | the | General | Fund | has | received | donations | for | the | Nassau | County |
|-----------------|-----|---------|------|-----|----------|-----------|-----|-----|--------|--------|
| Library System. | | | | | | | | | | |

WHEREAS this revenue was not anticipated in the 2018/2019 budget year by the

| fund. | | | |
|----------------------------------|----------------------------|-----------------------------|---------|
| BE IT THEREF | ORE resolved by the Board | of County Commissioners, 1 | Nassau |
| County, Florida in reg | gular session, duly assemb | led on the | lay of |
| , 2019 | the following budget amend | dment pursuant to Florida S | tatutes |
| Chapter 129.06 be adopted | ed: | | |
| REVENUE 01712571-366911 | Donations | \$ 330 | |
| APPROPRIATION 01712571-566100 | Books & Materials | \$ 330 | |
| ADOPTED this_ | day of | , 2019. | |
| ATTEST: | - | CHAIR | , |
| EX-OFFICIO C | LERK | CW | |

1/7/19



Thank you for banking with SunTrust

Access your account information using Online and Mobile banking or by calling us at 800.SunTrust (800.786.8787)

PD 12/28/2018 15:57 # 234 CD 12/28/2018 038 2340233 0012

Deposit

\$825.00

Chk/Sav/MMA

XXXXXX3503

All deposits are subject to verification and collection from the issuing bank.

Use alerts and Online or Mobile Banking to check your Available Balance so that you have the freedom to spend with confidence.

Cindy,

Please process a

BUA for the attached

Sonations

DEPOSIT TICKET DEPOSIT RECORD COPY

SUNTRUST ACH RT 061000104 DOLLARS CENTS CURRENCY COIN BOARD OF COUNTY COMMISSIONERS VETERANS WAY, SUITE 4000 YULEE, FL 32097 12 13 15 17 4 5 DC PLEASE BE SURE ALL ITEMS ARE PROPERLY ENDORSED. 2 CP 1 0

RCVD COUNTY WOR

017/2571-566100 \$330.00

NASSAU COUNTY PUBLIC LIBRARY SYSTEM

DAILY BUSINESS DEPOSIT LIBRA

| | | Drogious | |
|------|------------------|--------------|-------|
| E: | 12/28/18 | FISCAL YEAR: | 18/19 |
| ARY: | Fernandina Beach | | |

| DATE: | 12/28/ | 18 | | FISCAL YEAR: | | 18/19 | | | | | | | | | | | | | | | | | |
|-----------------|--------|--------|-------------|--------------|----|-------------------------|-------|------------|-----------|-----------|-----------|------------------------|-----------------|-----------------------|--------------------------|--------------------|------------------------|---------------------|-----|----------------|----------------|--------------------|------------|
| | | 1 | Previous | | | | | | | | | | | | | | | | _ | | | | |
| Coins | | | Deposit: 12 | /20/18 | | | | | | | | | | | | | | | | | | | |
| \$0.01 | \$ | 0.25 | | | | | | _ | | | | | | | | | | | | | | | |
| | | | | | | 1711571- | | 1 | 01712571- | 01713571- | 01715571- | 01712571- | 01000000- | 01712571- | 01712571- | 01712571- | 01712571- | 201000- | 017 | 712571- | 017125 | 71- | |
| \$0.05 | \$ | 0.15 | | 352010 | | 352020 | 01712 | 571-366911 | 366911 | 366911 | 366911 | 362002 | 208031 | 365920 | 347101 | 347121 | 341900 | PASS | 3 | 41901 | 20803 | | |
| / \$0.10 | \$ | 1.60 | Day | Fines& Fees | | Damaged ks/Materials | Do | onations | Donations | Donations | Donations | Meeting Room Rental | Rental Taxes | Sales of Materials | Out of State (Privilege) | Proctoring Fees | Passport Fees | Expedite Postage | Pas | s Photos | PASS Sa tax | | Cash Total |
| \$0.25 | | 2.00 | 12/19/18 \$ | 9.64 | | | | | | | | Fees | | | | | | | _ | | | | |
| \$0.50 | | 2.00 | 12/20/18 \$ | | Ś | 14.92 | | | | | | | | | | | 5 140.00 | | 5 | 56.10 | | .93 \$ | |
| \$1.00 | | | 12/21/18 \$ | 27.08 | 7 | 24.52 | Ś | 330.00 | 1 | | | -0 | | | | | \$ 140.00 \$ 245.00 | | \$ | 56.10 46.75 | | .93 \$ | |
| Sub-Total | | 4.00 | 12/22/18 \$ | | Ś | 16,98 | * | | | | | | | | | | \$ 210.00 | | 2 | 46.75 | | .27 \$ | 652.10 |
| | | 3,000 | 12/26/18 \$ | | * | | | | | | | | | | | | \$ 280.00 | | \$ | 93.50 | | 3.27 \$ 3.55 \$ | 343.39 |
| | | | 12/27/18 \$ | | | | | | | | 2 | | | | | | \$ 420.00 | | \$ | 112.20 | | i.55 \$ | |
| Bills | | | Ś | - | | | | | | | | | | | | | 7 720.00 | | Ş | 112.20 | ٠ /. | .85 Ş | 269.80 |
| \$1.00 | S | 41.00 | \$ | - | | | | | | | | | | | | | | | | | - ب د د | 2 | |
| ~ | | | \$ | - | | | | | | | | | | | | | | | | | 4 | ĺ | |
| ✓ \$5.00 | \$ | - | \$ | | | | | | | | | | | | | | | | | | ě | ŝ | |
| \$10.00 | S | 80.00 | \$ | - | | | | | | | | | | | | | | | | | 4 | | |
| \$20.00 | | 400.00 | \$ | 5 | | | | | | | | | | | | | | | | | \$ | | |
| \$50.00 | | 100.00 | \$ | | | | | | | | | | | +5 | | | | | | | \$ | 5 | |
| \$100.00 | | 200.00 | \$ | 5 | | | | | | | | | | | | | | | | | Š | | |
| Sub-Tota | 1 \$ | 821.00 | \$ | | | | | | | | | | | | | | | | | | Ś | | |
| | | | \$ | * | | | | | | | | | | | | | | | | | Ś | ē. | |
| | | | \$ | 5 | | | | | | | | | | | | | | | | | \$ = | ž. | |
| | | | \$ | | | | | | | | | | | | | | | | | | s = | 2 | |
| | | | | | | | | | | | | | | | | | | | | | | | |
| | | 3 | | | | | | | | | | | | | | | | | Α. | | | | |
| Total Cash | 1 \$ | 825.00 | _ | | | | | | | | | | | | | | | | | | | | |
| | | | \$ | 167.90 | \$ | 31.90 | \$ | 330.00 | \$ - | \$ = | \$ 100 | \$. | \$ - | \$ - | \$ - | \$ - | \$1,435.00 | \$ - | \$ | 411.40 | \$ 28. | .80 \$ | 2,405.00 |
| | | | 700 | | | | | | | | | | | | | | | | | | | | |
| Checks | | Amount | Deposit: \$ | 2,405.00 | | | | | | | | | | | | | | | | | | | |

If Cash the amount shown in "Cash" above does not balance to "Deposit," an explanation must be provided in the space below.

Cash +/- \$ -

photos sold 44

Sub-Total \$ 1,580.00 Grand Total \$ 2,405.00

1,580.00



Fifth Third DIRECT"

Electronic Deposit Manager

Deposit Detail (By Deposit) Report Fifth Third Bank - Electronic Deposit Manager

Report Created on 12/28/2018 9:12:37 AM by QI5WL00A

Presenter: NASSAU COUNTY BOARD OF COUNTY

Date Range: 12/28/2018 - 12/28/2018

Location(s): Fernandina Library

Account(s):

| Research Id | Aux On Us Transit Routing | Account Number Process Control | Amount |
|-------------|---|---------------------------------------|------------|
| Loca | ation: Fernandina Library ~ Acct: NASSAU CC | DUNTY BOARD OF COUNT) | |
| | User: QI5WL00A ~ Item Count: 23 | ~ Deposit Amount: \$1,580.00 | |
| | Processed: 12/28/2018 ~ Acknowledged: 12/ | /28/2018 9:13 AM ~ Posted: 12/28/2018 | |
| 3-1 | | 600 | \$1,580.00 |
| 3-2 | 张德国首众 在1000年 | 00187 | (\$45.00) |
| 3-3 | | 5182 | (\$45.00) |
| 3-4 | | 00447 | (\$45.00) |
| 3-5 | | 6330 | (\$90.00) |
| 3-6 | | 7587 | (\$45.00) |
| 3-7 | | 0257 | (\$20.00) |
| 3-8 | | 0145 | (\$135.00) |
| 3-9 | | 01116 | (\$100.00) |
| 3-10 | (是一种发生是第二次A) | 2352 | (\$45.00) |
| 3-11 | | 8095 | (\$90.00) |
| 3-12 | | 02618 | (\$35.00) |
| 3-13 | | 2460 | (\$35.00) |
| 3-14 | | 0228 | (\$200.00) |
| 3-15 | | 3966 | (\$130.00) |
| 3-16 | | 3159 | (\$35.00) |
| 3-17 | | 00107 | (\$45.00) |
| 3-18 | 包以 是那种是华金的语言 | 0781 | (\$125.00) |
| 3-19 | | 0278 | (\$90.00) |
| 3-20 | | | (\$45.00) |
| 3-21 | | 1011 | (\$45.00) |
| 3-22 | | 01813 | (\$90.00) |
| 3-23 | 00410187 | | (\$45.00) |

Total Item Count: 23 ~ Total Deposit Amount: \$1,580.00

DONATION RECORDS

| DONATION RECO | PRD (MONETARY) | | | | | | | | |
|---------------------|---|---------------------|----------------|---------|--|--|--|--|--|
| Donor's Name: | Mary Fisher & Wayne Hancock Fund | IN HONOR OF: | | | | | | | |
| Address: | 7910 Shawnee Run Road | Address: | | | | | | | |
| City, St., Zip Code | Cincinnati, OH 45243 | City,St., Zip Code: | | | | | | | |
| Date of Donation: | 12/16/2018 | Donation Amount: | \$200.00_ Cash | Check # | | | | | |
| Donation Purpose: | Books/Materials for the FB Branch Library | | ä | | | | | | |
| Recv'd By: | Janet Loveless | | a a | | | | | | |
| DONATION RECORDS | | | | | | | | | |
| DONATION RECO | | | | | | | | | |
| Donor's Name: | Richard R Billings | IN HONOR OF: | | | | | | | |
| Address: | 96216 Marsh Lakes Dr. | Address: | | | | | | | |
| City,St., Zip Code: | Fernandina Beach, FL 32034 | City,St., Zip Code: | | | | | | | |
| Date of Donation: | 12/26/2018 | Donation Amount: | \$ 130.00 Cash | Check # | | | | | |
| Donation Purpose: | Books/Materials FB Branch | | | 3966 | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |

| | MARY FISHER & W WAYNE HANCOCI MARY H FRITZSCHE, TTEE | 12/16/18 | 21-10/830 077 |
|----------------|--|-----------------------------|---|
| | Pay to the Fernandius Ben Order of Fernandius Ben Two Hundred and | blic Library | Dollars Dollars |
| a lea | PNCBANK PNC Bank, N.A. 050 For Harland Clarke | Mæreg H- | f 871 Lacle |
| | RICHARD R BILLINGS MARIE S BILLINGS 96216 MARSH LAKES DR FERNANDINA BEACH FL 32034-6843 | Dec 26, 201 | 3966 63-4/630 FL 11019 |
| Harland Clarke | PAYTO THE Nassau County Board of Co | , , , , , , , | 130 gro DillARS o Photo Safe Deposite |
| | Bank of America | Wealth Managemen McAaul Ro | t Banking |
| 1960 | 1.08 10000 1 14 | | |

Tab 2 Page A



John A. Crawford Clerk of the Circuit Court Nassau County



MEMORANDUM

To: Cindy Wood, OMB

From: Kari Ulmer, Clerk Financial Services

Date: 1/7/19

Re: Deletion of Inventory

Please present the below Deletion from Inventory request(s) to the Board for approval: The original forms are attached.

| | DI# | Asset # | Tag # | Department | |
|-------------------|--------|----------|-------|-------------------------|--|
| | 19.023 | 20090041 | 6176 | Library | |
| | 19.024 | 20090038 | 6177 | Library | |
| | 19.025 | 20090033 | 6171 | Library | |
| | 19.026 | 20170114 | 9163 | Building Dept | |
| | 19.027 | 20140090 | 7630 | Health Dept | |
| | 19.028 | 20160283 | 9013 | Facilities Maint | |
| | 19.029 | 20030231 | 2045 | Facilities Maint | |
| 19.033 4 19.034 | 19.030 | 20090125 | 6254 | Facilities Maint | |
| are in FP'a019-05 | 19.031 | 20011383 | 2038 | Facilities Maint | |
| CW K | 19.032 | 20101178 | 6530 | Health Dept | |
| 1) | 19.035 | 20110073 | 6767 | Road & Bridge | |
| | 19.036 | 20020246 | 2476 | Solid Waste | |
| | | | | | |

Thanks

DELETION FROM INVENTORY FORM

DI#2019-023

| DEPARTMENT: Library- | - HLD | DI #2019-023 |
|--|---|---|
| TO BE COMPLETED BY DEPARTM | | |
| Property Number: 06 176 | Mileage / Hours if applica | ıble: |
| | ell Optiplex 755 | A |
| Serial/Vin Number: 989VJ7 | Indicate if a photo is inclu | |
| Describe the reason for deletion (Include replac | ement criteria if part of the Fleet Replaceme | nt Program): |
| 01 1 1 | · · · | - |
| | | |
| If an election was made to offer the property to | other governmental units or private nonprofi | t agencies per Florida Statute 274.05, please |
| indicate which agencies: | | |
| | | |
| Indicate how the property will be disposed of: | | |
| Trade-In: (Please include trade | -in documents) | |
| Destroy: Indicate how and by | whom: | |
| Auction: Where: | A | mount Received: |
| Other: Please describe: | Convenience R | ecycle Center |
| Department Head Signature: | Convenience R | ate: 1) 9 18 |
| TO BE COMPLETED BY FINANCIAL | 200 | aic. |
| Asset Number: 2009 0 41 | Acquisition Cost: | \$993.76 |
| Acquisition Date: 03/20/200 | Q Pook Volvo | |
| | ar illmer (16) | ulialia |
| | ar cemer of | ate: |
| BOARD APPROVAL: | | |
| Board of County Commissioners Chair: | - | |
| Ex-Officio Clerk to the Board of County Comm | issioners: | |
| | Date | |
| TO BE COMPLETED AFTER DISPOS | SAL: | |
| Signature of Person Disposing of the Property: | | Date: |

| ١ | P | 1 |
|---|---------|---|
| ı | famatmn | + |

6235kulm

11/19/2018 11:17 | BOARD OF COMMISSIONERS

FIXED ASSET WORKSHEET |famstmnt

| ASSET # 2009 | 0041 | MASTER ASSET | | DESCRIPTION | DELL OPTIPLEX 75 | 55 SMALL FORM | | |
|--------------|---------------------|--------------|-----------------|--------------|------------------|---------------|--------|------|
| CLASS | 40 MACHINERY & EQU | FUND SOURCE | 01 | | | | | |
| SUBCL | 116 COMPUTER | ACQUIS METH | A1 PURCHASE | MAINT CONT | Y | INSURED | N | |
| COMMODITY | | | | VENDOR DESC | Vendor Name Mi | CARRIER | | |
| DEPT | 0711 LIBRARIES | ACQUIS DATE | 03/20/2009 | TYPE | G | INSURED VAL | | 0.00 |
| LOC CODE | 776 LIBRARY - HILLI | ACQUIS COST | 993.76 | EXPIRE DATE | | EXPIRE DATE | | |
| LOC MEMO | | ACRES | 0.000 | ANNUAL COST | 0.00 | POLICY CST | | 0.00 |
| ROOM | | QTY | 1 | MEMO | | MEMO | | |
| STORAGE LOC | | UNIT PRICE | 0.00 | | | | | |
| | | PURCH MEMO | 01712571-564000 | | | | | |
| STATUS | A ACTIVE | | | | | | | |
| CONDITION | E EXCELLENT | SOY BOOK | 0.00 | DEPRECIATE | Y | | | |
| CUSTODIAN | DEPARTMENT HEAD | CURRENT BOOK | 0.00 | DEPREC PRIN | 993. | 76 | | |
| TITLEHOLDER | | EST SALVAGE | 0.00 | FIRST YR/PR | 2009/06 | LAST YR/PR | 2012/0 | 5 |
| | | REPL COST | 993.76 | EST LIFE | 3 | | | |
| TAG # 06176 | 5 | LAST INVENT | 07/16/2009 | PERIODS TAKE | EN 36 | | | |
| SERIAL # | 9B9VJ71 | IMPRO | VE MEMO | ACCUM DE | EPREC 993. | 76 | | |
| MANUFACTURER | | | | | | | | |
| MODEL | | RETIRE DATE | | | | | | |
| MODEL YEAR | | DISP CODE | | | | | | |
| LICENSE # | | DISP PRICE | 0.00 | | | | | |
| | | SALE PRICE | 0.00 | | | | | |
| | | | | | | | | |
| VEND # PC | DOCUMENT # | INVOICE # | INV DATE | INV AMT | | | | |
| | | | | | | | | |

G/L Accounts

| TYPE | DESC | ORG | OBJ | PROJ | PERCENT |
|------|--------------------------|-------|--------|------|---------|
| 1 | ASSET | 98000 | 166900 | | 100.00 |
| 2 | CONTRA | 98057 | 564000 | | 100.00 |
| 5 | DEPRECIATION EXPENSE | 98057 | 559000 | | 100.00 |
| 6 | ACCUMULATED DEPRECIATION | 98000 | 167900 | | 100.00 |
| | | | | | |

PO Accounts

_____ ORG OBJ PROJ AMOUNT

DELETION FROM INVENTORY FORM

DI#2019-024

| DEPARTMENT: Library-CAL | |
|--|---|
| TO BE COMPLETED BY DEPARTMENT: | |
| Property Number: Mileage / Hours if applicable: | |
| Year/Description: 2009, Dell Optiplex 755 | |
| Serial/Vin Number: 689VJ7/ Indicate if a photo is included | |
| Describe the reason for deletion (Include replacement criteria if part of the Fleet Replacement Program): | |
| Obsolete | |
| | |
| If an election was made to offer the property to other governmental units or private nonprofit agencies per Florida Statute 274.05, please | |
| indicate which agencies: | |
| • | |
| Indicate how the property will be disposed of: | |
| Trade-In: (Please include trade-in documents) | |
| Destroy:Indicate how and by whom: | |
| Auction: Where: Amount Received: | |
| | |
| Other: Please describe: Convenience Recycle Center Department Head Signature: Department Head Signature: | _ |
| Department Head Signature: Date: 11918 | |
| TO BE COMPLETED BY FINANCIAL SERVICES: | |
| Asset Number: 20090038 Acquisition Cost: \$993.76 | |
| Acquisition Date: 03/20/2009 Book Value: -0- | |
| Financial Services Signature: Savi Wenner Date: 11/19/18 | |
| BOARD APPROVAL: | |
| Board of County Commissioners Chair: | _ |
| Ex-Officio Clerk to the Board of County Commissioners: | |
| TO BE COMPLETED AFTER DISPOSAL: | |
| Signature of Person Disposing of the Property: Date: | |

| P | 1 |
|---------|---|
| famstmn | t |

6235kulm

11/19/2018 11:17 | BOARD OF COMMISSIONERS FIXED ASSET WORKSHEET

| ASSET # 20090 | 038 | | MASTER ASSET | | | DESCRIPTION | DELL OPTIP | LEX 75 | 5 SMALL FORM | | |
|---------------|------|-----------------|--------------|------|--------------|--------------|------------|--------|--------------|-----|------|
| CLASS | 40 | MACHINERY & EQU | FUND SOURCE | 01 | | | | | | | |
| SUBCL | 116 | COMPUTER | ACQUIS METH | A1 | PURCHASE | MAINT CONT | Y | | INSURED | N | |
| COMMODITY | | | | | | VENDOR DESC | Vendor Nam | e Mi | CARRIER | | |
| DEPT | 0711 | LIBRARIES | ACQUIS DATE | | 03/20/2009 | TYPE | G | | INSURED VAL | | 0.00 |
| LOC CODE | 777 | LIBRARY - CALLA | ACQUIS COST | | 993.76 | EXPIRE DATE | | | EXPIRE DATE | | |
| LOC MEMO | | | ACRES | | 0.000 | ANNUAL COST | | 0.00 | POLICY CST | | 0.00 |
| ROOM | | | QTY | 1 | | MEMO | | | MEMO | | |
| STORAGE LOC | | | UNIT PRICE | | 0.00 | | | | | | |
| | | | PURCH MEMO | 017 | 12571-564000 | | | | | | |
| STATUS | A A | CTIVE | | | | | | | | | |
| CONDITION | E E | XCELLENT | SOY BOOK | | 0.00 | DEPRECIATE | Y | | | | |
| CUSTODIAN | DEPA | RTMENT HEAD | CURRENT BOOK | | 0.00 | DEPREC PRIN | | 993. | 76 | | |
| TITLEHOLDER | | | EST SALVAGE | | 0.00 | FIRST YR/PR | 2009/0 | 6 | LAST YR/PR | 201 | 2/05 |
| | | | REPL COST | | 993.76 | EST LIFE | 3 | | | | |
| TAG # 06177 | | | LAST INVENT | | 07/16/2009 | PERIODS TAKE | EN 3 | 6 | | | |
| SERIAL # | 6B9V | J71 | IMPRO | VE M | EMO | ACCUM DE | EPREC | 993. | 76 | | |
| MANUFACTURER | | | | | | | | | | | |
| MODEL | | | RETIRE DATE | | | | | | | | |
| MODEL YEAR | | | DISP CODE | | | | | | | | |
| LICENSE # | | | DISP PRICE | | 0.00 | | | | | | |
| | | | SALE PRICE | | 0.00 | | | | | | |
| | | | | | | | | | | | |
| VEND # PO | # | DOCUMENT # | INVOICE # | | INV DATE | INV AMT | | | | | |
| | | | | | | | | | | | |

G/L Accounts

| | | | | | *********************** |
|------|--------------------------|-------|--------|------|-------------------------|
| TYPE | DESC | ORG | OBJ | PROJ | PERCENT |
| | | | | | |
| 1 | ASSET | 98000 | 166900 | | 100.00 |
| 2 | CONTRA | 98057 | 564000 | | 100.00 |
| 5 | DEPRECIATION EXPENSE | 98057 | 559000 | | 100.00 |
| 6 | ACCUMULATED DEPRECIATION | 98000 | 167900 | | 100.00 |
| | | | | | |

PO Accounts

...... ORG OBJ PROJ AMOUNT

DELETION FROM INVENTORY FORM

DI#2019-025

| | 2 1 | | DI#2019-025 |
|---------------------------|---|-----------------------------------|--|
| DEPARTMENT: | Library | | |
| TO BE COMPLETE | ED BY DEPARTMENT: | | |
| Property Number: | 06/71 | Mileage / Hours if applicable | 2 |
| Year/Description: | 2009, Dell Opti | plex 755 | |
| Serial/Vin Number: | 1897751 | Indicate if a photo is include | ed |
| Describe the reason for d | leletion (Include replacement criteria if | part of the Fleet Replacement | Program): |
| Obsolete | | | |
| | | | |
| If an election was made t | o offer the property to other governme | ntal units or private nonprofit a | gencies per Florida Statute 274.05, please |
| indicate which agencies: | | | |
| | | | |
| Indicate how the property | will be disposed of: | | |
| Trade-In: | (Please include trade-in documents) | | |
| Destroy: | Indicate how and by whom: | <u></u> | |
| Auction: | | Amo | ount Received: |
| Other: | Please describe: Lonv | enience Rea | cycle Center |
| Department Head Signati | ire: Dawson T | politica Real | ulalis |
| TO BE COMPLETE | D BY FINANCIAL SERVICES | . 73 | |
| Asset Number: | 20090033 | Acquisition Cost: | \$993.76 |
| Acquisition Date: | 03/20/2009 | Book Value: | -0- |
| Financial Services Signa | ture: Karille | emer W Date | 11/19/18 |
| BOARD APPROVAL | <u></u> | | |
| Board of County Commis | sioners Chair: | - | |
| Ex-Officio Clerk to the B | oard of County Commissioners: | | |
| | | Date | |
| TO BE COMPLETE | D AFTER DISPOSAL: | - | |
| Signature of Person Disp | osing of the Property: | | Date: |

| P | 1 |
|-------|-----|
| famst | mnt |

VEND #

11/19/2018 11:18 | BOARD OF COMMISSIONERS 6235kulm | FIXED ASSET WORKSHEET

| ASSET # 20090033 | | MASTER ASSET | MASTER ASSET | | DELL OPTIPLEX 7 | 55 SMALL FORM | |
|------------------|------------------|-----------------|-----------------|---------------|-----------------|---------------|---------|
| CLASS | 40 MACHINERY & | EQU FUND SOURCE | 01 | | | | |
| SUBCL | 116 COMPUTER | ACQUIS METH | A1 PURCHASE | MAINT CONT | Y | INSURED | N |
| COMMODITY | | | | VENDOR DESC | Vendor Name Mi | CARRIER | |
| DEPT | 0711 LIBRARIES | ACQUIS DATE | 03/20/2009 | TYPE | G | INSURED VAL | 0.00 |
| LOC CODE | 268 TECHNICAL SE | RVI ACQUIS COST | 993.76 | EXPIRE DATE | | EXPIRE DATE | |
| LOC MEMO | | ACRES | 0.000 | ANNUAL COST | 0.00 | POLICY CST | 0.00 |
| ROOM | | QTY | | MEMO | | MEMO | |
| STORAGE LOC | | UNIT PRICE | 0.00 | | | | |
| | | PURCH MEMO | 01711571-564000 | | | | |
| STATUS | R RETIRED | | | | | | |
| CONDITION | E EXCELLENT | SOY BOOK | 0.00 | DEPRECIATE | Y | | |
| CUSTODIAN | DEPARTMENT HEAD | CURRENT BOOK | 0.00 | DEPREC PRIN | 0 | .00 | |
| TITLEHOLDER | | EST SALVAGE | 0.00 | FIRST YR/PR | 2009/06 | LAST YR/PR | 2012/05 |
| | | REPL COST | 993.76 | EST LIFE | 3 | | |
| TAG # 06171 | L | LAST INVENT | 07/16/2009 | PERIODS TAKEN | 36 | | |
| SERIAL # | 1B9VJ71 | IMPRO | OVE MEMO | ACCUM DEP | PREC 0 | .00 | |
| MANUFACTURER | | | | | | | |
| MODEL | | RETIRE DATE | 12/13/2016 | | | | |
| MODEL YEAR | | DISP CODE | RC RECYCLED | | | | |
| LICENSE # | | DISP PRICE | 993.76 | | | | |
| | | SALE PRICE | 0.00 | | | | |

G/L Accounts

| TYPE | DESC | ORG | OBJ | PROJ | PERCENT |
|------|--------------------------|-------|--------|------|---------|
| | | | | | |
| 1 | ASSET | 98000 | 166900 | | 100.00 |
| 2 | CONTRA | 98057 | 564000 | | 100.00 |
| 5 | DEPRECIATION EXPENSE | 98057 | 559000 | | 100.00 |
| 6 | ACCUMULATED DEPRECIATION | 98000 | 167900 | | 100.00 |
| | | | | | |

PO # DOCUMENT # INVOICE # INV DATE INV AMT

PO Accounts

| ORG | OBJ | PROJ | AMOUNT | |
|-----|-----|------|--------|--|

DELETION FROM INVENTORY FORM

DI #2019-026

| DEPARTMENT: | Inspections | | | | | | |
|--|--|------------------------------|-------------|----------------|--|--|--|
| TO BE COMPLETED BY DEPARTMENT: | | | | | | | |
| Property Number: 9163 BDO115 Mileage / Hours if applicable: | | | | | | | |
| Year/Description: | 2017 Ford 105 Escape SE | | | | | | |
| Serial/Vin Number: 1FMCU9G0HUD85683 Indicate if a photo is included | | | | | | | |
| Describe the reason for de | eletion (Include replacement criteria if part of | the Fleet Replacement Progra | m): | | | | |
| Vehicle BDO115 involve | ed in wreck and totaled | | | | | | |
| If an election was made to offer the property to other governmental units or private nonprofit agencies per Florida Statute 274.05, please indicate which agencies: N/A | | | | | | | |
| Indicate how the property | | | | | | | |
| Trade-In: | _(Please include trade-in documents) | | | | | | |
| Destroy: | Indicate how and by whom: | | | | | | |
| Auction: | Where: | Amount R | eceived: | - | | | |
| Other: X | Please describe: Vehicle invoved in | wreck and totaled beyond re | epair | | | | |
| Department Head Signatu | ire: | Mis Date: | 10/9/18 | _ | | | |
| TO BE COMPLETE | D BY FINANCIAL SERVICES: | | | | | | |
| Asset Number: | 20170114 Acqu | isition Cost: | \$22,986.24 | | | | |
| Acquisition Date: | 05/26/2017 Book | Value: | \$20,273.81 | - 33 | | | |
| Financial Services Signat | ture: Sari Ulme | r Mate: _ | 11/20/18 | <u>5</u> | | | |
| BOARD APPROVAL | | 9 | | 2 | | | |
| Board of County Commis | sioners Chair: | | | - GO | | | |
| Ex-Officio Clerk to the B | oard of County Commissioners: | 8 | | 0) | | | |
| TO BE COMPLETE | D AFTER DISPOSAL: | Date | | - : | | | |
| Signature of Person Disp | osing of the Property: | | Date: | | | | |

| 11/20/2018 | 09:54 |
|------------|-------|
| 6235kulm | |

|BOARD OF COMMISSIONERS |FIXED ASSET WORKSHEET P 1 |famstmnt

| ASSET # 20170 | 0114 | MASTER ASSET | | DESCRIPTION CN#BDO115 2017 FORD ESCAPE | | | | |
|---------------|----------------------|--------------|------------------------|--|----------------|-------------|--------|------|
| CLASS | 40 MACHINERY & EQU | FUND SOURCE | | | | | | |
| SUBCL | 613 SPORT UTILITY V | ACQUIS METH | A1 PURCHASE | MAINT CONT | Y | INSURED | N | |
| COMMODITY | | | | VENDOR DESC | Vendor Name Mi | CARRIER | | |
| DEPT | 0246 BUILDING DEPART | ACQUIS DATE | 05/26/2017 | TYPE | G | INSURED VAL | | 0.00 |
| LOC CODE | 344 BUILDING DEPT | ACQUIS COST | 22,986.24 | EXPIRE DATE | | EXPIRE DATE | | |
| LOC MEMO | | ACRES | 0.000 | ANNUAL COST | 0.00 | POLICY CST | | 0.00 |
| ROOM | | QTY | 4 | MEMO | | MEMO | | |
| STORAGE LOC | | UNIT PRICE | 0.00 | | | | | |
| | | PURCH MEMO | 45245524-564001-FRP DU | | | | | |
| STATUS | A ACTIVE | | | | | | | |
| CONDITION | E EXCELLENT | SOY BOOK | 22,189.49 | DEPRECIATE | Y | | | |
| CUSTODIAN | DEPT HEAD | CURRENT BOOK | 20,273.81 | DEPREC PRIN | 22,986. | 24 | | |
| TITLEHOLDER | | EST SALVAGE | 0.00 | FIRST YR/PR | 2017/08 | LAST YR/PR | 2018/1 | 2 |
| | | REPL COST | 22,986.24 | EST LIFE | 12 | | | |
| TAG # 09163 | | LAST INVENT | | PERIODS TAKE | N 17 | | | |
| SERIAL # | 1FMCU9G90HUD85683 | IMPRO | VE MEMO | ACCUM DE | PREC 2,712. | 43 | | |
| MANUFACTURER | FORD FORD | | | | | | | |
| MODEL | ESCAPE | RETIRE DATE | | | | | | |
| MODEL YEAR | 2017 | DISP CODE | | | | | | |
| LICENSE # | | DISP PRICE | 0.00 | | | | | |
| | | SALE PRICE | 0.00 | | | | | |
| | | | | | | | | |
| VEND # PO | # DOCUMENT # | INVOICE # | INV DATE | INV AMT | | | | |

G/L Accounts

| TYPE | DESC | ORG | OBJ | PROJ | PERCENT |
|------|--------------------------|-------|--------|------|---------|
| | | | | | |
| 1 | ASSET | 98000 | 166900 | | 100.00 |
| 2 | CONTRA | 98052 | 564000 | | 100.00 |
| 5 | DEPRECIATION EXPENSE | 98052 | 559000 | | 100.00 |
| 6 | ACCUMULATED DEPRECIATION | 98000 | 167900 | | 100.00 |
| | | | | | |

PO Accounts

| | | | *************************************** | |
|-----|-----|------|---|--|
| ORG | OBJ | PROJ | AMOUNT | |



INSURANCE REQUEST

| ADD | DI | ELETE | <u>X</u> | CHANGE | | | | |
|--|---|---|---|----------------------------|-------------------------------|--|--|--|
| | | Motor V | ehicle | | | | | |
| Year: 2017 | Make: FOR | | lel: 105 E 0 4DR | SCAPE SE | Vehicle Type: SUV | | | |
| Cost New: \$22781.00 | | Gross Veh | icle Weigh | nt: 4840 | Date Acquired: 5/9/17 | | | |
| Department: Building/Inspections Physical Damage Coverage: Yes No | | Garaging L Nassau Pla | ice, Yulee, | | | | | |
| | | No | Only) | Junie. 4500 | or \$1000 (Emergency Vehicles | | | |
| Lien Holder/Lessor/Additiona Decal Tracking form (V-2)con | | Yes No | | | | | | |
| The State of State of State of | T 8 7 7 8 1 | Building/C | ontents | | | | | |
| Street Address: | | | | Year Bu | ilt: Square Footage: | | | |
| Construction Type: | | | Bldg Va | lue: | Content Value: | | | |
| Valuable Papers: | Der | partment: | | Mortgage/Lo | oss Payable/Insured: | | | |
| Date Acquired: | • | | cy Descrip | | , | | | |
| | | | -, <u>-</u> | | | | | |
| | THIE | Equipn | nent | | | | | |
| Year: | Make: | Model: | | Serial N | umber: | | | |
| Date Acquired: | | Value: | | | Location: | | | |
| | Department: | | | Lessor/Additional Insured: | | | | |
| | | Lessor/. | Additional | | | | | |
| | | Lessor/ | Additional | our our | | | | |
| Department: | | | | | | | | |
| Department: | | Lessor/. | | | | | | |
| Department: Description: If removing vehicle from insura | | Confirmat | tion | | | | | |
| Department: Description: If removing vehicle from insura Tag removed and returned to R | isk? | Confirmat fy the following: | tion | | | | | |
| Department: Description: If removing vehicle from insura | isk? | Confirmat fy the following: | tion | | | | | |
| Department: Description: If removing vehicle from insura Tag removed and returned to R | isk? | Confirmat fy the following: | tion | | | | | |
| Department: Description: If removing vehicle from insura Tag removed and returned to R County decal/emblem and cour | isk? Ity numbering ation to Add/D | Confirmat fy the following: removed? Authoriza | tion tion | scribed item t | | | | |
| Department: Description: If removing vehicle from insura Tag removed and returned to R County decal/emblem and cour Please consider this your authoriz Coverage effective: and as | isk? Ity numbering ation to Add/D | Confirmation of the following: removed? Authorizatelete/Change the he actions above | tion tion e above de have beer | scribed item t | | | | |
| Department: Description: If removing vehicle from insura Tag removed and returned to R County decal/emblem and cour Please consider this your authoriz Coverage effective: and as | isk? aty numbering cation to Add/D confirmation to | Confirmation of the following: removed? Authorizatelete/Change the he actions above | tion tion e above de have beer Sign | scribed item t | oving a vehicle. | | | |

FLORIDA MUNICIPAL INSURANCE TRUST P.O. Box 538135, ORLANDO, FL 32853-8135

Description From Date To Date Invoice # Invoice Amt Amount Collision - 1st Party \$1000 Ded \$19,077.00 \$18,077,00

Claim Number: VA2018092335 Payee:NASSAU COUNTY BOARD OF COUNTY COMMISSIONERS Check Number: 167130 Total Check Amt: \$18,077.00 Event Date: 9/17/2018 Department: 0913 NASSAU COUNTY BOARD OF COUNTY COMMI Check Memo: 2017 Escape Total Loss VIN D85682

45000000-201022

REMITTANCE STATEMENT- PLEASE DETACH BEFORE DEPOSITING

THIS CHECK IS VOID WITHOUT A COLORED BORDER AND BACKGROUND PLUS A KNIGHT & FINGERPRINT WATERMARK ON THE BACK - HOLD AT ANGLE TO VIEW



FLORIDA MUNICIPAL INSURANCE TRUST LIABILITY /PROPERTY CLAIMS P.O. BOX 538135 ORLANDO, FLORIDA 32853-8135 PH. 1-800-756-3042 OR 407-245-0725

Wells Fargo Bank, N.A.

Downtown Orlando Office 20 North Orange Ave . Orlando, FL 32801 11-24/1210

DATE CHECK NO. 10/12/2018 167130 AMOUNT **\$18,077.00**

PAY Eighteen Thousand Seventy-Seven and 00/100 Dollars

TO NASSAU COUNTY BOARD OF COUNTY COMMISSIONERS THE 96135 NASSAU PLACE, SUITE 5

ORDER OF

YULEE, FL 32097

UNTS OVER \$10,000 REQUIRE 2 SIGNATURES
VOID AFTER 180 DAYS

Risk

From:

Risk

Sent:

Tuesday, September 18, 2018 10:29 AM

To:

New Loss

Cc:

Subject:

rtalone@hardeninsight.com Nassau County Board of County Commissioners 20180918093349058.pdf

Attachments:

See attached report and pictures. Vehicle is probably totaled. County employee is in ICU.

Please assign adjuster.

Thanks, Elisa

Risk Management Department

Vehicle Incident/Accident Report

WHAT TO DO IN CASE OF AN ACCIDENT Complete this report at scene of accident and submit it to your employer immediately upon returning to office. In case of a serious accident, telephone your office at once. Do not talk to anyone about the accident except your employer, the policeman, or your insurance investigator, Do not argue at the scene of accident. Be courteous and show your license willingly. 9:33 A.H, Year, Make, Model 2017 FORD Place of Accident Condition of Road Weather Name of Other Driver Address License Number Make of Vehicle Owner of Other Vehicle Address Vehicle Registration Number Insured by What direction were you going? What direction was the other vehicle going? What was the cause of the accident? Did Police Officer take report? Name of Officer Badge Number Report Number Summons Issued? To Whom? INJURED PERSON WITNESSES Aid by calling a hospital or a doctor It is important to get as many as possible Address Name Address **Extent of Injury** Age Name Address Address Name Address **Extent of Injury** Name of doctor or REMARKS hospital DAMAGE TO PROPERTY Carefully Examine Owner Address Damage Extent of damage Location of damaged Driver's Signature property The undersigned hereby agrees Name of company was not at fault in this accident. Signature Address

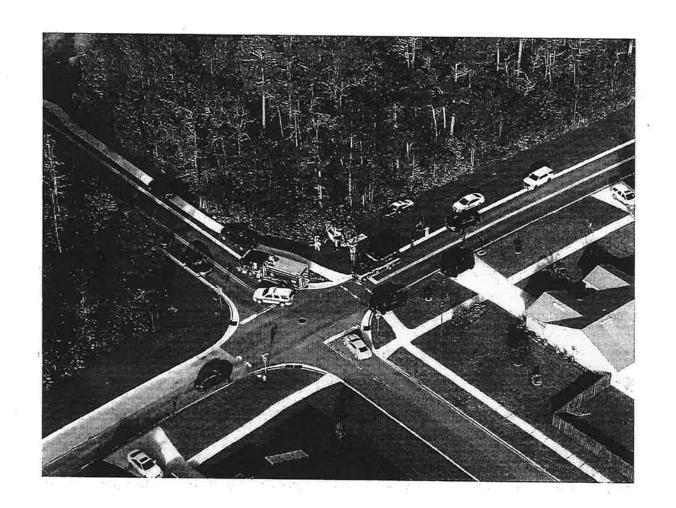


RISK MANAGEMENT

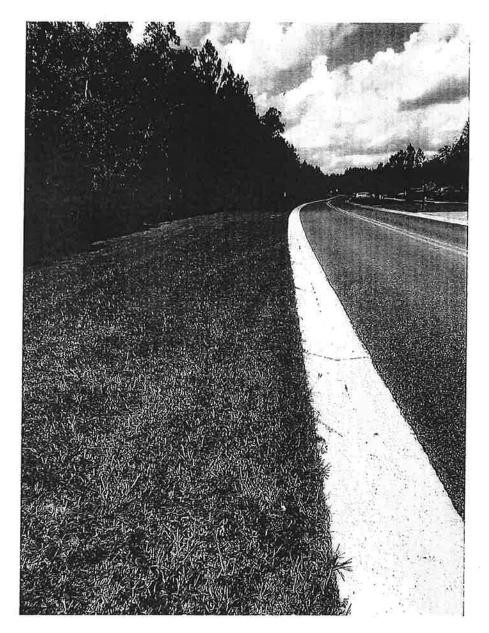
SUPERVISOR'S ACCIDENT INVESTIGATION REPORT

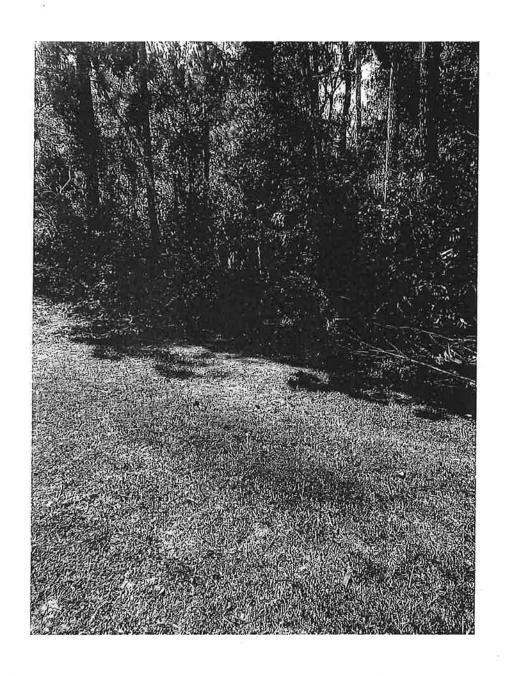
| Employee Name RAY VAN /ASSA/Occupation Transfer |
|---|
| Date / Time of Accident 9/7/4 8.3342 Location of Accident Limes Received |
| Injury HEAD + Youzy |
| Witness (ludous) |
| Property Damaged Vehicle |
| Employee's description of accident |
| SUZRUED TO MISS AAR |
| areasing agnotife wings |
| What acts, failure to act and/or conditions contributed most directly to this accident? |
| LANKNEUN |
| What are the reasons for the existence of these acts/or conditions? |
| LINKNOWN |
| What is the plan of action to prevent recurrence? |
| LINKNOWN AT THIS TIME |
| Supervisor's comments: |
| NONE ATTHIS TIME |
| Investigated By: GARY LARSON Date 9/17/18 |
| Management Review: Date |

Please fax, email or deliver this form to: 96135 Nassau Place, Suite 7, Yulee, FL 32097, fax: (904) 321-5797, email:riskmanagement@nassaucountyfl.com CLM-1 RVS10/11

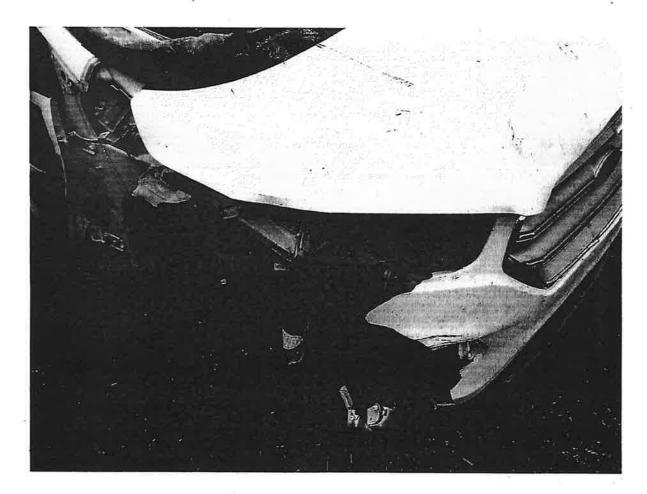




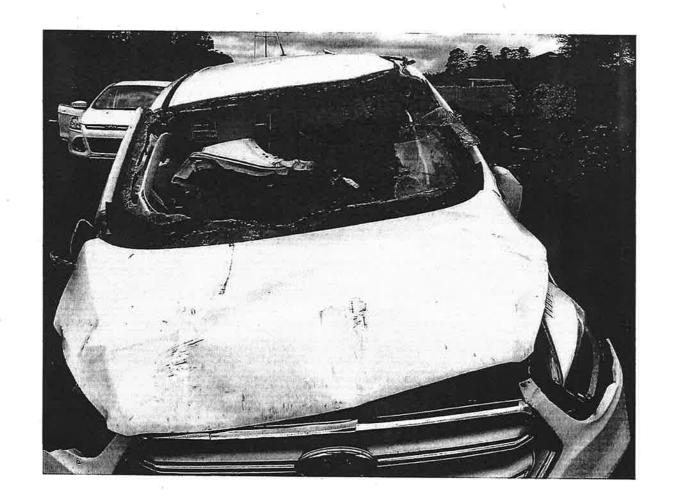








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9-17-18







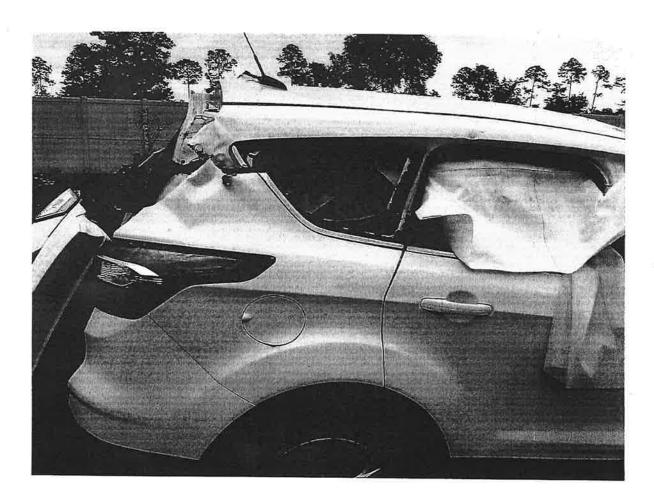
9



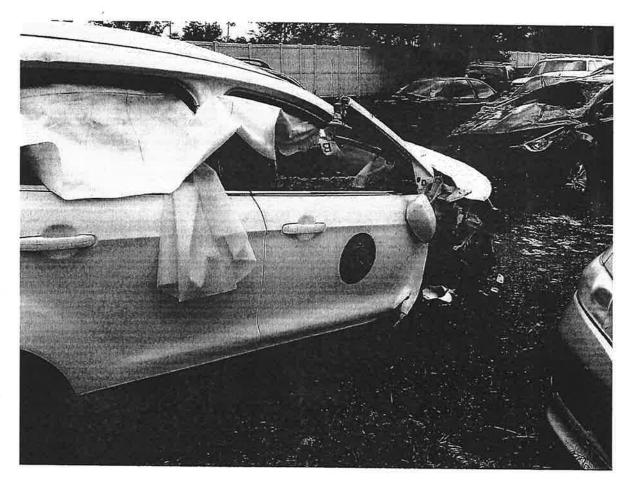
10





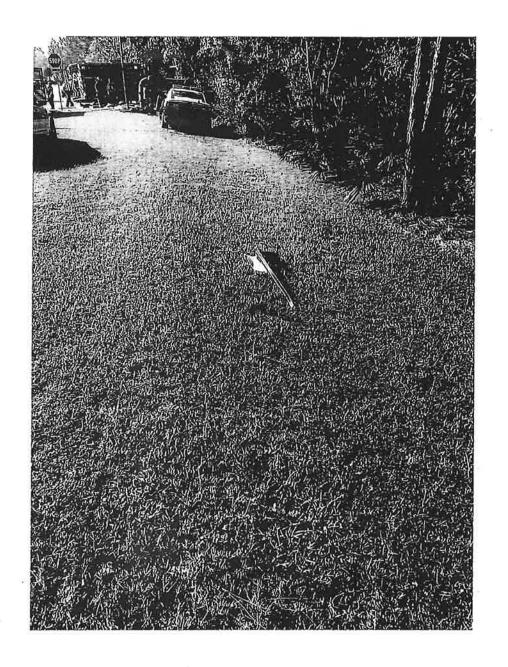


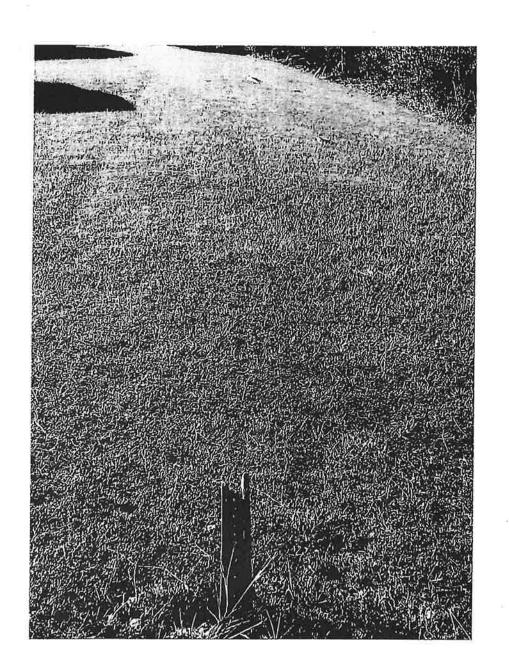
9-12-0

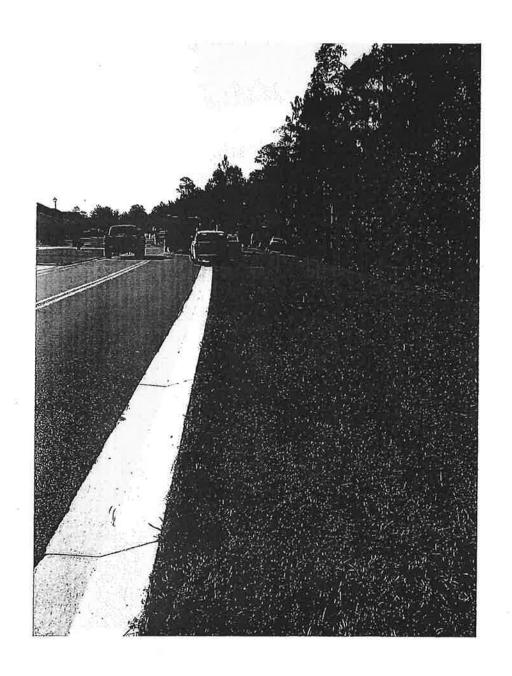


27

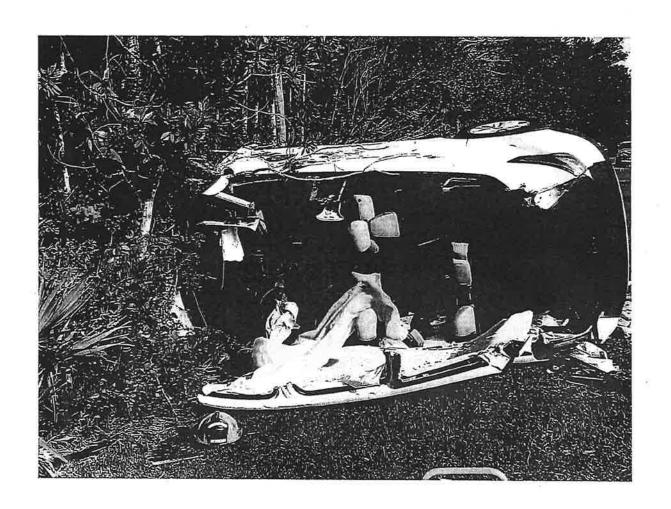
...

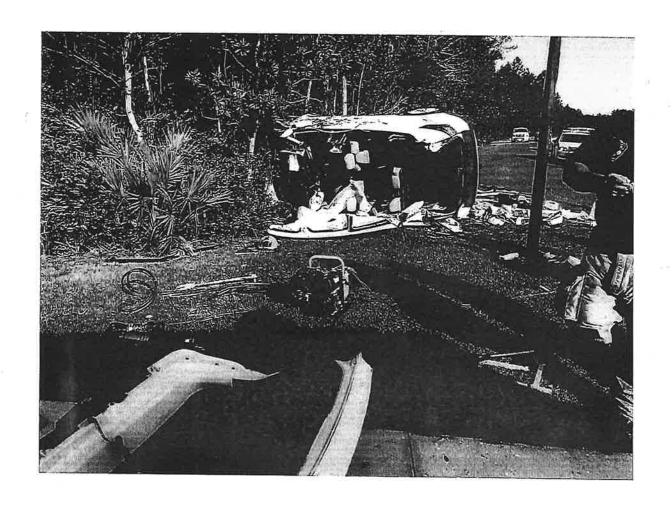


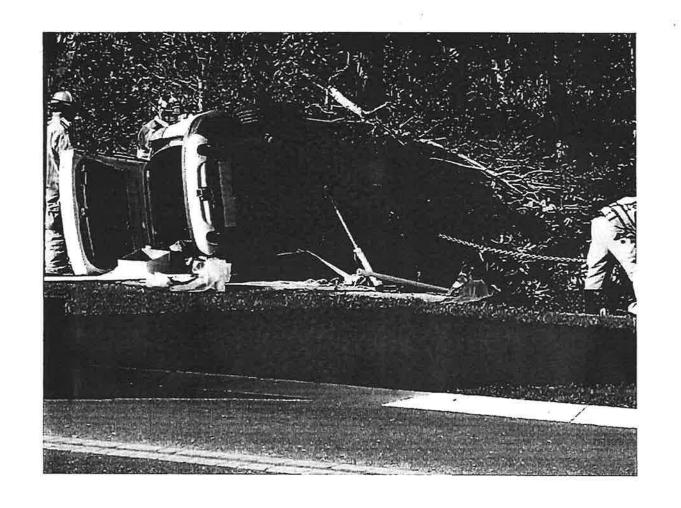












| DEPARTMENT: | Health Department | | DI# 2017 021 | | | | | | | |
|---|---|--------------------------------------|---|--|--|--|--|--|--|--|
| TO BE COMPLETE | D BY DEPARTMENT: | | | | | | | | | |
| Property Number: | 7630 | Mileage / Hours if applicable: | | | | | | | | |
| Year/Description: | OPTIPLEX 7010 | | | | | | | | | |
| Serial/Vin Number: <u>1R38HX1</u> Indicate if a photo is included | | | | | | | | | | |
| Describe the reason for deletion (Include replacement criteria if part of the Fleet Replacement Program): | | | | | | | | | | |
| Outdated, out | of warranty | | | | | | | | | |
| | o offer the property to other governmen | ntal units or private nonprofit agen | cies per Florida Statute 274.05, please | | | | | | | |
| Indicate how the property | will be disposed of: | | | | | | | | | |
| Trade-In: | _(Please include trade-in documents) | | 9 | | | | | | | |
| Destroy: | _Indicate how and by whom: | - | か 数 | | | | | | | |
| Auction: | Where: | Amount | Received: | | | | | | | |
| Other: X Department Head Signature | Please describe: Recycled I | E-scrap Date: | 1 1 0 - | | | | | | | |
| TO BE COMPLETE | D BY FINANCIAL SERVICES | : | | | | | | | | |
| Asset Number: | 20140090 | Acquisition Cost: | \$1,125.45 | | | | | | | |
| Acquisition Date: | 06/19/2013 | Book Value: | -0- | | | | | | | |
| Financial Services Signat | ture: <u>Jan U</u> | elmer Date: | 11/20/18 | | | | | | | |
| BOARD APPROVAL | | | | | | | | | | |
| Board of County Commis | sioners Chair: | | | | | | | | | |
| Ex-Officio Clerk to the Bo | oard of County Commissioners: | | | | | | | | | |
| TO BE COMPLETE | D AFTER DISPOSAL: | Date | | | | | | | | |
| Signature of Person Disp | osing of the Property: | | Date: | | | | | | | |

| 11/20/2018 | 09:54 |
|------------|-------|
| 6235kulm | |

|BOARD OF COMMISSIONERS |FIXED ASSET WORKSHEET |P 1 |famstmnt

ASSET # 20140090 MASTER ASSET DESCRIPTION OPTIPLEX 7010 CLASS 40 MACHINERY & EQU FUND SOURCE
SUBCL 116 COMPUTER ACQUIS METH A1 PURCHASE MAINT CONT Y INSURED COMMODITY VENDOR DESC Vendor Name Mi CARRIER DEPT 0627 HEALTH DEPT-YUL ACQUIS DATE 06/19/2013 LOC CODE 251 HEALTH DEPT - Y ACQUIS COST 1,125.45 TYPE G INSURED VAL 0.00 EXPIRE DATE EXPIRE DATE 0.00 POLICY CST ANNUAL COST LOC MEMO ACRES 0.000 0.00 1 ROOM QTY MEMO MEMO STORAGE LOC UNIT PRICE 0.00 PURCH MEMO DELL A ACTIVE STATUS 0.02 DEPRECIATE Y
DEPREC PRIN 1,125.45 CONDITION E EXCELLENT SOY BOOK CUSTODIAN DEPT HEAD 0.02 CURRENT BOOK FIRST YR/PR 2013/09 LAST YR/PR 2016/08 EST SALVAGE 0.00 TITLEHOLDER 1,125.45 EST LIFE 3 REPL COST PERIODS TAKEN TAG # 07630 LAST INVENT 36 ACCUM DEPREC 1,125.45 IMPROVE MEMO SERIAL # 1R38HX1 MANUFACTURER DELL DELL MODEL OPTIPLEX 7010 RETIRE DATE DISP CODE MODEL YEAR 0.00 LICENSE # DISP PRICE SALE PRICE 0.00 VEND # PO # DOCUMENT # INVOICE # INV DATE INV AMT

G/L Accounts

| TYPE | DESC | ORG | OBJ | PROJ | PERCENT |
|------|--------------------------|-------|--------|------|---------|
| 1 | ASSET | 98000 | 166900 | | 100.00 |
| 2 | CONTRA | 98056 | 564000 | | 100.00 |
| 5 | DEPRECIATION EXPENSE | 98056 | 559000 | | 100.00 |
| 6 | ACCUMULATED DEPRECIATION | 98000 | 167900 | | 100.00 |
| | | | | | |

PO Accounts

ORG OBJ PROJ AMOUNT

| DEPARTMENT: | Facilities Maintenance/Parks & Recr | reation Dept. | | | | | | | | |
|--|--|-------------------------------|----------------|-----------|--|--|--|--|--|--|
| TO BE COMPLETED BY DEPARTMENT: | | | | | | | | | | |
| Property Number: | Asset#20160283 Tag # 9013 | Mileage / Hours if applicable | e: <u>N/A</u> | | | | | | | |
| Year/Description: | 5 Gang Pull Behind Reel Mower | | o. t - | | | | | | | |
| Serial/Vin Number: | Serial/Vin Number: 16-001148 Indicate if a photo is included | | | | | | | | | |
| Describe the reason for o | deletion (Include replacement criteria if | part of the Fleet Replacement | Program): | | | | | | | |
| Department no longer | has a use for the 5 Gang Pull Behind | Reel Mower. | | | | | | | | |
| If an election was made indicate which agencies: | to offer the property to other governmen | | | 5, please | | | | | | |
| Indicate how the propert | y will be disposed of: | | | | | | | | | |
| Trade-In: | _(Please include trade-in documents) | | | | | | | | | |
| Destroy: | Indicate how and by whom: | | , | C) 10 | | | | | | |
| Auction: X | Where: Gov Deals | Amo | ount Received: | | | | | | | |
| Other: | Please describe: | | | | | | | | | |
| Department Head Signat | ure: | Date | 81-5-18 | _ | | | | | | |
| TO BE COMPLETE | ED BY FINANCIAL SERVICES: | L | | | | | | | | |
| Asset Number: | 20160283 | Acquisition Cost: | \$2,500.00 | | | | | | | |
| Acquisition Date: | 09/30/2016 | Book Value: | \$1,458.27 | | | | | | | |
| Financial Services Signa | | emer M Date | 11/0/18 | | | | | | | |
| BOARD APPROVA | | | | | | | | | | |
| Board of County Commi | ssioners Chair: | | | | | | | | | |
| Ex-Officio Clerk to the E | Board of County Commissioners: | <u> </u> | | | | | | | | |
| TO BE COMPLETE | ED AFTER DISPOSAL: | Date | | | | | | | | |
| Signature of Person Disp | posing of the Property: | | Date: | | | | | | | |

11/20/2018 09:55 | BOARD OF COMMISSIONERS 6235kulm | FIXED ASSET WORKSHEET

P 1 famstmnt

| ASSET # 20160283 | MASTER ASSET | | DESCRIPTION | HYBRID 5 GANG RE | EEL MOWER-PULI | BEHIND |
|------------------------------|--------------|------------------------|--------------|------------------|----------------|---------|
| CLASS 40 MACHINERY & EQU | FUND SOURCE | 01 | | | | |
| SUBCL 703 MOWING ATTACHME | ACQUIS METH | Al PURCHASE | MAINT CONT | Y | INSURED | N |
| COMMODITY | | | VENDOR DESC | Vendor Name Mi | CARRIER | |
| DEPT 0187 GROUNDS MAINTEN | ACQUIS DATE | 09/30/2016 | TYPE | G | INSURED VAL | 0.00 |
| LOC CODE 132 GROUNDS MAINTEN | ACQUIS COST | 2,500.00 | EXPIRE DATE | | EXPIRE DATE | |
| LOC MEMO | ACRES | 0.000 | ANNUAL COST | 0.00 | POLICY CST | 0.00 |
| ROOM | QTY | 1 | MEMO | | MEMO | |
| STORAGE LOC | UNIT PRICE | 0.00 | | | | |
| | PURCH MEMO | 01075572-564000 NASSAU | | | | |
| STATUS A ACTIVE | | | | | | |
| CONDITION E EXCELLENT | SOY BOOK | 1,958.30 | DEPRECIATE | Y | | |
| CUSTODIAN SUPERVISOR MAINTEN | CURRENT BOOK | 1,458.27 | DEPREC PRIN | 2,500. | 0.0 | |
| TITLEHOLDER | EST SALVAGE | 0.00 | FIRST YR/PR | 2016/12 | LAST YR/PR | 2018/12 |
| | REPL COST | 2,500.00 | EST LIFE | 5 | | |
| TAG # 09013 | LAST INVENT | | PERIODS TAKE | N 25 | | |
| SERIAL # 16-001148 | IMPRO | VE MEMO | ACCUM DE | PREC 1,041. | 73 | |
| MANUFACTURER PROMO PROMOW | | | | | | |
| MODEL HYBRID 5 | RETIRE DATE | | | | | |
| MODEL YEAR | DISP CODE | | | | | |
| LICENSE # | DISP PRICE | 0.00 | | | | |
| | SALE PRICE | 0.00 | | | | |
| | | | | | | |
| VEND # PO # DOCUMENT # | INVOICE # | INV DATE | INV AMT | | | |

G/L Accounts

| | TYPE | DESC | ORG | OBJ | PROJ | PERCENT | | |
|--|------|--------------------------|-------|--------|------|---------|--|--|
| | 1 | ASSET | 98000 | 166900 | | 100.00 | | |
| | 2 | CONTRA | 98051 | 564000 | | 100.00 | | |
| | 5 | DEPRECIATION EXPENSE | 98051 | 559000 | | 100.00 | | |
| | 6 | ACCUMULATED DEPRECIATION | 98000 | 167900 | | 100.00 | | |
| | | | | | | | | |

PO Accounts

.....

ORG OBJ PROJ AMOUNT

| DEPARTMENT: | Facilities Maintenance/Parks & Recreation Dept. | | | | | | | | | |
|--------------------------------|---|------------------------------------|----------------------------------|----------|--|--|--|--|--|--|
| TO BE COMPLETED BY DEPARTMENT: | | | | | | | | | | |
| Property Number: | Asset# 20030231 Tag# 2045 | Mileage / Hours if applicable: | N/A | | | | | | | |
| Year/Description: | 2003 48" Plugger/Core Aerator (Pu | ll Behind) | | | | | | | | |
| Serial/Vin Number: | 879226 | Indicate if a photo is included | | | | | | | | |
| Describe the reason for de | eletion (Include replacement criteria if p | part of the Fleet Replacement Pro | ogram): | | | | | | | |
| This is a pull behind Ae | rator, we no longer need it, we have | a new Ride On Aerator now. | | | | | | | | |
| · | | | | | | | | | | |
| If an election was made to | o offer the property to other government | tal units or private nonprofit age | ncies per Florida Statute 274.05 | , please | | | | | | |
| indicate which agencies: | | | | C | | | | | | |
| | | | | <u>C</u> | | | | | | |
| Indicate how the property | will be disposed of: | | | C/S | | | | | | |
| Trade-In: | (Please include trade-in documents) | | | 70 | | | | | | |
| <u>.</u> | ** | | 15.3 | ÇĦ | | | | | | |
| Destroy: | Indicate how and by whom: | | E 157 | <u>S</u> | | | | | | |
| Auction: X | Where: Gov Deals | Amour | nt Received: | = | | | | | | |
| Other: | Please describe: | | | | | | | | | |
| Department Head Signatu | re: 0 | Date: | 11-5-18 | | | | | | | |
| TO BE COMPLETE | D BY FINANCIAL SERVICES: | | | | | | | | | |
| Asset Number: | 20030231 | Acquisition Cost: | \$1,400.00 | | | | | | | |
| Acquisition Date: | 05/20/2003 | Book Value: | -0- | | | | | | | |
| Financial Services Signat | ure: Karill | mer Date: | 11/20/18 | | | | | | | |
| BOARD APPROVAL | | | | | | | | | | |
| Board of County Commiss | sioners Chair: | <u> </u> | | | | | | | | |
| Ex-Officio Clerk to the Bo | oard of County Commissioners: | * | | | | | | | | |
| TO BE COMPLETE | D AFTER DISPOSAL: | Date | | | | | | | | |
| Signature of Person Dispo | osing of the Property: | | Date: | | | | | | | |

11/20/2018 09:55 | BOARD OF COMMISSIONERS 6235kulm | FIXED ASSET WORKSHEET

P 1 famstmnt

| ASSET # 200302 | 231 | | MASTER ASSET | | | DESCRIPTION | 48" PL | UGGER/CORE | AERATOR (WOO | DDS) | | |
|----------------|----------|----------------|--------------|-------|---------------------|--------------|--------|------------|--------------|------|---------|------|
| CLASS | 40 MAG | CHINERY & EQU | FUND SOURCE | 01 | | | | | | | | |
| SUBCL | 717 AEF | RATOR | ACQUIS METH | A1 | PURCHASE | MAINT CONT | N | | INSURED | N | | |
| COMMODITY | | | | | | VENDOR DESC | Vendor | Name Mi | CARRIER | | | |
| DEPT | 0172 PA | ARKS & RECREAT | ACQUIS DATE | | 05/20/2003 | TYPE | G | | INSURED VAL | | | 0.00 |
| LOC CODE | 237 PAF | RK & RECREATI | ACQUIS COST | | 1,400.00 | EXPIRE DATE | | | EXPIRE DATE | | | |
| LOC MEMO | | | ACRES | | 0.000 | ANNUAL COST | | 0.00 | POLICY CST | | | 0.00 |
| ROOM | | | QTY | 1 | | MEMO | | | MEMO | | | |
| STORAGE LOC | | | UNIT PRICE | | 0.00 | | | | | | | |
| | | | PURCH MEMO | NASS | SAU EQUIP 01720572- | | | | | | | |
| STATUS | A ACTIV | 7E | | | | | | | | | | |
| CONDITION | E EXCEI | LENT | SOY BOOK | | 0.00 | DEPRECIATE | Y | | | | | |
| CUSTODIAN | CULTURE/ | RECREATION | CURRENT BOOK | | 0.00 | DEPREC PRIN | | 1,400. | 00 | | | |
| TITLEHOLDER | | | EST SALVAGE | | 0.00 | FIRST YR/PR | 20 | 03/08 | LAST YR/PR | | 2008/07 | |
| | | | REPL COST | | 1,400.00 | EST LIFE | | 5 | | | | |
| TAG # 2045 | | | LAST INVENT | (| 07/21/2009 | PERIODS TAKE | N | 60 | | | | |
| SERIAL # | 879226 | | IMPRO | VE ME | EMO | ACCUM DE | PREC | 1,400. | 00 | | | |
| MANUFACTURER | | | | | | | | | | | | |
| MODEL | | | RETIRE DATE | | | | | | | | | |
| MODEL YEAR | | | DISP CODE | | | | | | | | | |
| LICENSE # | | | DISP PRICE | | | | | | | | | |
| | | | SALE PRICE | | 0.00 | | | | | | | |
| VEND # PO | # | DOCUMENT # | INVOICE # | | INV DATE | INV AMT | | | | | | |
| | | | 26773 | | 05/16/2003 | 1,400.00 | | | | | | |
| 21/0 300 | 70054 | 20113 | 20113 | | 03/10/2003 | 1,200.00 | | | | | | |

G/L Accounts

| | | | | | | ********************* |
|-----------|---|--------------------------|-------|--------|---------|-----------------------|
| TYPE DESC | | ORG | OBJ | PROJ | PERCENT | |
| | | | | | | |
| | 1 | ASSET | 98000 | 166900 | | 100.00 |
| | 2 | CONTRA | 98000 | 277101 | | 100.00 |
| | 5 | DEPRECIATION EXPENSE | 98057 | 559000 | | 100.00 |
| | 6 | ACCUMULATED DEPRECIATION | 98000 | 167900 | | 100.00 |
| | | | | | | |

PO Accounts

______ ORG OBJ PROJ AMOUNT

| DEPARTMENT: | Facilities Maintenance/Parks & Recr | reation Dept. | | | | | | | | |
|---|---|--------------------------------------|---|------------|------|--|--|--|--|--|
| TO BE COMPLETE | ED BY DEPARTMENT: | | | | | | | | | |
| Property Number: | Assset# 20091025 Tag# 6254 | Mileage / Hours if applicable: | N/A | | | | | | | |
| Year/Description: | Decathlon 20 Inch Floor Machine | | | | | | | | | |
| Serial/Vin Number: | U19960 | Indicate if a photo is included | YES | | | | | | | |
| Describe the reason for d | leletion (Include replacement criteria if | part of the Fleet Replacement Pro | ogram): | | | | | | | |
| Unit is 9 years old and still works but not efficently. | | | | | | | | | | |
| | | | | | | | | | | |
| If an election was made t | o offer the property to other governmen | ntal units or private nonprofit ager | ncies per Florida Statute 274.0 | 5, please | | | | | | |
| indicate which agencies: | | | a de la companya de | 10 | 15 | | | | | |
| | | | | d's | 10°, | | | | | |
| Indicate how the property | will be disposed of: | | 1 /4. | 3 | | | | | | |
| Trade-In: | (Please include trade-in documents) | | | C/J | | | | | | |
| Destroy: | _Indicate how and by whom: | - | | (C) | | | | | | |
| Auction: X | Where: Gov Deals | Amoun | t Received: | | | | | | | |
| Other: | Please describe: | | | | | | | | | |
| Department Head Signate | ure: | Date: | 11-5-18 | | | | | | | |
| TO BE COMPLETE | D BY FINANCIAL SERVICES: | <u>.</u> | | | | | | | | |
| Asset Number: | 20090125 | Acquisition Cost: | \$962.00 | | | | | | | |
| Acquisition Date: | 07/21/2009 | Book Value: | -0- | | | | | | | |
| Financial Services Signa | ture: Sarille | mer Date: | 11/10/18 | | | | | | | |
| BOARD APPROVAL | | | | | | | | | | |
| Board of County Commis | ssioners Chair: | | | | | | | | | |
| Ex-Officio Clerk to the B | oard of County Commissioners: | - | | | | | | | | |
| TO BE COMPLETE | D AFTER DISPOSAL: | Date | | | | | | | | |
| Signature of Person Disp | osing of the Property: | | Date: | | | | | | | |

11/20/2018 09:56 | BOARD OF COMMISSIONERS 6235kulm | FIXED ASSET WORKSHEET

P 1 famstmnt

| ASSET # 20090 | 125 | | MASTER ASSET | | | DESCRIPTION | HIGH | SPEED | BUFFE | R 20" | | | |
|---------------|------|-------------------|--------------|------|--------------|--------------|------|---------|-------|-------------|----|--------|------|
| CLASS | 40 | MACHINERY & EQU | FUND SOURCE | 01 | | | | | | | | | |
| SUBCL | 526 | FLOOR BUFFER/SC | ACQUIS METH | A1 | PURCHASE | MAINT CONT | Y | | | INSURED | N | | |
| COMMODITY | | | | | | VENDOR DESC | Vend | or Name | e Mi | CARRIER | | | |
| DEPT | 0191 | . FACILITIES MAIN | ACQUIS DATE | | 07/21/2009 | TYPE | G | | | INSURED VAL | | | 0,00 |
| LOC CODE | 241 | FACILITIES MAIN | ACQUIS COST | | 962.00 | EXPIRE DATE | | | | EXPIRE DATE | | | |
| LOC MEMO | CALI | AHAN | ACRES | | 0.000 | ANNUAL COST | | | 0.00 | POLICY CST | | | 0.00 |
| ROOM | | | QTY | 1 | | MEMO | | | | MEMO | | | |
| STORAGE LOC | | | UNIT PRICE | | 0.00 | | | | | | | | |
| | | | PURCH MEMO | 011 | 96519-564000 | | | | | | | | |
| STATUS | A A | CTIVE | | | | | | | | | | | |
| CONDITION | E E | XCELLENT | SOY BOOK | | 0.04 | DEPRECIATE | | Y | | | | | |
| CUSTODIAN | DEPT | ' HEAD | CURRENT BOOK | | 0.04 | DEPREC PRIN | | | 962. | 00 | | | |
| TITLEHOLDER | | | EST SALVAGE | | 0.00 | FIRST YR/PR | | 2009/1 |) | LAST YR/PR | 20 | 014/09 | |
| | | | REPL COST | | 962.00 | EST LIFE | | 5 | | | | | |
| TAG # 06254 | | | LAST INVENT | | | PERIODS TAKE | N | 60 |) | | | | |
| SERIAL # | | | IMPRO | VE M | EMO | ACCUM DE | PREC | | 962. | 00 | | | |
| MANUFACTURER | | | | | | | | | | | | | |
| MODEL | | | RETIRE DATE | | | | | | | | | | |
| MODEL YEAR | | | DISP CODE | | | | | | | | | | |
| LICENSE # | | | DISP PRICE | | 0.00 | | | | | | | | |
| | | | SALE PRICE | | 0.00 | | | | | | | | |
| VEND # PO | # | DOCUMENT # | INVOICE # | | INV DATE | INV AMT | | | | | | | |

G/L Accounts

| TYI | PE DESC | ORG | OBJ | PROJ | PERCENT |
|-----|--------------------------|-------|--------|------|---------|
| 1 | ASSET | 98000 | 166900 | | 100.00 |
| 2 | CONTRA | 98051 | 564000 | | 100.00 |
| 5 | DEPRECIATION EXPENSE | 98051 | 559000 | | 100.00 |
| 6 | ACCUMULATED DEPRECIATION | 98000 | 167900 | | 100.00 |
| | | | | | |

PO Accounts

ORG OBJ PROJ AMOUNT







AUG 21 2009

HIGH SPEED BUFFER 20"

INSURED

CARRIER

0.00 POLICY CST

MEMO

INSURED VAL

EXPIRE DATE

NASSAU COUNTY BOCC BLDG. MAINT. & PARKS DEPT.

G

PG famstmnt

0,,00

0.00

08/14/2009 15:38 lrogr ?

BOARD OF COMMISSIONERS FIXED ASSET WORKSHEET

ASSET # 20090125 MASTER ASSET DESCRIPTION CLASS 40 MACHINERY FUND SOURCE 01 CURRENT BU SUBCL 526 FLOOR BUFFER ACQUIS METH Al PURCHASE MAINT CONT COMMODITY VENDOR DESC Vendor Name Mi DEPT 0191 MAINTENANCE ACQUIS DATE 07/21/2009 TYPE LOC CODE 231 MAINTENANCE DEP ACQUIS COST 962.00 EXPIRE DATE LOC MEMO CALLAHAN ACRES 0.000 ANNUAL COST ROOM YTQ MEMO STORAGE LOC UNIT PRICE 0.00 PURCH MEMO 01196519-564000 STATUS N NEW CONDITION E EXCELLENT SOY BOOK 962.00 CUSTODIAN DEPT HEAD CURRENT BOOK 962.00 DEPREC PRIN TITLEHOLDER EST SALVAGE 0.00 FIRST YR/PR REPL COST 962,00 EST LIFE TAG # 06254 LAST INVENT SERIAL # IMPROVE MEMO

DEPRECIATE

962.00 2009/10 5

LAST YR/PR

/00

PERIODS TAKEN ACCUM DEPREC

0.00

MANUFACTURER

MODEL MODEL YEAR LICENSE #

RETIRE DATE DISP CODE

SELL PRICE

0.00

INV AMT

VEND # PO #

DOCUMENT #

INVOICE #

INV DATE

G/L Accounts

| TYPI | E DESC | ORG | OBJ | PROJ | PERCENT | | | |
|------|--------------------------|-------|--------|------|---------|--|--|--|
| 1 | ASSET | 98000 | 166900 | | 100.00 | | | |
| 2 | CONTRA | 98051 | 564000 | | 100.00 | | | |
| 5 | DEPRECIATION EXPENSE | 98051 | 559000 | | 100.00 | | | |
| 6 | ACCUMULATED DEPRECIATION | 98000 | 167900 | | 100.00 | | | |

PO Accounts

ORG OBJ PROJ

AMOUNT



| DEPARTMENT: | Facilities Maintenance/Parks & Recre | eation Dept. | 313 HOV - 6 | PM 5: 29 |
|---|--|----------------------------------|---------------|--------------------------|
| TO BE COMPLETE | D BY DEPARTMENT: | | - 10 (s) ; O | 111 0 0 0 0 |
| Property Number: | Assset# 20011383 Tag# 2038 | Mileage / Hours if applicable: | N/A | 1133 |
| Year/Description: | 2000 Betco FL17 85009R | | | -11164 |
| Serial/Vin Number: | BCX 0239 | Indicate if a photo is included | Yes | |
| Describe the reason for de | eletion (Include replacement criteria if | part of the Fleet Replacement Pr | rogram); | |
| Unit is 18 years old, it st | ill works but it is showing age in the | quality of the results of the po | erformance. | |
| If an election was made to indicate which agencies: | o offer the property to other governmen | | - | a Statute 274.05, please |
| Indicate how the property | will be disposed of: | | | |
| Trade-In: | (Please include trade-in documents) | | | |
| Destroy: | Indicate how and by whom: | | | |
| Auction: X | Where: Gov Deals | Amou | int Received: | |
| Other: | Please describe: | | | |
| Department Head Signatu | re: | Date: | 11-5 | -18 |
| TO BE COMPLETE | D BY FINANCIAL SERVICES: | | | |
| Asset Number: | 20011383 | Acquisition Cost: | 8 | 799.28 |
| Acquisition Date: | 04/20/2000 | Book Value: | | -0- |
| Financial Services Signat | ure: Sari U | emer Mate: | 11/4 | 0/18 |
| BOARD APPROVAL | <u>.:</u> | 87.0 | | |
| Board of County Commiss | sioners Chair: | - | | |
| Ex-Officio Clerk to the Bo | oard of County Commissioners: | | | |
| TO BE COMPLETE | D AFTER DISPOSAL: | Date | | |
| Signature of Person Dispo | osing of the Property: | | | Date: |

| P | 1 |
|---------|----|
| famstmr | ıt |

MASTER ASSET 34 DESCRIPTION FLOOR BUFFER ASSET # 20011383 ADD'L DESC FLORIDA PAPER CO 01196519-564000 BETCO FL17' 175 RPM LOWSPEED FLOOR MACHINE CLASS 40 MACHINERY & EQU FUND SOURCE 01 INSURED N SUBCL 526 FLOOR BUFFER/SC ACQUIS METH A1 PURCHASE MAINT CONT N VENDOR DESC Vendor Name Mi CARRIER COMMODITY 0196 CUSTODIAL ACQUIS DATE 04/20/2000 TYPE G INSURED VAL 0.00 DEPT LOC CODE 217 C/H CUSTODIAL ACQUIS COST 799.28 EXPIRE DATE EXPIRE DATE 0.00 POLICY CST ACRES 0.000 ANNUAL COST 0.00 LOC MEMO ROOM QTY MEMO MEMO UNIT PRICE 0.00 STORAGE LOC PURCH MEMO FLORIDA PAPER CO STATUS A ACTIVE CONDITION DEPRECIATE 0.00 E EXCELLENT SOY BOOK 799,28 CUSTODIAN DEPT HEAD DEPREC PRIN CURRENT BOOK 0.00 0.00 2000/07 LAST YR/PR 2005/06 FIRST YR/PR TITLEHOLDER EST SALVAGE PERIODS TAKEN 799.28 REPL COST LAST INVENT 07/21/2009 TAG # 2038 60 ACCUM DEPREC 799.28 IMPROVE MEMO01196519-564000 SERIAL # BCX0239 MANUFACTURER BETCO BETCO MODEL 85009R RETIRE DATE MODEL YEAR DISP CODE DISP PRICE LICENSE # 0.00 SALE PRICE

INV DATE

INV AMT

799.28

G/L Accounts

DOCUMENT # INVOICE #

| TYPE | DESC | ORG | OBJ | PROJ | PERCENT |
|------|--------------------------|-------|--------|------|---------|
| | | | | | |
| 1 | ASSET | 98000 | 166900 | | 100.00 |
| 2 | CONTRA | 98000 | 277101 | | 100.00 |
| 5 | DEPRECIATION EXPENSE | 98051 | 559000 | | 100.00 |
| 6 | ACCUMULATED DEPRECIATION | 98000 | 167900 | | 100.00 |
| | | | | | |

PO Accounts

11/20/2018 09:56 | BOARD OF COMMISSIONERS

6235kulm

FIXED ASSET WORKSHEET

______ OBJ PROJ AMOUNT

ORG

VEND # PO #

3143

798







05/20/2011 11:30 | BOARD OF COMMISSIONERS

cpatters | FIXED ASSET WORKSHEET

DESCRIPTION FLOOR BUFFER

ASSET # 20011383

MASTER ASSET 34

ADD'L DESC FLORIDA PAPER CO

01196519-564000

VEND # PO #

3143 798

BETCO FL17' 175 RPM LOWSPEED FLOOR MA

CHINE

| CLASS SUBCL | 40 MACHINERY 526 FLOOR BUFFER | FUND SOURCE ACQUIS METH | 01 Al | PURCHASE | MAINT CONT | N | | INSURED | N | |
|----------------|----------------------------------|----------------------------|----------|--------------------|--------------|--------|---------|-------------|---------|------|
| COMMODITY | | | | | VENDOR DESC | Vendor | Name Mi | CARRIER | | 10 |
| DEPT | 0196 CUSTODIAL | ACQUIS-DATE- | _ | -04/-20/-2000 | TYPE | G | | INSURED_VAL | | 0.00 |
| LOC CODE | 217 C/H CUSTODIAL | ACQUIS COST | | 799.28 | EXPIRE DATE | | | EXPIRE DATE | | |
| LOC MEMO | | ACRES | | 0.000 | ANNUAL COST | | 0.00 | POLICY CST | | 0.00 |
| ROOM | | QTY | | | MEMO | | | MEMO | | |
| STORAGE LOC | | UNIT PRICE | | 0.00 | | | | | | |
| | | PURCH MEMO | FLO | RIDA PAPER CO | | | | | | |
| STATUS | A ACTIVE | | | | | | | | | |
| CONDITION | E EXCELLENT | SOY BOOK | | 0.00 | DEPRECIATE | Y | | | | |
| CUSTODIAN | DEPT HEAD | CURRENT BOOK | | 0.00 | DEPREC PRIN | | 799 | .28 | | |
| TITLEHOLDER | | EST SALVAGE | | 0.00 | FIRST YR/PR | 20 | 00/07 | LAST YR/PR | 2005/06 | |
| | | REPL COST | | 799.28 | EST LIFE | | 5 | | | |
| TAG # 2038 | | LAST INVENT | | 07/21/2009 | PERIODS TAKE | en en | 60 | , | | |
| SERIAL # | BCX0239 | IMPRO | VE M | EMO01196519-564000 | ACCUM DE | PREC | 799 | .28 | | |
| MANUFACTURER | BETCO BETCO | | | | | | | | | |
| MODEL | 85009R | RETIRE DATE | | | | | | | | |
| MODEL YEAR | | DISP CODE | | | | | | | | |
| LICENSE # | | SELL PRICE | | | 19 | | | | | |
| | | | | | | | | | | |

INV AMT

799.28

INV DATE

G/L Accounts

DOCUMENT #

| TYPE DESC | ORG | OBJ | PROJ | PERCENT | | | |
|---------------------------|---------|--------|------|---------|--|--|--|
| | 8 8 | | | | | | |
| 1 ASSET | 98000 | 166900 | | 100.00 | | | |
| 2 CONTRA | 98000 | 27101 | | 100.00 | | | |
| 5 DEPRECIATION EXPENSE | 98051 | 559000 | | 100.00 | | | |
| 6 ACCUMULATED DEPRECIATIO | N 98000 | 167900 | | 100.00 | | | |
| | | | | | | | |

INVOICE #

PO Accounts

ORG OBJ PROJ

| DEPARTMENT: | Health Departmen | t | DI #2019 032 |
|---|--|---|------------------------------|
| TO BE COMPLETE | D BY DEPARTMENT: | | |
| Property Number: | 6530 | Mileage / Hours if applicable:127,00 | 00 |
| Year/Description: | 2006 Chevy Impala LT 4DR | | |
| Serial/Vin Number: | 2G1WT58K569259840 | Indicate if a photo is included yes | _ * |
| Describe the reason for de | eletion (Include replacement criteria if | part of the Fleet Replacement Program): | vehicle is 11 years old, has |
| damage to the exterior, an | nd rear window is broken. Cost to repair | r vehicle exceeds value of car. | |
| If an election was made to indicate which agencies: | | tal units or private nonprofit agencies per Flo | rida Statute 274.05, please |
| Indicate how the property | will be disposed of: | | |
| Trade-In: | (Please include trade-in documents) | | 7 |
| Destroy: | _Indicate how and by whom: | | 6 |
| Auction: x | Where: GovDeals.com | Amount Received: | 5 |
| Other: | Please describe: | | V 1 |
| Department Head Signatu | | Side Date: 11/2 | 20/18 |
| TO BE COMPLETE | D BY FINANCIAL SERVICES: | | |
| Asset Number: | 20101178 | Acquisition Cost: \$10,580 | .00 |
| Acquisition Date: | 01/27/2006 | Book Value: -0- | |
| Financial Services Signat | ure: Har lle | mer M Date: 1/4 | 1/18 |
| BOARD APPROVAL | <u>.:</u> | | |
| Board of County Commiss | sioners Chair: | - | |
| Ex-Officio Clerk to the Bo | pard of County Commissioners: | | |
| TO BE COMPLETE | D AFTER DISPOSAL: | Date | |
| Signature of Person Dispo | osing of the Property: | | Date: |

12/04/2018 14:29 | BOARD OF COMMISSIONERS 6235kulm | FIXED ASSET WORKSHEET

| TARGET AND MACHINERY OF FOUR DUNIN GOVERNE AT | |
|--|--------------------|
| CLASS 40 MACHINERY & EQU FUND SOURCE 07 | |
| SUBCL 602 AUTOMOBILE ACQUIS METH A4 OTHER MAINT CONT Y | INSURED N |
| COMMODITY VENDOR DESC Vendor Name I | i CARRIER |
| DEPT 0625 HEALTH DEPARTME ACQUIS DATE 01/27/2006 TYPE G | INSURED VAL 0.00 |
| LOC CODE 254 HEALTH DEPT ACQUIS COST 10,580.00 EXPIRE DATE | EXPIRE DATE |
| LOC MEMO ACRES 0.000 ANNUAL COST 0 | 00 POLICY CST 0.00 |
| ROOM QTY 1 MEMO | MEMO |
| STORAGE LOC UNIT PRICE 0.00 | |
| PURCH MEMO | |
| STATUS A ACTIVE | |
| CONDITION G GOOD SOY BOOK 0.11 DEPRECIATE Y | |
| CUSTODIAN DEPT HEAD CURRENT BOOK 0.11 DEPREC PRIN 10, | 80.00 |
| TITLEHOLDER EST SALVAGE 0.00 FIRST YR/PR 2010/11 | LAST YR/PR 2015/10 |
| REPL COST 10,580.00 EST LIFE 5 | |
| TAG # 06530 LAST INVENT PERIODS TAKEN 60 | |
| SERIAL # 2G1WT58K569259840 IMPROVE MEMO ACCUM DEPREC 10, | 80.00 |
| MANUFACTURER CHEVY CHEVY | |
| MODEL IMPALA LT 4DR RETIRE DATE | |
| MODEL YEAR 2006 DISP CODE | |
| LICENSE # 225716 DISP PRICE 0.00 | |
| SALE PRICE 0.00 | |
| | |
| VEND # PO # DOCUMENT # INVOICE # INV DATE INV AMT | |

G/L Accounts

| TYPE | DESC | ORG | OBJ | PROJ | ū | PERCENT |
|------|--------------------------|-------|--------|------|---|---------|
| 1 | ASSET | 98000 | 166900 | | | 100.00 |
| 2 | CONTRA | 98000 | 549164 | | | 100.00 |
| 5 | DEPRECIATION EXPENSE | 98056 | 559000 | | | 100.00 |
| 6 | ACCUMULATED DEPRECIATION | 98000 | 167900 | | | 100.00 |
| | | | | | | |

PO Accounts

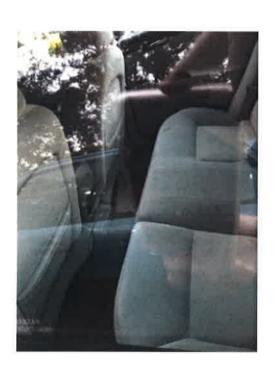
...... ORG OBJ PROJ AMOUNT



А.







| DEPARTMENT: | Road and Bridge |
|---|---|
| TO BE COMPLETE | ED BY DEPARTMENT: |
| Property Number: | 06767 Mileage / Hours if applicable: N/A |
| Year/Description: | 2011 Multi Function Machine (fax and printer) |
| Serial/Vin Number: | CNQCB54081 Indicate if a photo is included |
| Describe the reason for de | eletion (Include replacement criteria if part of the Fleet Replacement Program): |
| Machine is broken, obsol | lete and economically not feasible to repair. |
| If an election was made to indicate which agencies: | o offer the property to other governmental units or private nonprofit agencies per Florida Statute 274.05, please |
| Indicate how the property | will be disposed of: |
| Trade-In: | _(Please include trade-in documents) |
| Destroy: | Indicate how and by whom: |
| Auction: | Where:Amount Received: |
| Other: X | Please describe: Electronic Recycle Bin at Solid Waste |
| Department Head Signatu | ure: Kelecca Ry Date: 1115/18 |
| TO BE COMPLETE | D BY FINANCIAL SERVICES: |
| Asset Number | 20110073 Acquisition Cost: \$1,789.00 |
| Adquisition Date: | 09/30/2011 Book Value: -0- |
| Financial Services Signal | ture: Kar Werner Date: 14/7/18 |
| BOARD APPROVAL | <u>L:</u> |
| Board of County Commis | ssioners Chair: |
| Ex-Officio Clerk to the Be | oard of County Commissioners: |
| TO BE COMPLETE | Date |
| Signature of Person Disp | posing of the Property. |

| 12/07/2018 | 12:18 |
|------------|-------|
| 6235kulm | |

| BOARD OF COMMISSIONERS | FIXED ASSET WORKSHEET P 1

| ASSET # 20110 | 0073 | MASTER ASSET | | | DESCRIPTION | PRINTER-MULTI FU | JNCTION MACHIN | ΙE | |
|---------------|--------------------|--------------|------|--------------------|--------------|------------------|----------------|--------|------|
| CLASS | 40 MACHINERY & EQÚ | FUND SOURCE | 01 | | | | | | |
| SUBCL | 102 PRINTER | ACQUIS METH | Al | PURCHASE | MAINT CONT | Y | INSURED | N | |
| COMMODITY | | | | | VENDOR DESC | Vendor Name Mi | CARRIER | | |
| DEPT | 0410 ROAD & BRIDGE | ACQUIS DATE | | 09/30/2011 | TYPE | G | INSURED VAL | | 0.00 |
| LOC CODE | 305 HILLIARD YARD | ACQUIS COST | | 1,789.00 | EXPIRE DATE | | EXPIRE DATE | | |
| LOC MEMO | | ACRES | | 0.000 | ANNUAL COST | 0.00 | POLICY CST | | 0.00 |
| ROOM | | QTY | 1 | | MEMO | | MEMO | | |
| STORAGE LOC | | UNIT PRICE | | 0.00 | | | | | |
| | | PURCH MEMO | CDW | -G 03491549-564000 | | | | | |
| STATUS | A ACTIVE | | | | | | | | |
| CONDITION | E EXCELLENT | SOY BOOK | | 0.11 | DEPRECIATE | Y | | | |
| CUSTODIAN | DEPT HEAD | CURRENT BOOK | | 0.11 | DEPREC PRIN | 1,789. | 00 | | |
| TITLEHOLDER | | EST SALVAGE | | 0.00 | FIRST YR/PR | 2011/12 | LAST YR/PR | 2016/1 | 1 |
| | | REPL COST | | 1,789.00 | EST LIFE | 5 | | | |
| TAG # 06767 | 1 | LAST INVENT | | | PERIODS TAKE | EN 60 | | | |
| SERIAL # | CNQCB54081 | IMPRO | VE M | EMO | ACCUM DE | PREC 1,789. | 00 | | |
| MANUFACTURER | НР НР | | | | | | | | |
| MODEL | LJ M3035XS | RETIRE DATE | | | | | | | |
| MODEL YEAR | | DISP CODE | | | | | | | |
| LICENSE # | | DISP PRICE | | 0.00 | | | | | |
| | | SALE PRICE | | 0.00 | | | | | |
| | | | | | | | | | |
| VEND # PO | # DOCUMENT # | INVOICE # | | INV DATE | INV AMT | | | | |

G/L Accounts

| TYPE | DESC | ORG | OBJ | PROJ | PERCENT |
|------|--------------------------|-------|--------|------|---------|
| 1 | ASSET | 98000 | 166900 | | 100.00 |
| 2 | CONTRA | 98054 | 564000 | | 100.00 |
| 5 | DEPRECIATION EXPENSE | 98054 | 559000 | | 100.00 |
| 6 | ACCUMULATED DEPRECIATION | 98000 | 167900 | | 100.00 |
| | | | | | |

PO Accounts

ORG OBJ PROJ AMOUNT



08/01/2018 11:43 6235kulm BOARD OF COMMISSIONERS 2018 INVENTORY

ROAD & BRIDGE

P 16

| DEPT ROOM | TAG # ASSET # | SUB CLASS MADESCRIPTION | ANUF SERIAL ‡ | CUSTODIAN | | ACQUIS DATE EST LIFE | ACQUIS COST CURR BOOK | REPLACE C | | RKS CAPITALIZE? |
|--------------|---------------------------------|--|---------------|---------------------|---|-------------------------|--------------------------|-----------|---------------|--------------------|
| 0410 | 09396 20180058 | ICE MACHINE HOSH ICE MAKER-HOSHIZAK | HIG10056K | DÉPT HEAD | 1 | 03/02/2018 10 | 6,235.65 6,079.77 | 6,235 | .65 ACTIVE | <u>Y</u> |
| | Ŀ | OCATION 279 TOTALS | COU | NT; 1 | | | 6,235.65 6,079.77 | 6,235 | .65 | |
| LOC 0410 | ATION: 304 09109 20170060 | CONSTRUCTI HEAVY EQUIPMENT GRAI CN#CN1008 FIXED THU | | DEPT HEAD | 1 | 02/03/2017 10 | 9,216.00 7,987.20 | 9,216 | 00 ACTIVE | у |
| | L | OCATION 304 TOTALS | COU | NT: 1 | | | 9,216.00 7,987.20 | 9,216 | .00 | |
| | ATION: 305 3542 20060047 | HILLIARD Y HYDRAULIC EXCAV DEER CN#RB1204 HYDRAULIC | | 735 DEPT HEAD | 1 | 02/07/2006 8 | 118,885.00 | 118,885 | .00 ACTIVE | Y |
| 0410 | 5021 20060124 | MOWING TRACTOR/ DEEF CN#RB812 TRACTOR WI DEERE 7220 TRACTOR, TIGEF | TH BOOM MOW | DEPT HEAD | | 07/11/2006 10 | 104,365.89 | 104,365 | 89 ACTIVE | Y |
| 0410 | 08869 20060336 | TELESCOPIC EXCA GRAI CN#RB1006 GRADALL > | | DEPT HEAD | 1 | 09/15/2006 7 | 22,936.31 | 22,936 | 31 ACTIVE | <u>Y</u> |
| 0410 | 20070315 | MISC EQUIP-ROAD FUEL DISPENSING SYS 100 KEYS; TWO STAINLESS S | | DEPT HEAD | 1 | 09/30/2007 10 | 25,485.00 .11 | 25,485 | 00 ACTIVE | Ý |
| 0410 | 06266 20090139 | COMPUTER DELL OPTIPLEX 760 | JG11TK1 | DEPT HEAD | 1 | 09/09/2009 3 | 994.61 .00 | 994 | 61 ACTIVE | <u> </u> |
| 0410 | 06767 20110073 | PRINTER HP PRINTER-MULTI FUNCT | CNQCB54081 | DEPT HEAD | 1 | 09/30/2011 5 | 1,789.00 .11 | 1,789 | 00 ACTIVE | Y |
| 0410 | 07339 20130293 | MISC EQUIPMENT 150GL DOUBLE WALLED | WASTE OIL | DEPT HEAD | 1 | 06/21/2013 5 | 97 0. 00 .04 | 970 | 00 ACTIVE | Y |
| 0410 | 07372 20130305 | TRUCK FORD 2013 FORD F-150 4X2 |) 1FTMF1CM1DK | E83805 DEPT HEAD | 1 | 06/21/2013 5 | 24,410.05 .08 | 24,410 | 05 ACTIVE | Y |
| 0410 | 08683 20160012 | TRAILER-TRANSPO TEXA FLATBED TEXAS TRAIL | | 035534 DEPT HEAD | 1 | 12/11/2015 15 | 11,482.00 9,568.30 | 11,482 | 00 ACTIVE | <u> Y</u> |
| 0410 | 08708 20160037 | TELESCOPIC EXCA GRAD CN#RB1008-GRADALL X | | DEPT HEAD | 1 | 01/05/2016 10 | 353,598.80 268,145.67 | 353,598 | 80 ACTIVE | <u> Y</u> |
| 0410 | 08709 20160038 | TRUCK - DUMP KENW CN#RB402 DUMP TRUCK | JO1NKZL70X5GJ | 129097 DEPT HEAD | 1 | 01/29/2016 12 | 148,155.00 118,318.32 | 148,155 | 00 ACTIVE | Y |
| 0410 | 09064 20170013 | TELESCOPIC EXCA GRAD CN#RB1010 GRADALL X | | DEPT HEAD | 2 | 01/27/2017 10 | 364,183.35 312,591.73 | 364,183. | 35 ACTIVE | У |

DI # 2019-03**%**

| DEPARTMENT: | Solid Waste | | | 200 | | | |
|---|---|------------------------------------|---------------|-------|-----------------|----|--|
| TO BE COMPLETE | ED BY DEPARTMENT: | | | | | 7 | |
| Property Number: | 2476 | Mileage / Hours if applicable | : | 112 | - 60 | į. | |
| Year/Description: | Laserjet Printer / 2002 | | | Lay | | | |
| Serial/Vin Number: | USLNK13746 | Indicate if a photo is include | d | -13 | o p frames | | |
| Describe the reason for d | eletion (Include replacement criteria i | if part of the Fleet Replacement F | rogram): | 2000 | (Audient | | |
| No longer works | | | | | | | |
| | o offer the property to other governme | | • | | | | |
| Indicate how the property | | | | | | | |
| Trade-In: | _(Please include trade-in documents) |) | | | | | |
| Destroy: X | _Indicate how and by whom: | E-Scrap Recycling | | | | | |
| Auction: | Where: | Amo | unt Received: | | _ | | |
| Other: | Please describe: | | | | | | |
| Department Head Signatu | ire: Relleea | Pate | 12/18/18 | | = | | |
| TO BE COMPLETE | D BY FINANCIAL SERVICES | <u>S:</u> | | | | | |
| Asset Number: | 20020246 | Acquisition Cost: | \$1,660.00 | | 2 | | |
| Acquisition Date: | 09/29/2002 | Book Value: | -0- | | - | | |
| Financial Services Signature: Jan Lelmer Wate: 12/21/18 | | | | | | | |
| BOARD APPROVA | L: | | | | | | |
| Board of County Commis | ssioners Chair: | 2 | | | | | |
| Ex-Officio Clerk to the B | oard of County Commissioners: | | | | | | |
| TO BE COMPLETE | D AFTER DISPOSAL: | Date | | | et. | | |
| Signature of Person Disp | oosing of the Property; | | | Date: | | | |

12/21/2018 14:09 | BOARD OF COMMISSIONERS 6235kulm | FIXED ASSET WORKSHEET

P 1 famstmnt

| ASSET # 20020246 | MASTER ASSET | SW 187 | DESCRIPTION | LASERJET PRINTER | 2 | | |
|-----------------------------|----------------|------------------------|--------------|------------------|-------------|---------|------|
| CLASS 40 MACHINERY & EQ | U FUND SOURCE | 02 | | | | | |
| SUBCL 102 PRINTER | ACQUIS METH | Al PURCHASE | MAINT CONT | N | INSURED | N | |
| COMMODITY | | | VENDOR DESC | Vendor Name Mi | CARRIER | | |
| DEPT 0341 LANDFILL OPER | AT ACQUIS DATE | 09/29/2002 | TYPE | G | INSURED VAL | | 0.00 |
| LOC CODE 379 LANDFILL CALLA | H ACQUIS COST | 1,660.00 | EXPIRE DATE | | EXPIRE DATE | | |
| LOC MEMO | ACRES | 0.000 | ANNUAL COST | 0.00 | POLICY CST | | 0.00 |
| ROOM | QTY | ı | MEMO | | MEMO | | |
| STORAGE LOC | UNIT PRICE | 0.00 | | | | | |
| | PURCH MEMO | PRISM CONSULTING 70359 | | | | | |
| STATUS A ACTIVE | | | | | | | |
| CONDITION E EXCELLENT | SOY BOOK | 0.00 | DEPRECIATE | Y | | | |
| CUSTODIAN DEPT HEAD | CURRENT BOOK | 0.00 | DEPREC PRIN | 1,660. | 00 | | |
| TITLEHOLDER | EST SALVAGE | 0.00 | FIRST YR/PR | 2002/12 | LAST YR/PR | 2007/13 | _ |
| | REPL COST | 1,660.00 | EST LIFE | 5 | 0.0 | | |
| TAG # 2476 | LAST INVENT | 06/23/2009 | PERIODS TAKE | N 60 | | | |
| SERIAL # USLNK13746 | IMPRO | VE MEMO | ACCUM DE | PREC 1,660. | 00 | | |
| MANUFACTURER HP HP | | | | | | | |
| MODEL 4100N | RETIRE DATE | | | | | | |
| MODEL YEAR | DISP CODE | | | | | | |
| LICENSE # | DISP PRICE | | | | | | |
| | SALE PRICE | 0.00 | | | | | |
| VEND # PO # DOCUMENT # | INVOICE # | INV DATE | INV AMT | | | | |
| 6749 2000996 PCS208 | PCS208 | 09/29/2002 | 7,760.00 | | | | |

| G | /L | Accounts | 3 |
|---|----|----------|---|
| | | | |

| TYPE | DESC | ORG | ОВЈ | PROJ | PERCENT |
|------|--------------------------|-------|--------|------|---------|
| 1 | ASSET | 98000 | 166900 | | 100.00 |
| 2 | CONTRA | 98053 | 564000 | | 100.00 |
| 5 | DEPRECIATION EXPENSE | 98053 | 559000 | | 100.00 |
| 6 | ACCUMULATED DEPRECIATION | 98000 | 167900 | | 100.00 |
| | | | | | |

PO Accounts

| ORG | OBJ | PROJ | AMOUNT |
|-----|-----|------|--------|